

**Official Record**Recording requested By  
JEFFERY J. MCKENNA

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$16.00

Page 1 of 3

RPTT:

Recorded By: AE

Book- 313 Page- 0407



0152489

## WHEN RECORDED, MAIL TO:

Jeffery J. McKenna, Esq.  
Barney McKenna & Olmstead, P.C.  
P.O. Box 2710  
St. George, UT 84771

## MAIL TAX STATEMENT TO:

Nancy R. Miller  
4504 Crimson Leaf Dr.  
Las Vegas, NV 89130

A.P.N. 001-333-40

**GRANT, BARGAIN AND SALE DEED  
TRANSFER TAX EXEMPTION PER NRS 375.090, #7**

THIS INDENTURE WITNESSETH: That **Nancy R. Miller**, an unmarried woman, in consideration of the sum of Ten dollars (\$10.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell, Convey and Confirm to "**Nancy R. Miller, trustee, or successor trustee(s) of the Nancy R. Miller Revocable Living Trust Dated November 11, 1995**", as may be subsequently amended, whose address is 4504 Crimson Leaf Dr., Las Vegas, NV 89130, Grantee, the following described tract of land in the County of Lincoln, State of Nevada, described as follows:

SEE ATTACHED EXHIBIT "A" LEGAL DESCRIPTION

SUBJECT TO: Covenants, Conditions, Reservations, Rights, Rights of Way, Easements and Encumbrances now of record.

TOGETHER with all tenements, hereditaments and appurtenances thereto belonging or appertaining.


DATED this 25th day of July, 2017.

