

Official Record

Recording requested By
RICHARD L. PENSINGER, ESQ.Lincoln County - NV
Leslie Boucher - RecorderFee: \$45.00 Page 1 of 7
RPTT: Recorded By: AK
Book- 313 Page- 0305

0152456

This Instrument Prepared By
And Upon Recording MAIL To:
Richard L. Pensinger, Esq.
Baker, Donelson, Bearman, Caldwell & Berkowitz, PC
211 Commerce Street, Suite 800
Nashville, TN 37201

APN: 004-063-02

MEMORANDUM OF LICENSE SUPPLEMENT

This Memorandum of License Supplement ("Memorandum"), is made as of the 1st day of June, 2017, by and between LINCOLN COUNTY TELEPHONE SYSTEM, INC., a Nevada corporation, with its principal offices located at 747 Main Street, Post Office Box 150, Pioche, NV 89043 ("Licensor"), and AIRTOUCH CELLULAR INC., a California corporation, d/b/a Verizon Wireless, with its principal offices located at One Verizon Way, Mail Stop 4AW100, Basking Ridge, New Jersey 07920 ("Licensee").

RECITALS:

WHEREAS, Licensor is the owner of certain real property located at 278 Broadway Street, Alamo, Lincoln County, Nevada, which is more particularly described in **Exhibit A**, attached hereto and incorporated herein by reference (the "**Property**"), together with a building (the "**Building**") and a wireless telecommunications tower (the "**Tower**") located on the Property; and

WHEREAS, pursuant to a License Supplement of even date herewith (the "**Supplement**"), which Supplement is governed by a Master Tower License Agreement of even date herewith, Licensor has granted Licensee a license to install, operate, use, and maintain communications equipment within certain space within the Building and on the Tower; and

WHEREAS, Licensor and Licensee desire to file this Memorandum of record in the Office of the County Recorder for Lincoln County, Nevada, in order to provide record notice to third parties of Licensee's license related to a portion of the Property;

NOW, THEREFORE, for and in consideration of the premises, and for other good and valuable consideration, the receipt, adequacy and sufficiency of which are expressly

NV5_ALAMO (MTLA)

4820-7734-1769 v1

2928948-000013



acknowledged by the parties, Licensor and Licensee agree and acknowledge for themselves and their respective successors and assigns, as follows:

1. Licensor has granted Licensee a license to install, operate, use, and maintain communications equipment within certain space within the Building and on the Tower, which space is more specifically described in the Supplement.

2. The term of the Supplement is ten (10) years commencing on the Commencement Date as set forth in the Supplement. Licensee may extend the term of the Supplement for four (4) renewal terms of five (5) years each, upon the terms and conditions set forth in the Supplement.

3. The Supplement is binding upon Licensor and Licensee, and their respective successors and assigns.

4. This Memorandum contains only selected provisions of the Supplement, and reference is made to the full text of the Supplement for all of the applicable terms and conditions. This Memorandum does not, in any way, amend or supersede the terms and conditions of the Supplement.

5. This Supplement may be executed in two or more counterparts, each of which will be deemed an original, but all of which together will constitute one and the same instrument.

Balance of page intentionally left blank

Signature page following



IN WITNESS WHEREOF, Licensor and Licensee have executed this Memorandum as of the day and year first above written.

LICENSOR:

LINCOLN COUNTY TELEPHONE SYSTEM, INC.

By: _____
Name: John W. Christian
Title: President

LICENSEE:

AIRTOUCH CELLULAR INC. D/B/A VERIZON WIRELESS

By: _____
Name: Steven R. Smith
Title: SVP Commercial Finance & Business Development



IN WITNESS WHEREOF, Licensor and Licensee have executed this Memorandum as of the day and year first above written.

LICENSOR:

LINCOLN COUNTY TELEPHONE SYSTEM, INC.

By: _____
Name: John W. Christian
Title: President

LICENSEE:

AIRTOUCH CELLULAR INC. D/B/A VERIZON
WIRELESS

By: _____
Name: Steven R. Smith
Title: SVP Commercial Finance & Business Development



LICENSOR ACKNOWLEDGMENT

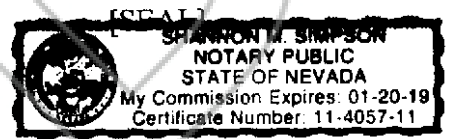
STATE OF Nevada)
COUNTY OF Lincoln)

I, the undersigned Notary Public, do hereby certify that **John W. Christian**, personally came before me this day and acknowledged that he is the President of **Lincoln County Telephone System, Inc.**, a Nevada corporation, and that he, as President, being authorized to do so, executed the foregoing on behalf of **Lincoln County Telephone System, Inc.** He is personally known to me.

WITNESS my hand and official Notarial Seal, this 2nd day of May, 2017.

Shannon M. Simpson
Notary Public

My Commission Expires: 01/30/2019





LICENSEE ACKNOWLEDGMENT

STATE OF NEW JERSEY)
)
COUNTY OF SOMERSET)

I, the undersigned Notary Public, do hereby certify that **Steven R. Smith** personally came before me this day and acknowledged that he is the SVP Commercial Finance & Business Development of **AirTouch Cellular Inc. d/b/a Verizon Wireless**, a California corporation, and that he, as SVP Commercial Finance & Business Development, being authorized to do so, executed the foregoing on behalf of **AirTouch Cellular Inc. d/b/a Verizon Wireless**. He is personally known to me.

WITNESS my hand and official Notarial Seal, this 30 day of May, 2017.

Tiffany Anderson Graham
Notary Public

[SEAL]

My Commission Expires: 1/10/22

TIFFANY ANDERSON GRAHAM
Commission #50052320
Notary Public, State of New Jersey
My Commission Expires
January 10, 2022



Exhibit A

The Property

Property situated in the Town of Alamo, County of Lincoln, State of Nevada:

Commencing at the North West corner of lot 1, block 56, thence East 50 feet, thence South 75 feet, thence West 50 feet, thence North 75 feet to point of beginning, together with improvements thereon; as said Lot and Block are delineated on the official recorded Plat of said Town.

Being the same property conveyed by Alamo Corporation of the Church of Jesus Christ of Latter-Day Saints to Lincoln County Telephone System, Inc. by Deed dated May 6, 1953, recorded in Deed Book J-1, Page 376, in the Office of the County Recorder for Lincoln County, Nevada.

Tax ID No.: 004-063-02

