

APN: 004-141-43, 004-141-42  
Escrow No: 17006564-004-SB1  
Title No: 78761  
R.P.T.T: \$ 198.90



Recording Requested By: National Title Co.  
Mail Tax Statements To: *Same as below*  
When Recorded Mail To:  
ELMER RIVERA & ROCIO FIGUEROA  
PO BOX 7373  
BUNKERVILLE, NV 89007

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That for valuable consideration, the receipt of which is hereby acknowledged, Dennis Tod Palmer, an unmarried man does hereby Grant, Bargain, Sell and Convey to Elmer Rivera, an unmarried man and Rocio Figueroa, an unmarried woman as joint tenants

all that real property situated in the County of Lincoln, State of Nevada, described as follows:

**For Legal Description, See Attached Exhibit "A", attached hereto and made a part hereof.**

SUBJECT TO:

1. Taxes for fiscal year;
2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

**See page 2 for signature of Grantor(s) and Notary Acknowledgment**



0152621

Book: 314  
Page: 128

09/14/2017  
Page: 2 of 3

Escrow No. 17006564-004-SB1  
Grant, Bargain, Sale Deed...Continued

**Dennis Tod Palmer**

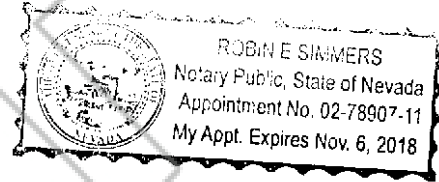
State of Nevada }  
County of Lincoln } ss

This instrument was acknowledged before me on Sept 13 2017

by: Dennis Tod Palmer

Signature:

Notary Public





0152621

Book 314  
Page: 129

09/14/2017  
Page: 3 of 3

## EXHIBIT "A" LEGAL DESCRIPTION

File No.: 78761

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

A portion of the South Half (S1/2) of the Southwest Quarter (SW1/4) of the Southwest Quarter (SW1/4) of the Northwest Quarter (NW1/4), Section 5, Township 7 South, Range 61 East, M.D.B. & M., more particularly described as follows:

Lots 3 and 4 of Parcel 5-1 as shown on the Parcel Map thereof recorded September 21, 1988 in the Office of the County Recorder of Lincoln County, Nevada in Book A of Plats, page 292 as File No. 89878, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2017 - 2018: 004-141-42 and 004-141-43

Recording requested By  
COW COUNTY TITLE COMPANY

STATE OF NEVADA  
DECLARATION OF VALUE FORM

Lincoln County - NV

Leslie Boucher - Recorder

Page 1 of 1 Fee: \$41.00  
Recorded By: AK RPTT: \$198.90  
Book- 314 Page- 0127

1. Assessor Parcel Number(s)

- a) 004-141-43
- b) \_\_\_\_\_
- c) 004-141-42
- d) \_\_\_\_\_

2. Type of Property:

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE  
ONLY  
Book \_\_\_\_\_ Page \_\_\_\_\_  
Date of Recording: \_\_\_\_\_  
Notes: \_\_\_\_\_

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$51,000.00  
Transfer Tax Value \$  
Real Property Transfer Tax Due: \$198.90

4. If Exemption Claimed

- a. Transfer Tax Exemption, per NRS 375.090, Section \_\_\_\_\_
- b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature \_\_\_\_\_ Capacity: Grantor

Signature [Signature] Capacity: Grantee

(GRANTOR) INFORMATION  
(REQUIRED)

Print Name: Dennis Tod Palmer  
Address: P.O. Box 304  
Alamo NV 89001

(GRANTEE) INFORMATION  
(REQUIRED)

Print Name: Elmer Rivera Rocca  
Address: Riquena  
PO Box 7373  
Bunkerville NV 89001

COMPANY/PERSON REQUESTING RECORDING (Required if not the Seller or Buyer)

Print Name: National Title Co./Stacey Bixler / Cow County Title Escrow #: 17006564-SB1  
Address: 840 Pinnacle Court, Bldg. 7, Suite B, Mesquite, NV 89027 78761  
City, State, ZIP Code / P O BOX 518 Pioche, NV 89043

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED