

Parcel #: 01-191-63
Amount \$ 33,000.00

After recording, mail to:
America First Federal Credit Union
Attn: Mortgage Servicing
P.O. Box 9338
Ogden, Utah 84409



SUBSTITUTION OF TRUSTEE

Notice is hereby given that America First Federal Credit Union, successor to Moapa Valley Federal Credit Union, is hereby appointed Successor Trustee under that certain Deed of Trust dated May 18, 1999, executed by Dennis Walkington and Delores J. Walkington husband and wife as joint tenants as Trustor(s), in favor of America First Federal Credit Union, successor to Moapa Valley Federal Credit Union, as Beneficiary, and First American Title Company of Nevada, a Nevada Corporation as Trustee, which Deed of Trust was recorded on May 25, 1999, with Instrument No. 112860, in Book 142, at Page 77-84 in the Official Records of Lincoln County, State of Nevada. Said property is situated in Lincoln County, State of Nevada, and more particularly described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

Property Address: 500 Highland, Pioche, Nevada 89043

America First Federal Credit Union

By *Lawrence Kano*
Lawrence Kano, Mortgage Servicing Manager

State of Utah)
 :
County of Weber)

On this September 07, 2017, personally appeared before me, Lawrence Kano, who being by me duly sworn, did say that he/she the said Lawrence Kano is the Mortgage Servicing Manager of America First Federal Credit Union and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its Board of Directors and said Lawrence Kano duly acknowledged to me that said corporation executed the same.



Jeanette S. Pead
Notary Public
Residing at Weber County



EXHIBIT A

PARCEL NO. 4G AS SHOWN ON PARCEL MAP FOR VAUGHN AND DONNA PHILLIPS, AND CURT AND GERRI G. PHILLIPS, FILED IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY ON AUGUST 7, 1996, IN BOOK A, PAGE 494, OF PLATS AS FILE NO. 105598, LOCATED IN A PORTION OF THE S $\frac{1}{2}$ SW $\frac{1}{4}$ SECTION 15, TOWNSHIP 1 NORTH, RANGE 67 EAST, M.D.B. & M.

EXCEPTING THEREFROM ALL MINERS OF GOLD, SILVER, COPPER, LEAD CINNABAR AND OTHER MINERALS WHICH MAY EXIST IN SAID TRACT, EXCEPT GAS, COAL, OIL AND OIL SHALE (CHAP. 172 STATS. 1921) AS RESERVED BY THE STATE OF NEVADA, IN DEED RECORDED SEPTEMBER 4, 1931, IN BOOK D1, PAGE 230, DEED RECORDS, LINCOLN COUNTY, NEVADA.