

Official Record

Recording requested By
EQUITY TITLE OF NEVADA

Lincoln County - NV

Leslie Boucher - Recorder

Fee: **\$16.00** Page 1 of 3
RPTT: **\$900.90** Recorded By: LB
Book- 314 Page- 0233

APN NO.: 011-210-12

RECORDING REQUESTED BY:
EQUITY TITLE OF NEVADA

WHEN RECORDED MAIL TO:

Riley T. Staley and Jakell Ciserella
1557 Lewis Ranch Rd
Moapa, NV 89025

MAIL TAX STATEMENTS TO:
SAME AS ABOVE

Affix RPTT: \$\$ 900.90
ESCROW NO.: 17840321 TGR

CCT 78568



GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH THAT:

Lyle Kent Connell and Toni Marie Connell, husband and wife as joint tenants

for a valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain Sell and convey to

Riley T. Staley and Jakell Ciserella, husband and wife, as joint tenants

all that real property situated in the County of Lincoln, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging to in anywise appertaining.

SUBJECT TO:

1. General and special taxes for the current fiscal year.
2. Covenants, conditions, restrictions, rights of way, easements and reservations of record.



SELLERS:

Lyle Kent Connell
Lyle Kent Connell

Toni Marie Connell
Toni Marie Connell

STATE OF NEVADA)
COUNTY OF Lincoln) SS:

On September 13, 2017
personally appeared before me, a Notary Public

Lyle Kent Connell
Toni Marie Connell

who acknowledged that he/she/they executed the
above instrument.

Beverly J. Cornutt
Notary Public

My commission expires: May 19, 2019

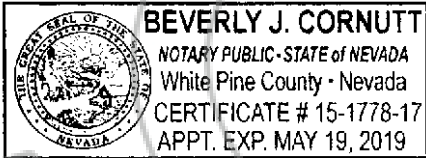


EXHIBIT "A" LEGAL DESCRIPTION

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

A parcel of land situated in the Southwest corner of Section 32, Township 6 South, Range 61 East, M.D.B.&M., described as follows, to-wit:

Beginning at the Southwest corner of said Section 32, and thence running East along the South line of said Section 32, a distance of 870 feet;

Thence running North $0^{\circ}30'5''$ West, a distance of 400 feet to a point,

Thence running South $66^{\circ}13'45''$ West, a distance of 946.51 feet to the place of Beginning.

The above legal description is a metes and bounds description and was obtained from a Deed, recorded February 2, 1995 in Book 112 Official Records, page 254, as File No. 103034 Lincoln County, Nevada records.

This additional information required by NRS 111.312 and NRS 239B.030.

ASSESSOR'S PARCEL NUMBER FOR 2017 - 2018: 011-210-12

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STATE OF NEVADA
DECLARATION OF VALUE FORM

- 1. Assessor Parcel Number(s)
 - a. 011-210-12
 - b. _____
 - c. _____
 - d. _____

- 2. Type of Property:
 - a. Vacant Land
 - b. Single Fam. Res.
 - c. Condo/Twnhse
 - d. 2-4 Plex
 - e. Apt. Bldg
 - f. Comm'l/Ind'l
 - g. Agricultural
 - h. Mobile Home
 - i. Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Book _____	Page _____
Date of Recording: _____	
Notes: _____	

- 3. a. Total Value/Sales Price of Property: \$ 230,750.00
- b. Deed in Lieu of Foreclosure Only (value of property) \$ _____
- c. Transfer Tax Value \$ 230,750.00
- d. Real Property Transfer Tax Due: \$ 900.90

- 4. **If Exemption Claimed**
 - a. Transfer Tax Exemption, per NRS 375.090, Section _____
 - b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature J Grantel Capacity AGM

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Lyle Kent Connell and Toni Marie Connell

Address: PO Box 423

City: Ruth

State: NV Zip: 89319

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Riley T. Staley and Jakell Ciserella

Address: 1557 Lewis Ranch Rd

City: Moapa

State: NV Zip: 89025

COMPANY/PERSON REQUESTING RECORDING (Required if not Seller or Buyer)

Print Name: Equity Title of Nevada / Cow County Title Escrow No.: 17840321-084-TGR /78568

Address: 2475 Village View Dr., Suite 250 / P O Box 518

City, State, Zip: Henderson, NV 89074 / Pioche, NV 89043

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)