

Official Record

Recording requested By
FIRST AMERICAN TITLE COMPANY

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$18.00

Page 1 of 5

RPTT:

Recorded By: AE

Book- 313 Page- 0220

APN 001-063-05

APN 001-063-09

APN _____



Deed

Title of Document

This document is being recorded
to correct the legal description
SEE ATTACHMENT

Grantees address and mail tax statement:



EXHIBIT A

That certain portion of Lots 14, 15 and 16 in Block 14 of the Town of Pioche, Nevada, as shown on Supplement "C" to the Pioche Mines Consolidated, Inc. Addition Supplement B to the Official Map of said Town of Pioche, recorded December 19, 1958, in Book A-1 of Plats, Page 67, Lincoln County, Nevada records, bounded and described as follows, to-wit:

Beginning at the southeast corner of Lot 16 and running thence North $32^{\circ} 42'E$ East along the Easterly line of said Lot 16 a distance of 75 feet; thence running approximately North 73° West to the Northwest line of Lot 14, said point being 30 feet North $49^{\circ}48'$ East from the Southwest corner of said Lot 14; thence South $49^{\circ}48'$ West along the Westerly line of said Lot 14, and the southerly line of Austin Street, a distance of 30 feet to the southwest corner of said Lot 14; thence along the Southerly line of said Lot 14 to the Southwest corner of said Lot 14; thence continuing on the same course a distance of 13.8 feet to the South corner of Lot 16; thence along the South line of Lot 16 to the point of beginning.

Together with that portion of land commonly known as the alley between Lots 16, 17 and 13 as conveyed by that certain Deed recorded February 6, 1984, in Book 58 of Official Records, Page 475, as Document No. 79511, Lincoln County, Nevada records.

Also Lots 13 and 17 of Block 14 of the Town of Pioche, Nevada, as shown on Supplement "C" to the Pioche Mines Consolidated, Inc. Addition Supplement B to the Official Map of said Town of Pioche, recorded December 12, 1958, in Book A-1 of Plats, Page 67, Lincoln County, Nevada, Records.

Excepting therefrom the Southerly 15 feet of said Lot 17 as conveyed by Deed recorded February 6, 1984, in Book 58 of Official Records, Page 474, as Document No. 79510, Lincoln County, Nevada records.



CERTIFICATION OF COPY

State of Nevada }
County of Lincoln } SS.

I, Leslie Boucher, the duly elected, qualified and acting County Recorder of Lincoln County, in the State of Nevada, do hereby certify that the foregoing is a true, full and correct copy of the original Grant, Bargain, Sale Deed now on file in this office, in Book 165 of Official Records Page 60-61 as Document Number 0118410

IN WITNESS WHEREOF, I have set my hand and affixed the Seal of my office, in Pioche, Nevada, on Wednesday, August 02, 2017 at 2:51 PM

Leslie Boucher

Leslie Boucher Recorder

[Handwritten Signature]

Amy Elmer Deputy Recorder

Amanda Kulani Deputy Recorder



APN: 1-063-05, 1-063-09

517834

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That JEFFREY LANE SEEVERS AND TERESA M. SEEVERS, Husband Wife as Joint Tenants. In consideration on \$10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to LELAND R. LESICKA AND TONI L. LESICKA Husband and Wife as Joint Tenants all that real property situated in the County of LINCOLN, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED FOR LEGAL DESCRIPTION AND BY THIS REFERENCE MADE A PART HEREOF.

- SUBJECT TO: 1. Reservations, restrictions and conditions if any: rights of way and easements either of record or actually existing on said premises.
- 2. Deed of Trust recording concurrently herewith.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness our hands this 25th day of April, 2001.

Jeffrey Lane SeEVERS
JEFFREY LANE SEEVERS

Teresa M SeEVERS
TERESA M. SEEVERS

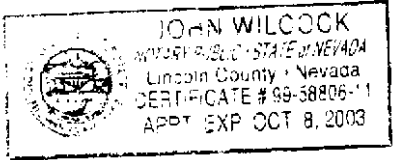
STATE OF NEVADA

County of Lincoln

On April 25th 2001 personally appeared before Me, a Notary Public, JEFF AND TERESA SEEVERS

known (or Proved) to me to be the persons who executed the foregoing instrument and who acknowledged that they executed the above instrument.

