DOC # 0152480

3/11/2017

03:13 PM

Official Record

Recording requested By FIRST AMERICAN TITLE COMPANY

Lincoln County - NV Leslie Boucher - Recorder

0372

Fee: \$15.00

Page 1 of 2 Recorded By: AE

Book- 313 Page-



AFTER RECORDING, RETURN TO:

First American Title Insurance Company 10011 S. Centennial Parkway #340 Sandy, UT 84070

Reference Number: 100070000



011-060-24

FULL RECONVEYANCE

First American Title Insurance Company, authorized to conduct business in the State of Nevada, pursuant to a written request of the Beneficiary thereunder, does hereby reconvey, without warranty, to the person or persons entitled thereto, the trust property now held by it as Trustee under said Trust Deed, which Trust Deed covers real property situated in Lincoln County, State of Nevada, described as follows:

Trustor(s):

Stewart-Nevada Enterprises, LLC a Nevada Limited Liability Company

Beneficiary:

Bank of George

Recording Date: 6/23/2015 Entry #: 0147897 Book: 296 Page: 0444

<u>Legal Description:</u> See attached Exhibit "A"

In Witness Whereof, First American Title Insurance Company, as Trustee, has caused its Company name to be hereto affixed this 8/8/2017.

First American Title Insurance Company

Lori Whitehead, Authorized Agent

State of UT County of Salt Lake

On this 8/8/2017, personally appeared before me Lori Whitehead, who being duly swom, did say that he is an Authorized Agent, and that said instrument was signed in behalf of said Company.

Danielle Reeder - Notary Public Commission Number: 693874 Commission Expires: 2/27/2021



EXHIBIT "A" LEGAL DESCRIPTION

File No.: 75291

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

TOWNSHIP 4 SOUTH, RANGE 60 EAST, M.D.B.& M.

Section 11: Southwest Quarter (SW1/4) of the Northeast Quarter (NE1/4); the Northwest Quarter (NW1/4) of the Southeast Quarter (SE1/4); the Northeast Quarter (NE1/4) of the Southwest Quarter (SW1/4) and that portion of the Southeast Quarter (SE1/4) of the Southwest Quarter (SW1/4) described as the Northerly 19 acres being a parcel of land with the dimensions of 627 feet by 1320 feet

ASSESSOR'S PARCEL NUMBER FOR 2014 - 2015, 011-060-24