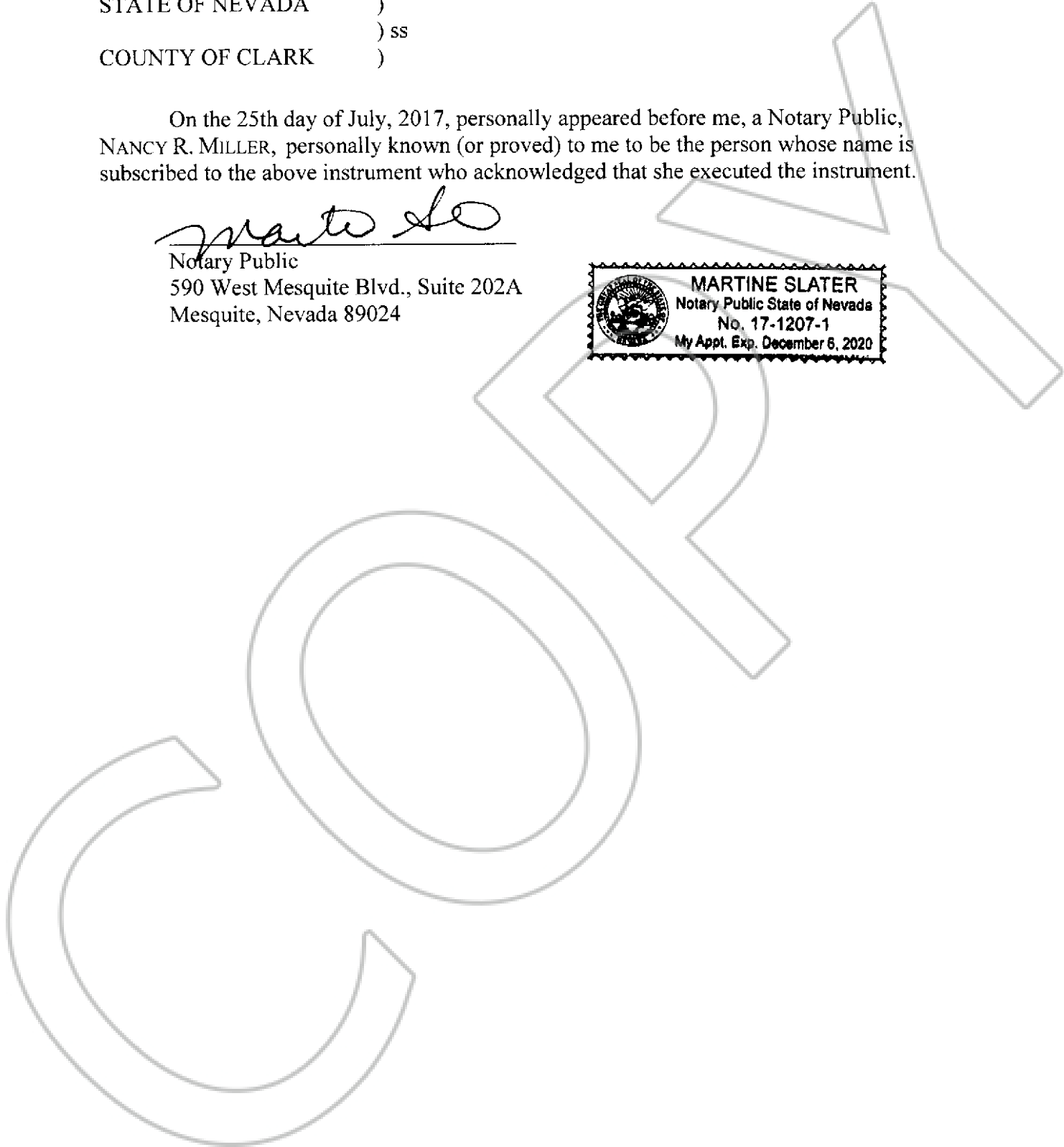
  
NANCY R. MILLER



STATE OF NEVADA        )  
  ) ss  
COUNTY OF CLARK        )

On the 25th day of July, 2017, personally appeared before me, a Notary Public, NANCY R. MILLER, personally known (or proved) to me to be the person whose name is subscribed to the above instrument who acknowledged that she executed the instrument.

  
\_\_\_\_\_  
Notary Public  
590 West Mesquite Blvd., Suite 202A  
Mesquite, Nevada 89024

