

Official Record

Recording requested By
EQUITY TITLE OF NEVADA

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$16.00

Page 1 of 3

RPTT:

Recorded By: LB

Book- 314 Page- 0230

RECORDING COVER PAGE

(Must be typed or printed clearly in BLACK ink only and avoid printing in the 1" margins of document)

APN# 011-210-12

(11 digit Assessor's Parcel Number may be obtained at:
<http://redrock.co.clark.nv.us/assrealprop/ownr.aspx>)

CCT 78568

TITLE OF DOCUMENT

(DO NOT Abbreviate)

Open Range Disclosure

Document Title on cover page must appear EXACTLY as the first page of the document to be recorded.

RECORDING REQUESTED BY:

Equity Title of Nevada

RETURN TO: Name Equity Title of Nevada

Address 2475 Village View Parkway Ste 250

City/State/Zip Henderson, NV 89074

MAIL TAX STATEMENT TO: (Applicable to documents transferring real property)

Name same as above

Address

City/State/Zip

This page provides additional information required by NRS 111.312 Sections 1-2.

An additional recording fee of \$1.00 will apply.

To print this document properly, do not use page scaling.

Using this cover page does not exclude the document from assessing a noncompliance fee.

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OPEN RANGE DISCLOSURE

Assessor Parcel or Home ID Number: 011-210-12

Disclosure: This property is adjacent to "Open Range"
This property is adjacent to open range on which livestock are permitted to graze or roam. Unless you construct a fence that will prevent livestock from entering this property, livestock may enter the property and you will not be entitled to collect damages because livestock entered the property.
Regardless of whether you construct a fence, it is unlawful to kill, maim or injure livestock that have entered this property.

The parcel may be subject to claims made by a county or this State of rights-of-way granted by Congress over public lands of the United States not reserved for public uses in chapter 262, section 8, 14 Statutes 253 (former 43 U.S.C. § 932, commonly referred to as R.S. 2477), and accepted by general public use and enjoyment before, on or after July 1, 1979, or other rights-of-way. Such rights-of-way may be:

- (1) Unrecorded, undocumented or unsurveyed; and
- (2) Used by persons, including, without limitation miners, ranchers or hunters, for access or recreational use, in a manner which interferes with the use and enjoyment of the parcel.

SELLERS: The law (NRS 113.065) requires that the seller shall:

- Disclose to the purchaser information regarding grazing on open range;
- Retain a copy of the disclosure document signed by the purchaser acknowledging the date of receipt by the purchaser of the original document;
- Provide a copy of the signed disclosure document to the purchaser; and
- Record, in the office of the county recorder in the county where the property is located, the original disclosure document that has been signed by the purchaser.

I, the below signed purchaser, acknowledge that I have received this disclosure on this date: 9-25-17

Riley J. Staley
Buyer Signature
Riley J. Staley
Print or type name here

Jakell Ciserella
Buyer Signature
Jakell Ciserella
Print or type name here

In Witness, whereof, I/we have hereunto set my hand/our hands this 13th day of September, 2017

Lyle Kent Connell
Seller Signature
Lyle Kent Connell
Print or type name here

Toni Marie Connell
Seller Signature
Toni Marie Connell
Print or type name here

STATE OF NEVADA, COUNTY OF White Pine
This instrument was acknowledged before me on 9/13/17
(date)

by Lyle Kent Connell
Person(s) appearing before notary
by Toni Marie Connell
Person(s) appearing before notary
Beverly J. Cornutt
Signature of notarial officer

Notary Seal

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

Leave space within 1-inch margin blank on all sides.



EXHIBIT "A" LEGAL DESCRIPTION

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

A parcel of land situated in the Southwest corner of Section 32, Township 6 South, Range 61 East, M.D.B.&M., described as follows, to-wit:

Beginning at the Southwest corner of said Section 32, and thence running East along the South line of said Section 32, a distance of 870 feet;

Thence running North 0°30'5" West, a distance of 400 feet to a point;

Thence running South 66°13' 45" West, a distance of 946.51 feet to the place of Beginning.

The above legal description is a metes and bounds description and was obtained from a Deed, recorded February 2, 1995 in Book 112 Official Records, page 254, as File No. 103034 Lincoln County, Nevada records.

This additional information required by NRS 111.312 and NRS 239B.030.

ASSESSOR'S PARCEL NUMBER FOR 2017 - 2018: 011-210-12