

DOC # 0152622

09/15/2017

11:07 AM

Official Record

Recording requested By
COW COUNTY TITLE COMPANY

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$16.00

Page 1 of 3

RPTT:

Recorded By: AK

Book- 314 Page- 0130



0152622

A.P.N. No.:	008-111-05, 008-271-05, and 008-271-03
Escrow No.:	77773
Recording Requested By:	
Cow County Title Co.	
When Recorded Mail To:	
RTT GOLD, INC.	
HC 74 Box 262-5	
Pioche, Nevada 89043	

(for recorders use only)

OPEN RANGE DISCLOSURE

(Title of Document)

This cover page must be typed or printed in black ink.

(Additional recording fee applies)



OPEN RANGE DISCLOSURE

Assessor Parcel or Home ID Number: 008-111-05; 008-271-05

008-271-03

Disclosure: This property is adjacent to "Open Range"

This property is adjacent to open range on which livestock are permitted to graze or roam. Unless you construct a fence that will prevent livestock from entering this property, livestock may enter the property and you will not be entitled to collect damages because livestock entered the property.

Regardless of whether you construct a fence, it is unlawful to kill, maim or injure livestock that have entered this property.

The parcel may be subject to claims made by a county or this State of rights-of-way granted by Congress over public lands of the United States not reserved for public uses in chapter 262, section 8, 14 Statutes 253 (former 43 U.S.C. § 932, commonly referred to as R.S. 2477), and accepted by general public use and enjoyment before, on or after July 1, 1979, or other rights-of-way. Such rights-of-way may be:

- (1) Unrecorded, undocumented or unsurveyed; and
- (2) Used by persons, including, without limitation miners, ranchers or hunters, for access or recreational use, in a manner which interferes with the use and enjoyment of the parcel.

SELLERS: The law (NRS 113.065) requires that the seller shall:

- Disclose to the purchaser information regarding grazing on open range;
- Retain a copy of the disclosure document signed by the purchaser acknowledging the date of receipt by the purchaser of the original document;
- Provide a copy of the signed disclosure document to the purchaser; and
- Record, in the office of the county recorder in the county where the property is located, the original disclosure document that has been signed by the purchaser.

I, the below signed purchaser, acknowledge that I have received this disclosure on this date: 4-11-17

<i>Buyer Signature</i>	<i>Buyer Signature</i>
<u>HAROLD C. CLOWARD, Resident Agent/Member</u>	<u>HAROLD C. CLOWARD, Resident Agent/Member</u>
<i>Print or type name here</i>	<i>Print or type name here</i>
<u>of RTT GOLD, LLC, a Nevada Limited Liability Company</u>	<u>of RTT GOLD, LLC, a Nevada Limited Liability Company</u>

In Witness, whereof, I/we have hereunto set my hand/our hands this 12 day of Sept., 2017

<i>Seller Signature</i>	<i>Seller Signature</i>
<u>LEE BRADSHAW, President of BRADSHAW INC., a Nevada Corporation</u>	<u>LEE BRADSHAW, President of BRADSHAW INC., a Nevada Corporation</u>
<i>Print or type name here</i>	<i>Print or type name here</i>

STATE OF NEVADA, COUNTY OF LINCOLN
This instrument was acknowledged before me on 9/12/17

by Lee Bradshaw
Person(s) appearing before notary

by Don-Rita Rice
Person(s) appearing before notary

Signature of notarial officer

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

Leave space within 1-inch margin blank on all sides.

Notary Seal

DON-RITA RICE
 NOTARY PUBLIC
 STATE OF NEVADA
 Appt. No. 16-2505-11
 My Appt. Expires May 7, 2020



EXHIBIT "A" LEGAL DESCRIPTION

File No.: 77773

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

PARCEL 1:

That portion of the East Half (E1/2) of the Southeast Quarter (SE1/4) of Section 12, Township 7 South, Range 66 East, M.D.B. & M., more particularly described as follows:

Parcels 1 and 3 of that certain Parcel Map recorded May 4, 2009 in the Office of the County Recorder of Lincoln County, Nevada in Book C of Plats, page 463 as File No. 133723, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2017 - 2018: 008-271-03 and 008-271-05

PARCEL 2:

The East Half (E1/2) of the Southwest Quarter (SW1/4) and Lots 3 and 4 of Section 7, Township 7 South, Range 67 East, M.D.B. & M.

Excepting therefrom those parcels of land conveyed by the following:

- 1) The Deed in favor of Utah, Nevada and California Railroad Company recorded July 18, 1901 in Book T of Deeds, page 347, Lincoln County, Nevada records
- 2) The Deed in favor of San Pedro, Los Angeles and Salt Lake Railroad Co., recorded September 19, 1910 in Book A-1 of Real Estate Deeds, page 264 as File No. 20827, Lincoln County, Nevada records
- 3) The Deed in favor of Los Angeles and Salt Lake Railroad Co., recorded January 17, 1919 in Book B-1 of Real Estate Deeds, page 275 as File No. 26465, Lincoln County, Nevada records
- 4) Those Deeds in favor of Los Angeles and Salt Lake Railroad Company, recorded August 9, 1926 in Book C-1 of Real Estate Deeds, page 245 as File No. 3539; and February 14, 1927 in Book C-1 of Real Estate Deeds, page 287 as File No. 3877, Lincoln County, Nevada records

Also excepting the portion of said land as conveyed to the County of Lincoln by Deed recorded May 22, 1974 in Book 10 of Official Records, page 316 as File No. 54484, Lincoln County, Nevada records.

Further excepting therefrom Parcels 1 and 2 of that Parcel Map recorded October 20, 2000 in Book B of Plats, page 346 as File No. 115428, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2017 - 2018: 008-111-05