

Official Record

Recording requested By
B. J. WHITNEY

Lincoln County - NV
Leslie Boucher - Recorder

Fee: \$15.00 Page 1 of 2
RPTT: \$3.90 Recorded By: AK
Book- 313 Page- 0416



After recording please return to:

Name: B.J. ~~Whitney~~ WHITNEY *K*

Address: PO Box 182

City, State, Zip: Panaca, NV 89042

Phone:

Assessor's 002-192-18

Parcel Number:

----Above This Line Reserved For Official Use Only----

QUIT CLAIM DEED

THIS INDENTURE WITNESSETH:

That Lincoln County, Nevada, in consideration of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, does hereby remise, release, and forever quitclaim to B.J. Whitney, all that real property situated in the town of Panaca, County of Lincoln, State of Nevada, more particularly described in Exhibit A of this Deed.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

WITNESS this 7th day of August, 2017.

Paul Donohue
Signature of Grantor
Paul Donohue - Chairman
Lincoln County Board of Commissioners

STATE OF NEVADA)
COUNTY OF LINCOLN)

This instrument was acknowledged before me on this 7th day of August, 2017 by Paul Donohue.

M. Howard
NOTARY PUBLIC



**EXHIBIT A****DESCRIPTION:**

The north half of that part of abandoned Phillips Street attached to Lot 3 of Block 54 in the Town of Panaca, Lincoln County, Nevada with the exception of a Deed of Right of Way for the Panaca Flood Control Project which was previously approved under Lincoln County Commission minutes June 22, 1998 item 12 is hereby more particularly described as follows:

Beginning at the southwest corner said Lot 3 from which the center quarter corner of Section 9, T. 2 S., R. 68 E. M.D.M. bears N 35°33'08" E a distance of 680.72' (a brass cap set by the Bureau of Land Management in 1995);
Thence N 89°49'53" E 362.40' to the said Flood Control Project;
Thence S 12°48'04" W 46.56' to the center of Phillips Street;
Thence S 89°49'53" W 335.85' along the center of said Phillips Street;
Thence N 00°17'31" W 45.37' to the point of beginning;

Containing 15,476 square feet more or less.

The basis of Bearings is the east-west centerline of Section 9 of T.2 S., R. 68 E., M.D.M. given as N 89°18'52" E in the Parcel Map recorded in the Lincoln County Recorder's office under Plat Book C at Page 189.

End of description.

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STATE OF NEVADA
DECLARATION OF VALUE FORM

1. Assessor Parcel Number(s)
a) 002-192-18
b) _____
c) _____
d) _____

2. Type of Property:
a) Vacant Land b) Single Fam. Res.
c) Condo/Twnhse d) 2-4 Plex
e) Apt. Bldg f) Comm'l/Ind'l
g) Agricultural h) Mobile Home
 Other _____

FOR RECORDER'S OPTIONAL USE ONLY

Book: _____ Page: _____
Date of Recording: _____
Notes: _____

3. Total Value/Sales Price of Property \$ 561.00
Deed in Lieu of Foreclosure Only (value of property) (_____)
Transfer Tax Value: \$ _____
Real Property Transfer Tax Due \$ 390

4. If Exemption Claimed:

a. Transfer Tax Exemption per NRS 375.090, Section _____
b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity _____

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Lincoln County
Address: 181 Main St
City: Poeche
State: NV Zip: 89043

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: B. J. Whitney
Address: 1433 Deck St
City: Pahrump
State: NV Zip: 89042

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: _____ Escrow #: _____
Address: _____
City: _____ State: _____ Zip: _____