Official Record

Recording requested By FIRST AMERICAN TITLE INSURANCE COMP

Lincoln County - NV - Recorder Leslie Boucher

Page 1 Fee: \$16.00 of 3 Recorded By AK RPTT: \$639.60

Book- 314 Page- 0104

A.P. No. 002-181-16

Escrow No. 116-2522979-dp/VT

R.P.T.T. \$639.60

WHEN RECORDED RETURN TO:

Michael Reynolds Post Office Box 928 Panaca, NV 89042

MAIL TAX STATEMENTS TO: Michael Revnolds Post Office Box 928 Panaca, NV 89042

## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Shain G. Manuele and Sharla Manuele, husband and wife as joint tenants with right of survivorship

do(es) hereby GRANT, BARGAIN and SELL to

Michael Revnolds, an unmarried man

the real property situate in the County of Lincoln, State of Nevada, described as follows:

THAT PORTION OF THE PARCEL MAP FOR THE BEVERLY R. GAFFIN LIVING TRUST DATED JULY 6, 2000 IN SECTION 9, TOWNSHIP 2 SOUTH, RANGE 68 EAST, MOUNT DIABLO MERIDIAN IN LOT 2 BLOCK 27 OF PANACA TOWNSITE, DESCRIBED AS **FOLLOWS:** 

PARCEL 2 OF LOT 2 AS SHOWN BY MAP THEREOF IN BOOK C, PAGE 355, RECORDED SEPTEMBER 20, 2007 AS DOCUMENT 0129925, OFFICIAL RECORDS OF LINCOLN COUNTY, NEVADA.

## Subject to:

- 1. All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 08/03/2017

094	m
Shain G Manuel	e
@Sharla	Manuele
Sharla Manuele	

STATE OF NEVADA ) : ss COUNTY OF )

This instrument was acknowledged before me on the first of the first o

Banie Culaman

Notary Public (My commission expires: <u>+ か ろ 2017</u>) BONNIE COLEMAN NOTARY PUBLIC STATE OF NEVADA Appl. No. 17-1400-17 My Appl. Expires February 3, 2021

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated 08/03/2017 under Escrow No. 116-2522979

## STATE OF NEVADA **DECLARATION OF VALUE**

. Assessor Parcel Number(s)		Assessor Parcel Number(s)	Recording requested By FIRST AMERICAN TITLE INSURANCE COMP			
		002-181-16		Δ.		
	b)_ c)			Lincoln County - NV		
	d)_			Leslie Boucher - Recorder		
2		Time of Diseasety		Page 1 of Fee: \$16.00 Recorded By: AK RPTT: \$639.60		
2.	a)	Type of Property  Vacant Land  b) X Single Fam. Res.	FOR,	Book- 314 Page- 0104		
	•	Condo/Twnhse d) 2-4 Plex	Book	Page:		
	c)		Date of Re			
	e) -\		Notes:	cording.		
!	g)		Notes.			
	i)	Other				
3.		a) Total Value/Sales Price of Property:	\$	164,000.00		
		b) Deed in Lieu of Foreclosure Only (value of property)	( <u>\$</u>			
		c) Transfer Tax Value:	<u>\$</u>	164,000.00		
		d) Real Property Transfer Tax Due	\$6	639.60		
4.		If Exemption Claimed:	)			
		a. Transfer Tax Exemption, per 375.090, Section:	\ /			
		b. Explain reason for exemption:		<del>/</del>		
_				0.00		
5.		Partial Interest: Percentage being transferred:		0 %		
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by						
documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that						
disallowance of any claimed exemption, briother determination of additional tax due, may result in a penalty of 10% of						
the tax due plus interest at 1%/per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.						
		ature:	Capacity:	agent		
	-	ature:	Capacity:			
Oil	911	SELLER (GRANTOR) INFORMATION	1 .	R (GRANTEE) INFORMATION		
		(REQUIRED)	/	(REQUIRED)		
Pr	int	Name: Shain G. Manuele and Sharla Manuele	Print Name:	Michael Reynolds		
Ac	ddr	ress: Post Office Box 822	Address:	Post Office Box 928		
	ty:	/	City: Pan	aca		
	ate			IV Zip: 89042		
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)						
		Name: First American Title Insurance Company	File Number:	116-2522979 dp/dp		
		ress 2500 Paseo Verde Parkway, Suite 120		7. 00074		
⊾Ci	tv:	Henderson	State: NV	Zip: 89074		

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)