

Lincoln County Assessors APN:
003-240-01
003-230-01



When Recorded Mail to and Send Tax Bills to:
Nevada Ranches LLC
PO Box 37010
Coyote Springs, NV 89037

QUIT CLAIM DEED AND RELINQUISHMENT

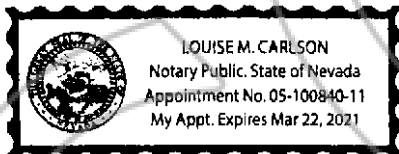
NOW THEREFORE, LINCOLN COUNTY POWER DISTRICT NO. 1 (the "Grantor"), does hereby remise, release and forever quitclaim without any warranty of title all of its interest in:

that real property located in the County of Lincoln, State of Nevada, commonly known as Lincoln County Assessor Parcel 3-240-01 and 3-230-01, all of which is more fully described on Exhibit "A" attached hereto and incorporated herein by reference (the "Property"), including, without limitation that certain "Indenture" of Easement dated January 2, 1937 and recorded as Instrument No. 11900 on March 10, 1937 in Book E-1 of Real Estate Deeds on Page 199-200 Lincoln County Nevada Records and any related map or drawing referred to therein;

to Nevada Ranches, LLC, a Nevada limited liability company ("Grantee").

TOGETHER with all and singular the tenements, hereditaments and appurtenance thereunto belonging or in anywise appertaining.

GRANTOR:
LINCOLN COUNTY POWER DISTRICT NO. 1,
a general improvement district of the State of Nevada



By: [Signature]
Name: David Luttrell, its General Manager

STATE OF NEVADA)
COUNTY OF LINCOLN)ss

This instrument was acknowledged before me on the 15 day of 9, 2017, by David Luttrell, General Manager, Lincoln County Power District No. 1.

[Signature]
Notary Public

My commission expires:
3/22/21



**EXHIBIT "A"
QUIT CLAIM DEED & RELINQUISHMENT**

the "Property"

All that certain real property situate in the County of Lincoln, State of Nevada, as more fully described below:

A PORTION OF LC APN 003-230-01

The SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 29, Township 3 South, Range 67 East, M.D.M.

and

The W $\frac{1}{2}$ NE $\frac{1}{4}$; NW $\frac{1}{4}$ SE $\frac{1}{4}$; SW $\frac{1}{4}$ SE $\frac{1}{4}$; and the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 32, Township 3 South, Range 67 East, M.D.M.

A PORTION OF LC APN 003-240-01:

The NE $\frac{1}{4}$ NW $\frac{1}{4}$ (also known as Lot 3); W $\frac{1}{2}$ NE $\frac{1}{4}$; and the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 5, Township 4 South, Range 67 East, M.D.M.

Recording requested By
NEVADA RANCHES LLC

Lincoln County - NV
Leslie Boucher - Recorder

Page 1 of 1 Fee: \$15.00
Recorded By: AE RPTT:
Book- 314 Page- 0212

STATE OF NEVADA
DECLARATION OF VALUE FORM

- Assessor Parcel Number(s)
 - 003-240-01
 - 003-230-01
 -
 -

- Type of Property:

a) <input type="checkbox"/>	Vacant Land	b) <input type="checkbox"/>	Single Fam. Res.
c) <input type="checkbox"/>	Condo/Twnhse	d) <input type="checkbox"/>	2-4 Plex
e) <input type="checkbox"/>	Apt. Bldg	f) <input type="checkbox"/>	Comm'l/Ind'l
g) <input type="checkbox"/>	Agricultural	h) <input type="checkbox"/>	Mobile Home
<input checked="" type="checkbox"/>	Other <u>EASEMENT</u>		

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: <u>EASEMENT ONLY!</u>	

- Total Value/Sales Price of Property \$ _____
 Deed in Lieu of Foreclosure Only (value of property) (_____)
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due \$ _____

- If Exemption Claimed:
 - Transfer Tax Exemption per NRS 375.090, Section _____
 - Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity AGENT
 Signature Ant Russell Capacity Doc

SELLER (GRANTOR) INFORMATION (REQUIRED)
 Print Name: LINCOLN COUNTY POWER DISTRICT NO. 1
 Address: PO BOX HC 74 BOX 101
 City: PIECHE
 State: NV Zip: 89043

BUYER (GRANTEE) INFORMATION (REQUIRED)
 Print Name: NEVADA RANCHES LLC
 Address: PO BOX 37010
 City: COYOTE SPRINGS
 State: NV Zip: 89037

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)
 Print Name: _____ Escrow #: _____
 Address: _____
 City: _____ State: _____ Zip: _____