



A.P.N. No.:	008-111-05, 008-271-05, and 008-271-03
R.P.T.T.	\$5,850.00
Escrow No.:	77773
Recording Requested By:	
Cow County Title Co.	
Mail Tax Statements To:	<i>Same as below</i>
When Recorded Mail To:	
RTT GOLD, LLC	
HC 74 Box 262-5	
Pioche, Nevada 89043	

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **BRADSHAW INC., a Nevada Corporation** for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to **RTT GOLD, LLC, a Nevada Limited Liability Company**, all that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

PARCEL 1:

That portion of the East Half (E1/2) of the Southeast Quarter (SE1/4) of Section 12, Township 7 South, Range 66 East, M.D.B. & M., more particularly described as follows:

Parcels 1 and 3 of that certain Parcel Map recorded May 4, 2009 in the Office of the County Recorder of Lincoln County, Nevada in Book C of Plats, page 463 as File No. 133723, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2017 - 2018: 008-271-03 and 008-271-05

PARCEL 2:

The East Half (E1/2) of the Southwest Quarter (SW1/4) and Lots 3 and 4 of Section 7, Township 7 South, Range 67 East, M.D.B. & M.

Excepting therefrom those parcels of land conveyed by the following:

- 1) The Deed in favor of Utah, Nevada and California Railroad Company recorded July 18, 1901 in Book T of Deeds, page 347, Lincoln County, Nevada records
- 2) The Deed in favor of San Pedro, Los Angeles and Salt Lake Railroad Co., recorded September 19, 1910 in Book A-1 of Real Estate Deeds, page 264 as File No. 20827, Lincoln County, Nevada records



B-1 of Real Estate Deeds, page 275 as File No. 26465, Lincoln County, Nevada records

- 4) Those Deeds in favor of Los Angeles and Salt Lake Railroad Company, recorded August 9, 1926 in Book C-1 of Real Estate Deeds, page 245 as File No. 3539; and February 14, 1927 in Book C-1 of Real Estate Deeds, page 287 as File No. 3877, Lincoln County, Nevada records

Also excepting the portion of said land as conveyed to the County of Lincoln by Deed recorded May 22, 1974 in Book 10 of Official Records, page 316 as File No. 54484, Lincoln County, Nevada records.

Further excepting therefrom Parcels 1 and 2 of that Parcel Map recorded October 20, 2000 in Book B of Plats, page 346 as File No. 115428, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2017 - 2018: 008-111-05

Together with those certain water rights under Permit 70260 filed with the State Engineer for the State of Nevada.

SUBJECT TO:

1. Taxes for the fiscal year;
2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.
3. A new Deed of Trust to record concurrent

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: September 05, 2017



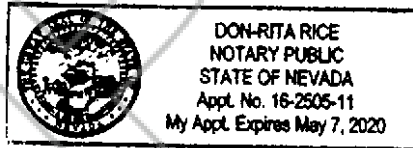
BRADSHAW INC., A NEVADA CORPORATION

BY: Lee Bradshaw
LEE BRADSHAW
President.

State of NEVADA)
County of LINCOLN) ss.

This instrument was acknowledged before me on the 12th day of September, 2017
By: Lee Bradshaw

Signature: Don-Rita Rice
Notary Public
Don-Rita Rice
Expiration Date: 5/7/20



STATE OF NEVADA
DECLARATION OF VALUE FORM

Recording requested By
COW COUNTY TITLE CO.

Lincoln County - NV
Leslie Boucher - Recorder

Page 1 of 1 Fee: \$16.00
Recorded By: AK RPTT: \$5,850.00
Book- 314 Page- 0133

- 1. Assessor Parcel Number(s)
 - a) 008-111-05
 - b) 008-271-05
 - c) 008-271-03
 - d) _____

- 2. Type of Property:
 - a) Vacant Land
 - b) Single Fam. Res.
 - c) Condo/Twnhse
 - d) 2-4 Plex
 - e) Apt.Bldg
 - f) Comm'l/Ind'l
 - g) Agricultural
 - h) Mobile Home
 - i) Other _____

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. Total Value/Sale Price of Property 1,500,000.00
 Deed in Lieu of Foreclosure Only (value of Property) (_____)
 Transfer Tax Value: \$1,500,000.00
 Real Property Transfer Tax Due: \$5,850.00

- 4. If Exemption Claimed:
 - a. Transfer Tax Exemption per NRS 375.090, Section _____
 - b. Explain Reason for Exemption: _____

5. Partial Interest Percentage being transferred: 100.00 %
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *Leslie Boucher* Capacity Grantor
BRADSHAW INC., a Nevada Corporation

Signature _____ Capacity Grantee
RTT GOLD, LLC

SELLER (GRANTOR) INFORMATION (REQUIRED)
 Print Name: BRADSHAW INC., a Nevada Corporation
 Address: 626 So. 8th Street
 City: Las Vegas
 State: NV Zip: 89101

BUYER (GRANTEE) INFORMATION (REQUIRED)
 Print Name: RTT GOLD, LLC, a Nevada Limited Liability Comapny
 Address: HC 74 Box 262-5
 City: Pioche
 State: NV Zip: 89043

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)
 Print Name: Cow County Title Co. Escrow #: 7773
 Address: P.O. Box 518, 328 Main Street
 City: Pioche State: NV Zip: 89043