

Official Record

Recording requested By
FIRST AMERICAN TITLE COMPANY

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$14.00 Page 1 of 1
RPTT: Recorded By: AE
Book- 314 Page- 0054

Property Tax ID # 012-210-17

WHEN RECORDED MAIL TO:
AMERICA FIRST FEDERAL CREDIT UNION
PO BOX 9199
OGDEN, UT 84409

34866087.5



0152595

REQUEST FOR COPIES
OF NOTICE OF DEFAULT AND NOTICE OF SALE

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 26 day of MARCH, 2013, and recorded in Book N/A, Page N/A, as Entry No. 142875 in the office of the LINCOLN County Recorder, State of NV, executed by JAMES G. BLEAK AND KODI BLEAK

_____ as Trustor; in which
MERS, INC. FOR UNIVERSAL AMERICAN MORTGAGE COMPANY OF CALIFORNIA

_____ is named as Beneficiary and
STEWART TITLE COMPANY as Trustee,

be mailed to **AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409.**

PARCEL 2 OF PARCEL MAP FOR JAMES LEO AND KATHLEEN V. WADSWORTH RECORDED JULY 6, 2004 AS FILE NO. 122593, PLAT BOOK C, PAGE 59, FILED IN THE OFFICE OF THE COUNTY RECORDER, LINCOLN COUNTY, NEVADA.

PROPERTY ADDRESS: 1090 OAK WELLS ROAD, PANACA, NV 89042

STATE OF Utah

COUNTY OF Weber

AMERICA FIRST FEDERAL CREDIT UNION

By Rylie Combe
Rylie Combe

On this 25th day of JULY, 2017, personally appeared before me, Rylie Combe, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said Rylie Combe acknowledged to me that said corporation executed the same.

Norma Paredes

NOTARY PUBLIC
RESIDING AT _____

My Commission Expires: _____
Rev 09/15

