

**Official Record**Recording requested By  
RICHARD L. PENSINGER, ESQ.

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$45.00

Page 1 of 7

RPTT:

Recorded By: AK

Book- 313 Page- 0291



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This Instrument Prepared By  
And Upon Recording MAIL To:  
Richard L. Pensinger, Esq.  
Baker, Donelson, Bearman, Caldwell & Berkowitz, PC  
211 Commerce Street, Suite 800  
Nashville, TN 37201

APN: 002-122-25

**MEMORANDUM OF LICENSE SUPPLEMENT**

This Memorandum of License Supplement ("Memorandum"), is made as of the 1<sup>st</sup> day of June, 2017, by and between LINCOLN COUNTY TELEPHONE SYSTEM, INC., a Nevada corporation, with its principal offices located at 747 Main Street, Post Office Box 150, Pioche, NV 89043 ("Licensor"), and AIRTOUCH CELLULAR INC., a California corporation, d/b/a Verizon Wireless, with its principal offices located at One Verizon Way, Mail Stop 4AW100, Basking Ridge, New Jersey 07920 ("Licensee").

**RECITALS:**

**WHEREAS**, Licensor is the owner of certain real property located at 84 Fourth Street North, Panaca, Lincoln County, Nevada, which is more particularly described in Exhibit A, attached hereto and incorporated herein by reference (the "Property"); and

**WHEREAS**, pursuant to a License Supplement of even date herewith (the "Supplement"), which Supplement is governed by a Master Land License Agreement of even date herewith, Licensor has granted Licensee a license to install, operate, use, and maintain a communications facility on certain ground space located within a portion of the Property; and

**WHEREAS**, Licensor and Licensee desire to file this Memorandum of record in the Office of the County Recorder for Lincoln County, Nevada, in order to provide record notice to third parties of Licensee's license related to a portion of the Property;

**NOW, THEREFORE**, for and in consideration of the premises, and for other good and valuable consideration, the receipt, adequacy and sufficiency of which are expressly acknowledged by the parties, Licensor and Licensee agree and acknowledge for themselves and their respective successors and assigns, as follows:

NV5\_PANACA (MLLA)

4852-2968-7881 v2

2928948-000013



1. Licensor has granted Licensee a license to install, operate, use, and maintain a communications facility on certain ground space located within a portion of the Property, which ground space is more specifically described in the Supplement.

2. The term of the Supplement is twenty (20) years commencing on the Commencement Date as set forth in the Supplement.

3. The Supplement is binding upon Licensor and Licensee, and their respective successors and assigns.

4. This Memorandum contains only selected provisions of the Supplement, and reference is made to the full text of the Supplement for all of the applicable terms and conditions. This Memorandum does not, in any way, amend or supersede the terms and conditions of the Supplement.

5. This Supplement may be executed in two or more counterparts, each of which will be deemed an original, but all of which together will constitute one and the same instrument.

*Balance of page intentionally left blank*

*Signature page following*



**IN WITNESS WHEREOF**, Licensor and Licensee have executed this Memorandum as of the day and year first above written.

**LICENSOR:**

LINCOLN COUNTY TELEPHONE SYSTEM, INC.

By: \_\_\_\_\_

Name: John W. Christian

Title: President

**LICENSEE:**

AIRTOUCH CELLULAR INC. D/B/A VERIZON  
WIRELESS

By: \_\_\_\_\_

Name: Steven R. Smith

Title: SVP Commercial Finance & Business Development



**IN WITNESS WHEREOF**, Licensor and Licensee have executed this Memorandum as of the day and year first above written.

**LICENSOR:**

LINCOLN COUNTY TELEPHONE SYSTEM, INC.

By: \_\_\_\_\_  
Name: John W. Christian  
Title: President

**LICENSEE:**

AIRTOUCH CELLULAR INC. D/B/A VERIZON  
WIRELESS

By: \_\_\_\_\_  
Name: Steven R. Smith  
Title: SVP Commercial Finance & Business Development



LICENSOR ACKNOWLEDGMENT

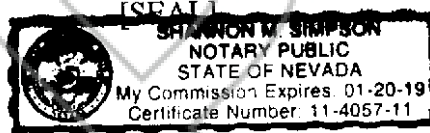
STATE OF Nevada )  
  )  
COUNTY OF Lincoln )

I, the undersigned Notary Public, do hereby certify that **John W. Christian**, personally came before me this day and acknowledged that he is the President of **Lincoln County Telephone System, Inc.**, a Nevada corporation, and that he, as President, being authorized to do so, executed the foregoing on behalf of **Lincoln County Telephone System, Inc.** He is personally known to me.

WITNESS my hand and official Notarial Seal, this 20th day of May, 2017.

Shannon M. Simpson  
Notary Public

My Commission Expires: 01/20/2019





LICENSEE ACKNOWLEDGMENT

STATE OF NEW JERSEY )  
 )  
COUNTY OF SOMERSET )

I, the undersigned Notary Public, do hereby certify that **Steven R. Smith** personally came before me this day and acknowledged that he is the SVP Commercial Finance & Business Development of **AirTouch Cellular Inc. d/b/a Verizon Wireless**, a California corporation, and that he, as SVP Commercial Finance & Business Development, being authorized to do so, executed the foregoing on behalf of **AirTouch Cellular Inc. d/b/a Verizon Wireless**. He is personally known to me.

WITNESS my hand and official Notarial Seal, this 30 day of May, 2017.

*Tiffany Anderson Graham*  
Notary Public

My Commission Expires: 1/10/22

[SEAL]

TIFFANY ANDERSON GRAHAM  
Commission # 50052320  
Notary Public, State of New Jersey  
My Commission Expires  
January 10, 2022



**Exhibit A**

**The Property**

Property situated in the County of Lincoln, State of Nevada:

That portion of Lot 4, Block 36, in the Town of the Panaca in the Northwest Quarter (NW 1/4) of Section 9, Township 2 South, Range 68 East, M.D.B. and M., Lincoln County, Nevada, described as follows:

Parcel 2 of Merger and Re-Subdivision for LARRY A. and JOYCE M. DOTSON, as shown upon map thereof, recorded March 04, 2004 in the Office of the County Recorder of Lincoln County, Nevada in Book C of Plats, page 32 as File 121902, Lincoln County, Nevada records.

Being the same property conveyed by MVP Supply LLC to Lincoln County Telephone System, Inc. by Deed dated December 11, 2013, recorded in Deed Book 285, Page 549, in the Office of the County Recorder for Lincoln County, Nevada.

Tax ID No.: 002-122-25