DOC # 0152528

8/21/2017

3:04 PM

Official Record
Recording requested By
COW COUNTY TITLE COMPANY

Lincoln County - NV

Leslie Boucher - Recorder
Fee: \$16.00 Page 1 of 3
RPTT: Recorded By: AE

Book- 313 Page- 0

APN: 011-060-21 (ptn)

RPTT: \$0.00

RECORDING REQUESTED BY:

Cow County Title Co. NLS 7094-Lin

MAIL TAX STATEMENTS TO:

Same as below

WHEN RECORDED MAIL TO:

Keith Murray Whipple Sr. Family Trust c/o Keith Murray Whipple Sr. 3771 Whipple Lane

3771 Whipple Lane Hiko NV 89017

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That, KEITH MURRAY WHIPPLE SR., Trustee of the KEITH MURRAY WHIPPLE SR. FAMILY TRUST dated July 14, 2006, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to KEITH MURRAY WHIPPLE SR., Trustee of the KEITH MURRAY WHIPPLE SR. FAMILY TRUST dated July 14, 2006

all that real property situate in the County of Lincoln, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

This Deed is given to the Grantee herein to complete and confirm the legal description pursuant to the Boundary Line Adjustment Record of Survey recorded January 13, 2017 in Book D of Plats, page 221 as File No. 150838, Lincoln County, Nevada records.

SUBJECT TO:

- Taxes for fiscal year;
- Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises;

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated

KEITH MURRAY WHIPPLE SR. FAMILY TRUST dated July 14, 2006

y: Keith Murray Whipple St., Trustee

STATE OF <u>Awada</u>

COUNTY OF <u>Incola</u>

On <u>July 10 Jol 7</u>, personally appeared before me, a Notary Public, Keith Murray Whipple Sr., Trustee of the Keith Murray Whipple Sr. Family Trust dated July 14, 2006, who acknowledged that he executed the above instrument.

John E Symmus Notary Public

ROBIN E SIMMERS Notary Public, State of Nevada Appointment No. 02-78907-11 My Appt. Expires Nov. 6, 2018

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EXHIBIT "A" LEGAL DESCRIPTION

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

That portion of the South Half (S1/2) of Section 11, and the North Half (N1/2) of Section 14, Township 4 South, Range 60 East, M.D.B.& M., more particularly described as follows:

Beginning at the Southwest corner of said Parcel 1A from which the Northwest corner of Section 14, Township 4 South, Range 60 East, M.D.B.& M., bears North 50°33'00" West, 1003.70 feet:

Thence North 00°24'37" West, 638.19 feet;

Thence North 00°20'09" West, 837.60 feet;

Thence South 89°53'32" East, 561.23 feet;

Thence South 00°08'30" East, 143.34 feet;

Thence North 89°57'02" East, 779.90 feet:

Thence South 00°24'40" East, 693.16 feet;

Thence South 00°15'17" East, 422.88 feet;

Thence South 80°49'51" West, 1355.57 feet to the point of beginning.

The basis of bearings is the West line of the Northwest Quarter (NW1/4) of Section14, Township 4 South, Range 60 East, M.D.B.& M., given North 00°31'53" East in the Parcel Map Plat Book C at page 99.

Said land being delineated as Parcel 1A (2nd Revision) on the Boundary Line Adjustment Record of Survey recorded January 13, 2017 in Book D of Plats, page 221 as File No. 150838, Lincoln County, Nevada records.

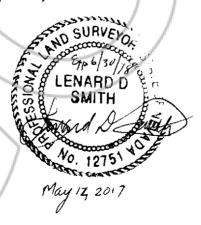
The above legal description was prepared by the following licensed Surveyor:

Name: Lenard Smith

Address: 590 Main St./PO Box 443, Caliente NV 89008

License No.: PLS 12751

This additional information required by NRS 111.312 and NRS 239B.030.



DOC # DV-152528

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Official Record

Recording requested By COW COUNTY TITLE COMPANY

Lincoln County - NV STATE OF NEVADA Leslie Boucher - Recorder **DECLARATION OF VALUE** FOR RECORDER'S 1. Assessor Parcel Number(s) Page 1 of Fee: \$16.00 Recorded By: AE a) 011-060-21 (ptn Document/Instrume Book- 313 Page- 0526 Book b) Page Date of Recording: c) d) Notes 2. Type of Property Vacant Land Single Family Residence \mathbf{X} b) a) Condo/Twnhse d) 2-4 Plex c) Commercial/Industrial f) c) Apartment Bldg. Mobile Home 9) Agricultural h) Other 3. Total Value/Sales Price of Property \$0.00 Deed in Lieu of Foreclosure Only (Value of Property) \$0.00 Transfer Tax Value \$0.00 Real Property Transfer Tax Due: 4. If Exemption Claimed: Transfer Tax Exemption, per NRS 375.090, Section: True ownership, completion of Boundary Line Explain Reason for Exemption: b. Adjustment 5. Partial Interest: Percentage being transferred: 100 % The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110 that

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110 that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

c/s.

Escrow No.

NLS 7094-Lin

Signature:	herry mury	"Wronge"	Capacity: Trustee
Signature:	Kerth merry	5 R Why	ople Capacity: Trustel
SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION			
Print Name:	Keith Murray Whipple Sr. Family Trust	Print Name:	Keith Murray Whipple Sr. Family Trust
	c/o Keith Murray Whipple Sr		c/o Keith Murray Whipple Sr
Address:	3771 Whipple Lane	Address:	3771 Whipple Lane
City/State/Zip	Hiko NV 89017	City/State/Zip	Hiko NV 89017
- COMPANY/	PERSON REQUESTING E	- RECORDING (rec	uired if not the Seller or Buyer)

761 Raindance Dr, Pahrump NV 89048

Cow County Title Co.

Company Name:

Address: