

Official Record

Recording requested by  
KARL KOMOVIC & DEBBIE ANN KOMOVIC

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$15.00

Page 1 of 2

RPTT:

Recorded By: AE

Book- 314 Page- 0002

Assessor's Parcel # 001-332-26

WHEN RECORDED BY MAIL

KARL KOMOVIC  
P.O. BOX 267  
PIOCHE, NV 89043



0152583

AFFIDAVIT *County of LINCOLN*  
CONVERSION OF MANUFACTURED HOME  
FROM PERSONAL PROPERTY TO REAL PROPERTY

**PART I TO BE COMPLETED BY APPLICANT**

- Owner/Buyer Name KARL Komovic and Debbie Ann Komovic
- Physical Location 315 Timber Crest way PIOCHE NV 89043
- Description: Year 2006 Manufacturer CHAMPION Model 132  
Length 52 Width 24 Serial Number 017004645 ABC00PH
- New Lien Holder (if any) 0 Address \_\_\_\_\_
- Unsecured Property Taxes are paid in full through fiscal year 20 18 Amount \$ 0

**LAND MUST BE OWNED BY THE OWNER OF THE MANUFACTURED/MOBILE HOME**

Legal Description: Lot \_\_\_\_\_ Block \_\_\_\_\_ Subdivision \_\_\_\_\_  
Other See exhibit A

**ALL DOCUMENTS RELATED TO THE HOME AS PERSONAL PROPERTY MUST BE FORWARDED TO THE MANUFACTURED HOUSING DIVISION BEFORE IT CAN BE CONVERTED TO REAL PROPERTY.**

**PART II OWNER/BUYER NOTARIZED SIGNATURES**

The undersigned, as owner (s)/buyer (s) of the above described manufactured/mobile home and owner (s) of the land shown above, affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree (s) to the conversion of the above described home to Real Property, understanding that any liens or encumbrances on the unit become a lien on the land.

[Signature] 9-5-17  
Owner/Buyer Date

[Signature] 9-5-17  
Owner/Buyer Date

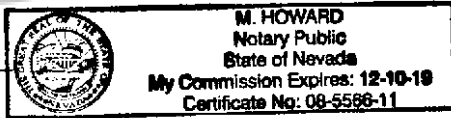
Karl Komovic  
Print or Type Name  
State of Nevada - County of Lincoln

Debbie Ann Komovic  
Print or Type Name

On Sept 5th 20 17 before me the undersigned, a Notary Public in and for the State of Nevada, County of Lincoln personally appeared Karl Komovic and Debbie Ann Komovic who acknowledged that

they executed this affidavit.

[Signature]  
Notary Public



**PART II.**

The above described home will be placed on the next tax roll of LINCOLN COUNTY as real property upon receipt of the Real Property Notice.

**NOTICE: This conversion is valid only if the above information is true and correct.**

[Signature] 9/5/17  
Signature of County Assessor Date

Arla Huelbert Deputy  
Print Name/Title

DISTRIBUTION: Send recorded affidavit, title and any related documents with a check for \$80 to: Manufactured Housing Division, 1830 E. COLLEGE PKWY, #120, Carson City, NV 89706



# EXHIBIT A

Parcel 13 of parcel map for J+S  
Properties Recorded May 18, 2004  
in plat Book C, Page 49 as  
File No. 122358, Filed in the  
Office of the County Recorder  
Lincoln County, Nevada

