Recording requested By GEORGE E. CROMER Lincoln County - NV APN____ Leslie Boucher Fee: **\$41.00** APN____ Book- 313 Page- 0274 APN MAP Title of Document **Affirmation Statement** _ I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number, driver's license or identification card number, or any "Personal Information" (as defined by NRS 603A.040) of any person or persons. (Per NRS 239B.030) I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the social security number, driver's license or identification card number, or any "Personal Information" (as defined by NRS 603A.040) of a person or persons as required Grantees address and mail tax statement: George E. Cromer, Esq. 808 S. 7th Street Las Vegas, NV 89101

DOC # 0152451

Record

- Recorder

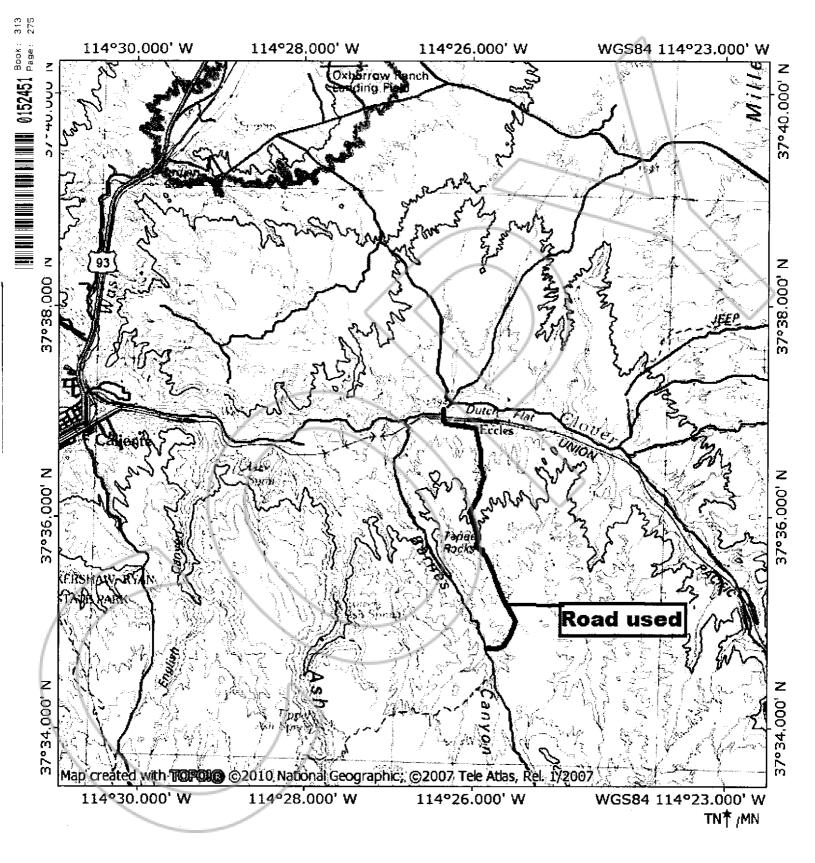
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Official

Granter Bureau of Land Management Crantee: Lincoln County



R-67E, T-45 Sections 12-13-24

STATE OF NEVADA

COUNTY OF CLARK

VERIFICATION

I GEORGE E. CROMER, ESQ., Attorney for Southern Nevada Off-Road Enthusiasts (SNORE) being first duly sworn, now deposes and says that I am a Representing the request of SNORE the Requestor in this matter and that I have reviewed the foregoing map, there are no Social Security Numbers to be attached and I believe them to be true.

Subscribed and sworn to before

me this 3 day of fluguret

NOTARY PUBLIC in and for said

COUNTY and STATE

SHANNON M. GRIMES

Notary Cabbo State of Nevedo

APPL NO. 15-3331-1

My App. Explias or tober n1, 2019