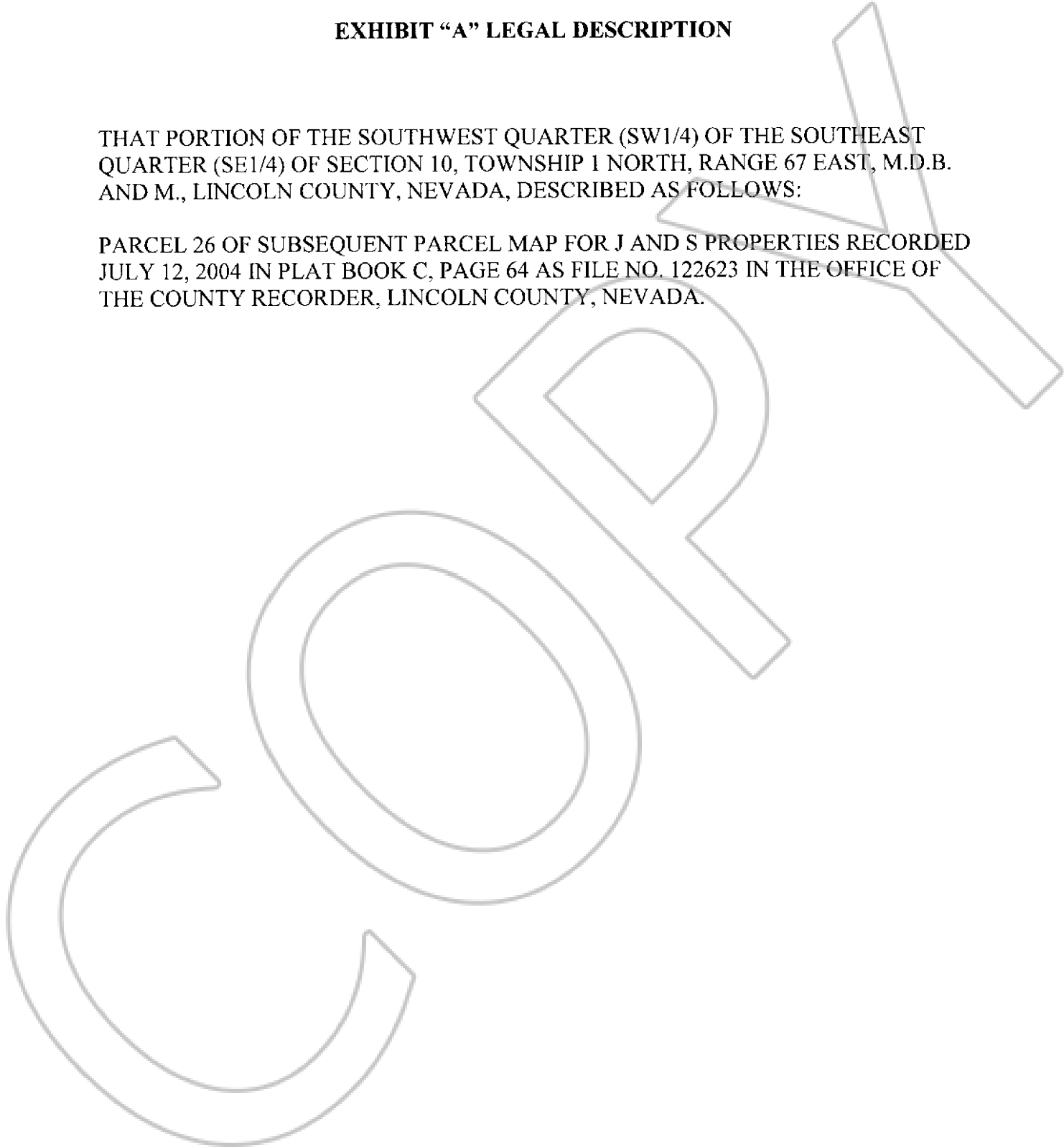




**EXHIBIT "A" LEGAL DESCRIPTION**

THAT PORTION OF THE SOUTHWEST QUARTER (SW1/4) OF THE SOUTHEAST QUARTER (SE1/4) OF SECTION 10, TOWNSHIP 1 NORTH, RANGE 67 EAST, M.D.B. AND M., LINCOLN COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

PARCEL 26 OF SUBSEQUENT PARCEL MAP FOR J AND S PROPERTIES RECORDED JULY 12, 2004 IN PLAT BOOK C, PAGE 64 AS FILE NO. 122623 IN THE OFFICE OF THE COUNTY RECORDER, LINCOLN COUNTY, NEVADA.



STATE OF NEVADA  
DECLARATION OF VALUE

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Page 1 of 1 Fee: \$16.00  
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- 1. Assessor Parcel Number(s)
  - a. 001-333-40
  - b. \_\_\_\_\_
  - c. \_\_\_\_\_
  - d. \_\_\_\_\_

- 2. Type of Property:
 

a. <input type="checkbox"/> Vacant Land	b. <input checked="" type="checkbox"/> Single Fam. Res.
c. <input type="checkbox"/> Condo/Twnhse	d. <input type="checkbox"/> 2-4 Plex
e. <input type="checkbox"/> Apt. Bldg	f. <input type="checkbox"/> Comm'l/Ind'l
g. <input type="checkbox"/> Agricultural	h. <input type="checkbox"/> Mobile Home
<input type="checkbox"/> Other	

FOR RECORDERS OPTIONAL USE ONLY	
Book _____	Page: _____
Date of Recording: _____	
Notes: <u>Trust Cert on File</u>	

- 3. a. Total Value/Sales Price of Property \$ \_\_\_\_\_
- b. Deed in Lieu of Foreclosure Only (value of property ( \_\_\_\_\_ ))
- c. Transfer Tax Value: \$ \_\_\_\_\_
- d. Real Property Transfer Tax Due \$ \_\_\_\_\_

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption per NRS 375.090, Section 7
- b. Explain Reason for Exemption: Transfer without consideration to a trust.

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %  
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Nancy Clark Capacity: Legal Assistant

Signature \_\_\_\_\_ Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
(REQUIRED)

Print Name: Nancy R. Miller  
 Address: 4504 Crimson Leaf Dr.  
 City: Las Vegas  
 State: NV Zip: 89130

**BUYER (GRANTEE) INFORMATION**  
(REQUIRED)

Print Name: Nancy R. Miller, Trustee of the Nancy R. Miller Revocable Living Trust  
 Address: 4504 Crimson Leaf Dr. dtd 11/11/95  
 City: Las Vegas  
 State: NV Zip: 89130

**COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)**

Print Name: Jeffery J. McKenna  
 Address: 43 S 100 E Suite 300  
 City: St. George

Escrow # \_\_\_\_\_  
 State: UT Zip: 84770