

**Official Record**Recording requested By  
COW COUNTY TITLE COMPANY

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$16.00 Page 1 of 3

RPTT: \$19.50 Recorded By: AE

Book- 313 Page- 0505

APN: 011-090-30 (ptn)  
RPTT: \$19.50**RECORDING REQUESTED BY:**Cow County Title Co.  
NLS 7094-Lin**MAIL TAX STATEMENTS TO:**

Same as below

**WHEN RECORDED MAIL TO:**Rocky J. Hatch Family Trust  
4109 Kay Wright Ranch Road  
Hiko NV 89017

0152521

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**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That, **C4 HOLDING, LLC, a Nevada Limited Liability Company**, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to **ROCKY J. HATCH and LYNDIA WRIGHT HATCH, Trustees of the ROCKY J. HATCH FAMILY TRUST** dated August 5, 2010

all that real property situate in the County of Lincoln, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

**SUBJECT TO:**

1. Taxes for fiscal year;
2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises;

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: July 3, 2017

C4 HOLDING, LLC, a Nevada Limited Liability Company

By:   
CYRIL S. PAULO, Co-Manager

**EXHIBIT "A"  
LEGAL DESCRIPTION**

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

**AREA #5:**

Commencing at the North Quarter corner of Section 34, Township 4 South, Range 60 East, M.D.B.& M.;

Thence South  $44^{\circ}46'26''$  East, a distance of 5536.19 feet to the Northwest corner of AA#5 and the true point of beginning marked with a #5 rebar and 1-1/4 inch plastic cap stamped L Smith, PLS 12751;

Thence South  $90^{\circ}00'00''$  East, 1401.51 feet to a corner marked with a #5 rebar and 1-1/4 inch plastic cap stamped L Smith, PLS 12751;

Thence South  $00^{\circ}04'16''$  West, 322.83 feet to a corner marked with a #5 rebar and 1-1/4 inch plastic cap stamped L Smith, PLS 12751;

Thence North  $89^{\circ}15'54''$  West, 1373.83 feet to a corner marked with a #5 rebar and 1-1/4 inch plastic cap stamped L Smith, PLS 12751;

Thence North  $05^{\circ}07'41''$  West, 306.43 feet to the true point of beginning.

Said land being delineated on the Boundary Line Adjustment Record of Survey recorded May 10, 2016 in Book D of Plats, page 205 as File No. 149279, Lincoln County, Nevada records.

The above legal description is a metes and bounds description and was obtained from a Boundary Line Record of Survey Map, recorded May 10, 2016 in Book D of Plats, page 205 as File No. 149279, Lincoln County, Nevada records.

This additional information required by NRS 111.312 and NRS 239B.030.

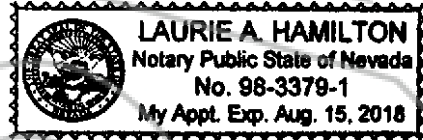


STATE OF Nevada

COUNTY OF Clark

On July 3, 2017, personally appeared before me, a Notary Public,  
Cyril S. Paulo, Co-Manager of C4 Holding, LLC, who acknowledged that he executed the above  
instrument.

Laurie A. Hamilton  
Notary Public



COPY

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Page 1 of 1 Fee: \$16.00  
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STATE OF NEVADA  
DECLARATION OF VALUE

1. Assessor Parcel Number(s)

- a) 011-090-30 (ptn)
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

<b>FOR RECORDER'S OF</b>	
Document/Instrument No.	_____
Book	_____ Page _____
Date of Recording:	_____
Notes:	<u>Assessor verified value on</u>

2. Type of Property

- a)  Vacant Land
- b)  Single Family Residence
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apartment Bldg.
- f)  Commercial/Industrial
- g)  Agricultural
- h)  Mobile Home
- i)  Other Conveys 10 acres/Boundary adjustment

3. Total Value/Sales Price of Property

Deed in Lieu of Foreclosure Only (Value of Property) \$5,000.00  
 Transfer Tax Value \$5,000.00  
 Real Property Transfer Tax Due: \$19.50

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_
- b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110 that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature] Capacity: Manager/GRANTOR

Signature: [Signature] Capacity: Trustee

**SELLER (GRANTOR)  
INFORMATION**

Print Name: C4 Holding, LLC  
Address: 3345 Canyon Ranch Road  
City/State/Zip: Hiko NV 89017

**BUYER (GRANTEE) INFORMATION**

Print Name: Rocky J. Hatch Family Trust  
Address: 4109 Kay Wright Ranch Road  
City/State/Zip: Hiko NV 89017

**COMPANY/PERSON REQUESTING RECORDING (required if not the Seller or Buyer)**

Company Name: Cow County Title Co. Escrow No NLS 7094-Lin  
Address: 761 Raindance Dr, Pahrump NV 89048