

Official RecordRecording requested By
FIRST AMERICAN TITLE COMPANY

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$15.00 Page 1 of 2

RPTT: \$362.70 Recorded By: AE

Book- 314 Page- 0164

A.P. No. 003-094-12
Escrow No. 116-2523333-dp/CJ
R.P.T.T. \$362.70

WHEN RECORDED RETURN TO:

Logan Decker and Hannah Decker
P.O. Box 372
Caliente, NV 89008

MAIL TAX STATEMENTS TO:

Logan Decker and Hannah Decker
P.O. Box 372
Caliente, NV 89008

**GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Zachary Jones, an unmarried man and Veronica Jones, an unmarried woman as joint tenants with right of survivorship

do(es) hereby *GRANT, BARGAIN and SELL* to

Logan Decker and Hannah Decker, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Lincoln, State of Nevada, described as follows:

PARCEL NO. 1A AS SHOWN ON PARCEL MAP FOR DONALD L. AND RHONDA BRADSHAW, FILED IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA ON JANUARY 9, 1989 IN BOOK A, PAGE 295 OF PLATS AS FILE NO. 90535, BEING A PORTION OF BLOCK FORTY-TWO (42) SECTIONS 7 AND 8, TOWNSHIP 4 SOUTH, RANGE 67 EAST, M.D.B. & M.

Subject to:

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

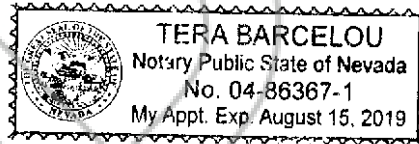
Date: 09/11/2017



Zachary Jones
Veronica Jones

STATE OF NEVADA)
 : ss.
 COUNTY OF)
Clark

This instrument was acknowledged before me on
September 19, 2017 by
Zachary Jones and Veronica Jones.



Tera Barcelou
 Notary Public
 (My commission expires: Aug 15, 2019)

Tera Barcelou
04-86367-1

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated 09/11/2017 under Escrow No. 116-2523333

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)

- a) 003-094-12
- b) _____
- c) _____
- d) _____

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2. Type of Property

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR REC

Book _____ Page: _____
 Date of Recording: _____
 Notes: _____

Page 1 of 1 Fee: \$15.00
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- 3. a) Total Value/Sales Price of Property: \$93,000.00
- b) Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
- c) Transfer Tax Value: \$93,000.00
- d) Real Property Transfer Tax Due \$362.70

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: _____
- b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature]

Capacity: Agent

Signature: _____

Capacity: _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Zachary Jones, VERONICA JONES

Print Name: Logan Decker and Hannah Decker

Address: 10525 Jeremy Pointe Ave.

Address: P.O. Box 372

City: Las Vegas

City: Caliente

State: NV Zip: 89144

State: NV Zip: 89008

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance

Print Name: Company

File Number: 116-2523333 dp/ JB

Address: 2500 Paseo Verde Parkway, Suite 120

City: Henderson

State: NV Zip: 89074

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)