WITNESS my hand and official seal,
John Wilcock
Notary Public in and for said County and State





OUR NO.: LV-894119-RFI
BORROWER: JEFFREY LANE SEEVERS AND TERESA M. SEEVERS
LENDER REFERENCE: 517834

EXHIBIT "A"

LEGAL DESCRIPTION

THAT CERTAIN PORTION OF LOTS 14, 15 AND 16 IN BLOCK 14 IN THE TOWN OF PIOCHE, NEVADA, AND AS SHOWN ON SUPPLEMENT "C" TO THE PIOCHE MINES CONSOLIDATED, INC. ADDITION SUPPLEMENT B TO THE OFFICIAL MAP OF SAID TOWN OF PIOCHE, AND BOUNDED AND DESCRIBED AS FOLLOWS, TO-WIT:

BEGINNING AT THE SOUTHEAST CORNER OF LOT 16 AND RUNNING THENCE N.32 DEG 42'E., ALONG THE EASTERLY LINE OF SAID LOT 16 A DISTANCE OF 75 FEET; THENCE RUNNING APPROXIMATELY N. 73 DEG W., TO THE NORTHWEST LINE OF LOT 14, SAID POINT BEING 30 FEET N. 49 DEG 48' E. FROM THE SOUTHWEST CORNER OF SAID LOT 14; THENCE S. 49 DEG 48' W., ALONG THE WESTERLY LINE OF SAID LOT 14, AND THE SOUTHERLY LINE OF AUSTIN STREET A DISTANCE OF 30 FEET TO THE SOUTHWEST CORNER OF SAID LOT 14; THENCE ALONG THE SOUTHERLY LINE OF SAID LOT 14 TO THE SOUTHWEST CORNER OF SAID LOT 14; THENCE CONTINUING ON THE SAME COURSE A DISTANCE OF 13.8 FEET TO THE SOUTH CORNER OF LOT 16; THENCE ALONG THE SOUTH LINE OF LOT 16 TO THE POINT OF THE BEGINNING.

ALSO LOTS 13 AND 17 AND THE ALLEY BETWEEN LOTS 16, 17 AND 13 EXCEPTING THEREFROM THE SOUTHERLY 15 FEET OF LOT 17, AS SAID LOTS ARE SHOWN ON THE OFFICIAL MAP OF SUPPLEMENT "C" TO THE PIOCHE MINES CONSOLIDATED, INC., ADDITION SUPPLEMENT TO "B" TO THE TOW OF PIOCHE, LINCOLN COUNTY, NEVADA.

Commonly known as 10 OSCEOLA ST., PIOCHE, NV 89043

118410

FILED FOR RECORDING
AT THE REQUEST OF
First American Title

2002 JUN 28 PM 4 36

LINCOLN COUNTY RECORDED
FEE IS ON FILE
LESLE BOUCHIER DEP TMS

Recording requested By
FIRST AMERICAN TITLE COMPANY

Lincoln County - NV
Leslie Boucher - Recorder

Page 1 of 1 Fee: \$18.00
Recorded By: RE RPTT:
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STATE OF NEVADA
DECLARATION OF VALUE FORM

1. Assessor Parcel Number(s)

- a) 1-003-05
- b) 1-003-09
- c) _____
- d) _____

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- Other _____

FOR RECORDER'S OPTIONAL USE ONLY
 Book: _____ Page: _____
 Date of Recording: _____
 Notes: _____

3. Total Value/Sales Price of Property

\$ _____
 Deed in Lieu of Foreclosure Only (value of property) (_____)
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due \$ _____

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section 3
- b. Explain Reason for Exemption: pd transfer tax on doc 118410

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Handwritten Signature] Capacity AGENT

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION (REQUIRED)

Print Name: Jeffrey Lane Seavers & Teresa Seavers
 Address: PO Box 252
 City: Piiche
 State: NV Zip: 89043

BUYER (GRANTEE) INFORMATION (REQUIRED)

Print Name: Leland R & Toni L. Leswick
 Address: PO Box 266
 City: Piiche
 State: NV Zip: 89043

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: First American Title Escrow #: _____
 Address: 250 Paseo Verde Suite 120
 City: Anderson NV 89074 AZ State: NV Zip: 89074