DOC # 0152479

08/11/2017

1/2017 03 1

Official Reco

Recording requested By FIRST REMRICAN MORTGAGE SOLUTIONS

Lincoln County - NV Leslie Boucher - Recorder

Fee: \$15.00 Page 1 of 2 RPTT: Recorded By: AE

Book- 313 Page- 0370



AFTER RECORDING, RETURN TO: First American Title Insurance Company

10011 S. Centennial Parkway #340

Sandy, UT 84070

Reference Number: 100070000

011-060-24

SUBSTITUTION OF TRUSTEE

First American Title Insurance Company, authorized to conduct business in the State of Nevada, is hereby appointed successor Trustee under that certain Trust Deed recorded in Lincoln County, State of Nevada, described as follows:

Beneficiary: Bank of George

Trustor(s) Stewart-Nevada Enterprises, LLC a Nevada Limited Liability Company

Recording Date: 6/23/2015

Document #: 0147897 Book: 296 Page: 0444

Legal Description:

See attached Exhibit "A"

Dated 8/8/2017

Bank of George

Lori Whitchead, Authorized Agent by Power of Attorney dated 04/23/2008

State of UT County of Salt Lake

On this 8/8/2017, personally appeared before me Lori Whitehead, who being duly sworn, did say that he is an Authorized Agent, and that said instrument was signed in behalf of said Company.

Danielle Reeder - Notary Public Commission Number: 693874 Commission Expires: 2/27/2021



DANIELLE REEDER
NOTARY PUBLIC - STATE OF UTAH
My Comm. Exp. 02/27/2021
Commission #693874



EXHIBIT "A" LEGAL DESCRIPTION

File No.: 75291

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

TOWNSHIP 4 SOUTH, RANGE 60 EAST, M.D.B.& M.

Section 11: Southwest Quarter (SW1/4) of the Northeast Quarter (NE1/4); the Northwest Quarter (NW1/4) of the Southeast Quarter (SE1/4); the Northeast Quarter (NE1/4) of the Southwest Quarter (SW1/4) and that portion of the Southeast Quarter (SE1/4) of the Southwest Quarter (SW1/4) described as the Northerly 19 acres being a parcel of land with the dimensions of 627 feet by 1320 feet

ASSESSOR'S PARCEL NUMBER FOR 2014 - 2015, 011-060-24

