APN #: 003-121-19

WHEN RECORDED MAIL TO: AMERICA FIRST CREDIT UNION P.O. BOX 9199 OGDEN, UTAH 84409

34843490.8 Amount \$208,000.00

MAIL TAX NOTICE TO: W. CATHERINE TENNILLE 269 AVERY ROAD, CALIENTE, NV 89008 09/23/2017 03:39 F

Official Record

Recording requested By FIRST AMERICAN TITLE INSURANCE COMP

Lincoln County - NV Leslie Boucher - Recorder

Fee: **\$14.00**

Page 1 of 1 Recorded By: AK

Book- 313 Page- 0589



DEED OF RECONVEYANCE

Notice is hereby given that America First Federal Credit Union, as Trustee under that certain Deed of Trust dated <u>FEBRUARY 23, 2015</u>, executed by <u>W. CATHERINE TENNILLE</u> as Trustor, in favor of America First Federal Credit Union as Beneficiary and recorded on <u>FEBRUARY 26, 2015</u>, in Book # <u>293 PAGE 0116</u> as Instrument # <u>0146856</u>, of records of the County Recorder of <u>LINCOLN</u> County, NEVADA, pursuant to a written request of the Beneficiary thereunder, does hereby reconvey, without warranty, to the person or persons entitled thereto, which Trust Deed covers real property situated in <u>LINCOLN</u> County, State of NEVADA described as follows:

THAT PORTION OF THE NORTHWEST QUARTER (NW 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 7, TOWNSHIP 4 SOUTH, RANGE 67 EAST, M.D.B.&M. MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF PARCEL 4A OF THAT CERTAIN PARCEL MAP RECORDED JUNE 20, 1995 IN BOOK A OF PLATS, PAGE 447 AS FILE NO. 104645, FROM WHICH THE SOUTHEAST CORNER OF SAID SECTION 7 BEARS SOUTH 41D55'53" EAST 3,134.94 FEET; THENCE NORTH 39D20'33" WEST 321.30 FEET; THENCE SOUTH 35D58'35" WEST 237.95 FEET; THENCE SOUTH 53D14'31" WEST 231.78 FEET; THENCE SOUTH 41D43'56" EAST 285.27 FEET; THENCE NORTH 48D55'42" EAST 450.04 FEET TO THE POINT OF BEGINNING.

NOTE: THE ABOVE METES AND BOUNDS DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED NOVEMBER 09, 2011, IN BOOK 267, PAGE 0562, AS INSTRUMENT NO. 139836.

PROPERTY ADDRESS: 269 AVERY ROAD, CALIENTE, NV 89008

STATE OF UTAH	by Jaw Dully Asst. Man	2
COUNTY OF WEBER	of fillips, Home Equity Asst. Man	nager

On this <u>8TH</u> day of <u>AUGUST</u>, <u>2017</u>, personally appeared before me, Jodi Phillips, who being by me duly sworn, did say that he/she the said Jodi Phillips is the Home Equity Asst. Manager of AMERICA FIRST CREDIT UNION and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its Board of Directors and said Jodi Phillips duly acknowledged to me that said corporation executed the same

NOTARY PUBLIC RESIDING AT

My Commission Expires

NOTARY PUBLIC • STATE OF UTAH
COMMISSION NO. 686607
COMM. EXP. 01/07/2020