

Official RecordRecording requested By
LINDA J. WILSON**Lincoln County - NV****Leslie Boucher - Recorder**

Fee: \$15.00

Page 1 of 2

RPTT:

Recorded By: AE

Book- 313 Page- 0230

APN: 006-041-17

Recording requested by and mail documents and
tax statements to:Robert J. and Linda J. Wilson
P.O. Box 720
Pioche, NV 89043

0152443

DEED OF FULL RECONVEYANCE

NOW ALL MEN BY THESE PRESENTS: that Thomas J. Rice and Colleen J. Rice, Trustees under the Deed of Trust mentioned below, having duly requested in writing to make this reconveyance by reason of satisfaction of the obligation secured by said Deed of Trust, do hereby quitclaim and reconvey to the persons legally entitled thereto, but without warranty, express or implied, all of the property covered by said Deed of Trust.

The names of the Trustors and the Beneficiaries in said Deed of Trust, and the book of Official Records of County of Lincoln, State of Nevada, at which said Deed of Trust was recorded are as follows:

NAME OF TRUSTORS: Robert J. Wilson and Linda J. Wilson, William Heilman and Susan Heilman. William Heilman and Susan Heilman subsequently assigned all of their rights and obligations in and to said Deed of Trust and the underlying obligation secured by said Deed of Trust to Robert J. Wilson and Linda J. Wilson on October 2, 2003 in the Contract Assignment attached hereto as Exhibit A.

NAME OF BENEFICIARIES: Thomas J. Rice and Colleen J. Rice

INSTRUMENT NO.: 118657 **BOOK NO:** 166 **RECORDED DATE:** August 15, 2002

Whose address is 20890 Rice Road and whose legal description is as follows:

Those parcels of land in the State of Nevada, County of Lincoln, situated in a portion of Section 2, Township 4 North, Range 67 East, M.D.B. & M., and further described as follows:



The South One-Half (S 1/2) of the Northeast Quarter (NE 1/4) of U. S. Government Lot Numbered Six (6)

And

The parcel situated in the South One-Half (S 1/2) of the Northwest Quarter (NW 1/4) of U.S. Government Lot Numbered Seven (7) more particularly described as follows:

Beginning at the NW corner of said S 1/2 NW 1/4 of Government Lot 7;
Thence S. 64°15'02"E. 740.01 feet to the SE Corner of said S 1/2 NW 1/4 of Government Lot 7;
Thence 89°15'58"W. along the south boundary of said S 1/2 NW 1/4 659.97 feet to the SW corner of said S 1/2 NW 1/4;
Thence N. 01°08'56"W. along the west boundary of said S 1/2 NW 1/4 330.01 feet to the point of beginning.

Containing 2.50 acres more or less

Basis of bearing: Nevada State Plane Coordinate System-East Zone (NAD 83), refer to Record of Survey by James J. Owens, Nevada PLS No. 2884, recorded in Plat Book B, Page 377 in the official records of the Lincoln County Recorder

In Witness Whereof, our hands have been set on July 28, 2017.

Thomas J. Rice
Signature on line above

Thomas J. Rice

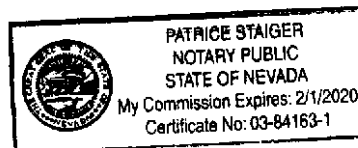
Colleen J. Rice
Signature on line above

Colleen J. Rice

STATE OF NEVADA)
) SS
COUNTY OF CLARK)

On this 28 day of July, 2017, personally appeared before me, a Notary Public, Thomas J. Rice and Colleen J. Rice who proved to me on the basis of satisfactory evidence to be the persons described in and who executed the foregoing instrument in the capacity set forth therein, who acknowledged to me that they executed the same freely and voluntarily and for the uses and purposes therein mentioned. Witness my hand and official seal.

Patrice Staiger
Notary Public



My commission expires: 2/1/20