AFTER RECORDING RETURN TO: DOCUMENT PROCESSING SOLUTIONS, INC. 590 W. LAMBERT RD. BREA, CA 92821

APN No.: 006-361-03 Recording requested by:

When recorded mail to: Quality Loan Service Corporation 411 Ivy Street San Diego, CA 92101 DOC # 0152612

2017 04:00 P

Official Record

Recording requested By SPL EXPRESS INC.

Lincoln County - NV Leslie Boucher - Recorder

Fee \$40.00 RPTT: Book- 314 PagePage 1 of 2 Recorded By: AK 0096



Space above this line for recorders use only

TS No.: NV-17-767695-NJ Order No.: 733-1700300

It is hereby affirmed that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030).

NOTICE OF TRUSTEE'S SALE

YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED 4/25/2015. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

A public auction sale to the highest bidder for cash, cashier's check drawn on a state or national bank, check drawn by state or federal credit union, or a check drawn by a state or federal savings and loan association, or savings association, or savings bank and authorized to do business in this state, will be held by duly appointed trustee. The sale will be made, but without covenant or warranty, expressed or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by the Deed of Trust, with interest and late charges thereon, as provided in the note(s), advances, under the terms of the Deed of Trust, interest thereon, fees, charges and expenses of the Trustee for the total amount (at the time of the initial publication of the Notice of Sale) reasonably estimated to be set forth below. The amount may be greater on the day of sale.

BENEFICIARY MAY ELECT TO BID LESS THAN THE TOTAL AMOUNT DUE.

Trustor(s):

Dean A Mosser, an unmarried person

Recorded:

5/20/2015 as Instrument No. 0147538, Book 295, Page 0412 of Official Records

in the office of the Recorder of LINCOLN County, Nevada;

Date of Sale:

11/3/2017 at 11:00AM

Place of Sale:

At the Lincoln County Courthouse located at 181 North Main Street

Pioche, NV 89043

Amount of unpaid balance and other charges: \$27,609,76

The purported property address is:

1710 Argentite Way, Pioche, NV 89043

This property is sold as-is. lender is unable to validate the condition, defects or disclosure issues of said property and buyer waives the disclosure requirements under NRS 113.130 by purchasing at this sale and signing the receipt of sale. The undersigned Trustee disclaims any liability for any incorrectness of the property address or other common designation, if any, shown herein. If no street address or other common designation is shown, directions to the location of the property may be obtained by sending a written request to the beneficiary within 10 days of the date of first publication of this Notice of Sale.

If the sale is set aside for any reason, including if the Trustee is unable to convey title, the Purchaser at the sale shall be entitled only to a return of the monies paid to the Trustee. This shall be the Purchaser's

sole and exclusive remedy. The purchaser shall have no further recourse against the Trustor, the Trustee, the Beneficiary's Agent, or the Beneficiary's Attorney.

If you have previously been discharged through bankruptcy, you may have been released of personal liability for this loan in which case this letter is intended to exercise the note holder's rights against the real property only.

QUALITY MAY BE CONSIDERED A DEBT COLLECTOR ATTEMPTING TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. TS No.: NV-17-767695-NJ

Date: 9/7/2017

Quality Loan Service Corporation

411 Ivy Street

San Diego, CA 92101

619-645-7711 For NON SALE information only

Sale Line: 702-382-2747

Or Login to: http://www.qualityloan.com Reinstatement Line: (866) 645-7711 Ext 5318

Quality Loan Service Corp. by: Ronald Alonzo, Assistant Secretary.

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of: <u>California</u>)
County of: San Diego)

On		0 7			e me,		rine	A. Dav	is		_ a :	notar	y pub	lic,
persona	ally app	peared	Ronz	ald Al	onzo	<u></u> ,	who	proved	to	me	on	the	basis	of
satisfac	tory evi	dence i	to be the p	erson(s) w	vhose name(s) is/are	subs	cribed to	the	with	ıin ir	nstru	ment a	and
acknow	dedged	to me	that he/sh	e/they exec	cuted the sa	me in h	is/her.	their au	ıthor	ized	capa	acity(ies), a	and
that by	his/her/	their si	gnature(s)	on the ins	trument the	person(:	s), or	the entit	у пр	on b	ehali	f of v	vhich	the
person(s) acted	, execu	ted the in:	strument.		/								

I certify under *PENALTY OF PERJURY* under the laws of the State of **California** that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

(Seal)

Signature 1

atherine A. Davis

KATHERINE A. DAVIS
COMM. #2095368
Notary Public - California
San Diego County
My Comm. Expires Dec. 29, 2018