

Official RecordRecording requested By
COW COUNTY TITLE CO.

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$15.00

Page 1 of 2

RPTT: \$95.55

Recorded By: AK

Book- 313 Page- 0348



A.P.N. No.:	002-182-10
R.P.T.T.	\$95.55
Escrow No.:	78614
Recording Requested By:	
Cow County Title Co.	
Mail Tax Statements To:	Same as below
When Recorded Mail To:	
SCOTT L. ANDONE and DAWN M. ANDONE, Trustees of The Andone Family Trust, dated September 19, 2006	
P O Box 902	
Panaca, NV 89042	

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **JOSHUA B. CLUFF and TIFFANY L. CLUFF, husband and wife** for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to **SCOTT L. ANDONE and DAWN M. ANDONE, Trustees of The Andone Family Trust, dated September 19, 2006**, all that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

That portion of Lot 2 in Block 34 in the Town of Panaca, County of Lincoln, State of Nevada as shown on the Official Map thereof, described as follows:

Parcel 2 as shown on the Parcel Map thereof recorded October 18, 2013 in the Office of the County Recorder of Lincoln County, Nevada in Book D of Plats, page 106 as File No. 144141, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2017 - 2018: 002-182-10

SUBJECT TO:

1. Taxes for the fiscal year;
2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: August 02, 2017



[Signature]
JOSHUA B. CLUFF

[Signature]
TIFFANY L. CLUFF

State of Idaho)
County of Jefferson) ss.

This instrument was acknowledged before me on the 7th day of August, 2017 By:
JOSHUA B. CLUFF and TIFFANY L. CLUFF

Signature: [Signature]
Notary Public
Expiration Date: 1-13-2021



STATE OF NEVADA
DECLARATION OF VALUE FORM

Recording requested By
COW COUNTY TITLE CO.

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Page 1 of 2 Fee: \$15.00
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1. Assessor Parcel Number(s)

- a) 002-182-10
- b) _____
- c) _____
- d) _____

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. Total Value/Sale Price of Property

\$24,500.00

Deed in Lieu of Foreclosure Only (value of Property) _____

Transfer Tax Value: \$24,500.00

Real Property Transfer Tax Due: \$95.55

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section _____
- b. Explain Reason for Exemption: _____

5. Partial Interest Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity Grantor
JOSHUA B. CLUFF

Signature SCOTT L. ANDONE Capacity Grantee
SCOTT L. ANDONE, Trustee

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: JOSHUA B. CLUFF and TIFFANY L. CLUFF
Address: 3823 E 137 N
City: Rigby
State: ID Zip: 83442

Print Name: THE ANDONE FAMILY TRUST, dated September 19, 2006
Address: P O Box 902
City: Panaca
State: NV Zip: 89042

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: Cow County Title Co. Escrow #: 78614
Address: P.O. Box 518, 328 Main Street
City: Pioche State: NV Zip: 89043



**STATE OF NEVADA
DECLARATION OF VALUE FORM**

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Signature Joshua Cluff Capacity Grantor
JOSHUA B. CLUFF

Signature _____ Capacity Grantee
SCOTT L. ANDONE, Trustee

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

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