

Official Record

Recording requested By
ROBERT MATHEWS

Lincoln County - NV
Leslie Boucher - Recorder

Fee: \$16.00 Page 1 of 3
RPTT: \$78.00 Recorded By: AK
Book- 313 Page- 0145



RETURN RECORDED DEED TO:

ROBERT J. MATHEWS
P.O. BOX 328
PANACA, NV 89042

GRANTEE/MAIL TAX STATEMENTS TO:

ROBERT J. MATHEWS
P.O. BOX 328
PANACA, NV 89042

GRANT BARGAIN AND SALE DEED

THIS INDENTURE made and entered into this 28 day of July, 2017, between A. Morley Wilson and Mary Ellen Wilson, Trustees of the *A. Morley Wilson and Mary Ellen Wilson Trust Under Agreement Dated November 13, 1986*, as party of the first part, hereinafter referred to as "GRANTORS" and; *Robert J. Mathews and Carol L. Mathews, husband and wife AND Shane R. Mathews and Jenny R. Mathews, husband and wife ALL as joint tenants*, as party of the second part, hereinafter referred to as "GRANTEES".

WITNESSETH:

That the GRANTORS, in consideration of Ten Dollars (\$10), lawful money of the United States of America, and other good and valuable consideration, in hand paid by the GRANTEE, and other good and valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain and Sell unto the GRANTEE, as to their heirs and assigns, forever, all their rights, title and interest in and to those certain lots, pieces and parcels of land situate in Panaca, County of Lincoln, State of Nevada, and more particularly described as follows, to-wit:

(See attached)

EXHIBIT A
LAND DESCRIPTION for LAND TRANSFER
- A PORTION OF LINCOLN COUNTY DOCUMENT NO. 118077 -
SITUATE WITHIN SECTION 8, T2S, R67E, M.D.M.



0152421

IN WITNESS WHEREOF, the GRANTORS have hereunto set their hand the day and year first below written.

A. Morley Wilson
A. Morley Wilson Trustee GRANTOR (date)

Mary Ellen Wilson
Mary Ellen Wilson Trustee GRANTOR (date)

ACKNOWLEDGEMENT

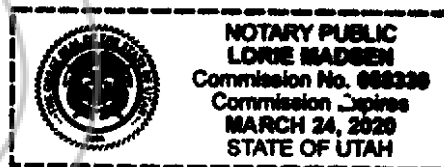
State of Utah)
 }SS.
County of Washington}

On this 28 day of July, 2017, A. Morley Wilson, and, Mary Ellen Wilson, personally appeared before me and proved to me to be the persons described in and who executed same freely and voluntarily for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal.

Lorie Madsen
NOTARY PUBLIC (signature)

Printed Name: Lorie Madsen
My Commission Expires: March 24, 2020





ARTISAN SURVEYING GROUP

"Where Art & Measurement Science Converge"
A Veteran-Owned Survey-Engineering & Geospatial Company

EXHIBIT A

LAND DESCRIPTION for LAND TRANSFER - A PORTION OF LINCOLN COUNTY DOCUMENT NO. 118077 - SITUATE WITHIN SECTION 8, T2S, R67E, M.D.M.

APN: 012-170-27

A description of real property as a portion of those lands described in Grant, Bargain, Sale Deed, Document No. 118077, recorded April 30, 2002, transferring title to A. Morley Wilson and Mary Ellen Wilson, Trustees of the *A. Morley Wilson and Mary Ellen Wilson Trust Under Agreement Dated November 13, 1986*; also known as a portion of Section 8, Township 2 South, Range 68 East, Mount Diablo Meridian, Lincoln County, State of Nevada, United States of America, more particularly described as follows:

The North 305.29 Feet of the Northeast Quarter of the Southwest Quarter of the aforementioned Section, Township and Range.

EXCEPTING THEREFROM all land included in that subsequent Parcel Map for Esther F. Cole, filed as Document No. 144790, Lincoln County.

Also EXCEPTING THEREFROM all land situate west of said Parcel Map.

Said land described for the purpose of land transfer contains 7.500 acres as determined by computer calculation methods.

Timothy J. Wolf
Agent, Artisan Surveying Group
Professional Land Surveyor
Nevada License Number 9677



7/10/17

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STATE OF NEVADA
DECLARATION OF VALUE FORM

- 1. Assessor Parcel Number(s)
 - a) APN 012-17027
 - b) _____
 - c) _____
 - d) _____

- 2. Type of Property:
 - a) Vacant Land
 - b) Single Fam. Res.
 - c) Condo/Twnhse
 - d) 2-4 Plex
 - e) Apt. Bldg
 - f) Comm'l/Ind'l
 - g) Agricultural
 - h) Mobile Home
 - Other _____

FOR RECORDER'S OPTIONAL USE ONLY
 Book: _____ Page: _____
 Date of Recording: _____
 Notes: _____

- 3. Total Value/Sales Price of Property \$ 20,000.00
- Deed in Lieu of Foreclosure Only (value of property) _____
- Transfer Tax Value: \$ 78.00
- Real Property Transfer Tax Due \$ 78.00

- 4. If Exemption Claimed:
 - a. Transfer Tax Exemption per NRS 375.090, Section _____
 - b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity _____
 Signature Robert J Mathews Capacity _____

SELLER (GRANTOR) INFORMATION (REQUIRED)
 Print Name: A. Mauder Wilson & Mary Ellen Wilson
 Address: Trust - PO Box 147
 City: Enterprise
 State: UT Zip: 84725

BUYER (GRANTEE) INFORMATION (REQUIRED)
 Print Name: Robert J Mathews
 Address: PO Box 328
 City: Renaca
 State: NV Zip: 89042

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)
 Print Name: Robert J Mathews Escrow #: _____
 Address: PO Box 328
 City: Renaca, NV. 89042 State: _____ Zip: _____



DV-152421
07/28/2017

Carol L. Mathews

Shane R. Mathews
and

Jenny R. Mathews

COPY