

**Official Record**

Recording requested By  
FIRST AMERICAN TITLE COMPANY

**Lincoln County - NV**

**Leslie Boucher - Recorder**

Fee: \$40.00 Page 1 of 2

RPTT: \$117.00 Recorded By: AE

Book- 313 Page- 0350

A.P. No. 003-085-02  
Escrow No. 119-2520113-RC/VT  
R.P.T.T. \$117.00



*WHEN RECORDED RETURN TO:*

Chauncey Holt and Mallory Holt  
P O Box 416  
Panaca, NV 89042

*MAIL TAX STATEMENTS TO:*

Chauncey Holt and Mallory Holt  
P O Box 416  
Panaca, NV 89042

**GRANT, BARGAIN and SALE DEED**

*FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,

Troy Gilmour, as his sole and separate property

do(es) hereby *GRANT, BARGAIN and SELL* to

Chauncey Holt and Mallory Holt, husband and wife as joint tenants

the real property situate in the County of Lincoln, State of Nevada, described as follows:

**LOT ELEVEN (11) IN BLOCK THREE (3) OF THE CITY OF CALIENTE AS SHOWN BY MAP THEREOF ON FILE IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA.**

Subject to:

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 08/03/2017

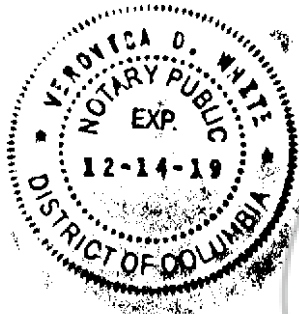
*Troy Gilmore*  
Troy Gilmore  
*Troy Gilmore*

STATE OF **NEVADA** ) District of Columbia  
: **SS.**  
COUNTY OF **CLARK** ) Washington

This instrument was acknowledged before me on *8/4/17*  
~~*Troy Gilmore*~~ By  
Troy Gilmore.

*Veronica D. White*  
\_\_\_\_\_  
Notary Public  
(My commission expires: 12-14-2019)

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated 08/03/2017 under Escrow No. 119-2520113



VERONICA D. WHITE  
NOTARY PUBLIC DISTRICT OF COLUMBIA  
My Commission Expires December 14, 2019

*Veronica D. White*  
*exp. 12/14/19*

STATE OF NEVADA  
DECLARATION OF VALUE

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Page 1 of 1 Fee: \$40.00  
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1. Assessor Parcel Number(s)  
a) 003-085-02  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

2. Type of Property  
a)  Vacant Land b)  Single Fam. Res.  
c)  Condo/Twnhse d)  2-4 Plex  
e)  Apt. Bldg. f)  Comm'l/Ind'l  
g)  Agricultural h)  Mobile Home  
i)  Other \_\_\_\_\_

**FOR RECORDERS OPTIONAL USE ONLY**  
Book \_\_\_\_\_ Page: \_\_\_\_\_  
Date of Recording: \_\_\_\_\_  
Notes: \_\_\_\_\_

3. a) Total Value/Sales Price of Property: \$30,000.00  
b) Deed in Lieu of Foreclosure Only (value of property) (\$ \_\_\_\_\_)  
c) Transfer Tax Value: \$30,000.00  
d) Real Property Transfer Tax Due \$117.00

4. **If Exemption Claimed:**  
a. Transfer Tax Exemption, per 375.090, Section: \_\_\_\_\_  
b. Explain reason for exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature] Capacity: agent  
Signature: \_\_\_\_\_ Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
(REQUIRED)

**BUYER (GRANTEE) INFORMATION**  
(REQUIRED)

Print Name: Troy Gilmour  
Address: 444 Cedar Hill Trail  
City: Mineral  
State: VA Zip: 23117

Print Name: Chauncey Holt and Mallory Holt  
Address: P O Box 416  
City: Panaca  
State: NV Zip: 89042

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: First American Title Insurance Company File Number: 119-2520113 RC/nw  
Address: 7251 West Lake Mead Blvd, Suite 100  
City: Las Vegas State: NV Zip: 89128

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)