| | | DOC # 0152662 09/28/2017 10:47 RM Official Record Recording requested By |
|--|---|---|
| After recording | please return to: STEPHANIE W. ALLEN | Lincoln County - NV Leslie Boucher - Recorder Fee: \$14.00 Page 1 of 1 RPTT: Recorded By: AK |
| Address: City, State, Zip: | PO DOY 665 PIOCHE, NV 89043 | Book- 314 Page- 0229)) |
| Phone: Assessor's Parcel Number | APN 1-093-08 |)))Above This Line Reserved For Official Use Only |
| That _c DOLLARS (\$10.0 quitelaim to as all that real proper described as follow | ty situated in the town of Ploche, Cos: (Insert legal description and the commons) OF LOT ONE (1) AND PORT | , in consideration of TEN ledged, do(es) hereby remise, release, and forever bunty of Lincoln, State of Nevada, more particularly y known address in the space provided.) |
| | (33) IN BLOCKONE (1), TO TOURSHIP OF PIOCHE, NE | PARCEL NOI - 093-08, IN THE |
| TOGETH or in anywise appe | rtaining. S hand(s) this 27 day of | editaments and appurtenances thereunto belonging |
| 1.11. | - 07/11 | 7 |

COUNTY OF LINCOLN)

This instrument was acknowledged before me on this 27 day of September , 2017 by Strahanne I telle

Signature of Grantor

RICHARD JOHNSON ally Public-State of Nevada APPT NO. 15-3018-1 My App. Expires August 21, 2019

DOC # DV-152662

Record

Recording requested By STEPHANIE ALLEN

| STATE OF NEVADA | STEPHANIE ALLEN |
|---|---|
| DECLARATION OF VALUE FORM | Lincoln County - NV |
| 1. Assessor Parcel Number(s) | Leslie Boucher - Recorde |
| a) #PN 1-093-08 | LESTIE BOMGIEI RECOIGE |
| b) | Page 1 of 1 Fee: \$14,00 Recorded By: AK RPTT: |
| c) | Book- 314 Page- 0229 |
| d) | Tage (Last) |
| 2. Type of Property: | |
| a) Vacant Land b) Single Fam. | Res. FOR RECORDER'S OPTIONAL USE ONLY |
| c) Condo/Twnhse d) 2-4 Plex | Book: Page: |
| e) Apt. Bldg f) Comm'l/Ind' | |
| | |
| g) Agricultural h) Mobile Home | e Ivotes. |
| | |
| 3. Total Value/Sales Price of Property | |
| Deed in Lieu of Foreclosure Only (value of pro Transfer Tax Value: | operty) |
| | |
| Real Property Transfer Tax Due | 3.0 |
| 4. If Exemption Claimed: | 3 / |
| a. Transfer Tax Exemption per NRS 375.090, | Section O |
| b. Explain Reason for Exemption: AAME | CHHN6E- |
| 5 Doutin Latouage Paragraphs hair a transformation | Int or |
| 5. Partial Interest: Percentage being transferred: | |
| The undersigned declares and acknowledge | ss, under penalty of perjury, pursuant to |
| NRS 375.060 and NRS 375.110, that the information | |
| information and belief, and can be supported by do | |
| information provided herein. Furthermore, the par | |
| exemption, or other determination of additional tax | |
| due plus interest at 1% per month. Pursuant to NR | |
| jointly and severally liable for any additional amou | int owed. |
| ~ \ \ | |
| Signature | Capacity |
| - HA WALLER | |
| Signature Suplance W. Cler | Capacity GRANTEE |
| | |
| SELLER (GRANTOR) INFORMATION | BUYER (GRANTEE) INFORMATION |
| (REQUIRED) | (REQUIRED) |
| Print Name: STEPHANIE H. HIBBLE | Print Name: STEPHANIE W. ALLEN |
| Address: Po Boy 665 | Address: Po Box 665 |
| City: PIOCHE | City: PIDCHE |
| State: NEVADA Zip: 89043 | State: NEVADA Zip: 89043 |
| | |
| COMPANY/PERSON REQUESTING RECOR | DING (required if not seller or buyer) |
| Print Name: | Escrow #: |
| Address: | |
| City: | State: Zip: |