

**BOUNDARY LINE ADJUSTMENT LAND TRANSFER SURVEY EXHIBIT  
SHOWING PART OF SECTION 8, TOWNSHIP 2 SOUTH, RANGE 68 EAST  
MOUNT DIABLO MERIDIAN, STATE OF NEVADA**

**RECORD OF SURVEY MEMORIALIZING  
BOUNDARY LINE ADJUSTMENT LAND TRANSFER**  
FROM  
A. Morley Wilson and Mary Ellen Wilson, as Trustees  
of the A. Morley and Mary Ellen Wilson Family Trust  
Under Agreement dated November 13, 1986;  
Grant, Bargain Sale and Deed, Document No. 118077  
TO  
Robert J. Mathews and Carol J. Mathews, Husband and Wife  
AND Shane R. Mathews and Jenny R. Mathews, Husband and Wife  
ALL as Joint Tenants  
SITUATE WITHIN PORTIONS OF SECTIONS 8, T2S, R68E, MDM  
FROM ASSESSOR PARCEL NO. 012-170-27 TO 012-170-20

**DOC # 0152420**  
07/28/2017 03:03 PM  
**Official Record**  
Recorded & Indexed by  
ROBERT MATTHEWS  
Lincoln County - NV  
Leslie Boucher - Recorder  
Fee: \$21.00 Page: 1 of 1  
RPT: Recorded By: RK  
Book: D Page: 0244  
0152420

**PROFESSIONAL LAND SURVEYOR'S CERTIFICATE**

- TIMOTHY J. WOLF, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA, AS AGENT FOR ARTISAN SURVEYING GROUP CERTIFY THAT:
- THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED BY ME AT THE INSTANCE OF ROBERT AND SHANE MATHEWS;
- I HAVE PERFORMED A FIELD SURVEY SUFFICIENT TO LOCATE AND PROPERLY IDENTIFY THE PROPOSED BOUNDARY LINE ADJUSTMENT LAND TRANSFER;
- THE LANDS SURVEYED RESIDE IN PORTIONS OF SECTIONS 8, OF TOWNSHIP 2 SOUTH, RANGE 68 EAST, MOUNT DIABLO MERIDIAN, LINCOLN COUNTY, NEVADA, UNITED STATES OF AMERICA;
- THE MONUMENTS DEPICTED ON THIS PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED, AND ARE OF SUFFICIENT NUMBER AND DURABILITY. ALL CORNERS AND ANGLE POINTS OF THE ADJUSTED BOUNDARY LINE TRANSFER HAVE BEEN DEFINED BY MONUMENTS ON A DOCUMENT OF RECORD AS REQUIRED BY NRS 625.340;
- THIS MAP IS NOT IN CONFLICT WITH THE PROVISIONS OF NRS 278.010 TO 278.630, INCLUSIVE.

TIMOTHY J. WOLF  
PROFESSIONAL LAND SURVEYOR  
NEVADA LICENSE NO. 9677  
AGENT, ARTISAN SURVEYING GROUP  
LICENSE EXPIRES JUNE 30, 2018



**OWNER'S CERTIFICATE**

WE CERTIFY THAT WE ARE THE OWNERS OF THE LANDS SHOWN ON THIS MAP. WE HAVE EXAMINED THE PLAT AND APPROVE AND AUTHORIZE THE RECORDATION THEREOF. WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASEMENT WHICH IS SHOWN. WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENT PURSUANT TO THE PROVISIONS OF NRS 278.01 TO 278.063, INCLUSIVE. ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID. ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE OR THE TRANSFER OF THE LAND.

A. Morley Wilson & Mary Ellen Wilson 7-28-17  
A. MORLEY WILSON, TRUSTEE DATE MARY ELLEN WILSON, TRUSTEE DATE  
Robert J. Mathews & Carol L. Mathews 7-28-17  
ROBERT J. MATHEWS DATE CAROL L. MATHEWS DATE  
Shane R. Mathews & Jenny R. Mathews 7/28/2017  
SHANE R. MATHEWS DATE JENNY R. MATHEWS DATE

**ACKNOWLEDGEMENT**

STATE OF UTAH } S.S.  
COUNTY OF WASHINGTON }  
SIGNED OR ATTESTED BEFORE ME ON July 28, 2017 BY A. MORLEY WILSON, MARY ELLEN WILSON, ROBERT J. MATHEWS, CAROL L. MATHEWS, SHANE R. MATHEWS, JENNY R. MATHEWS.



SIGNATURE: *Lorie Mathen*  
PRINTED NAME: Lorie Mathen  
MY COMMISSION EXPIRES: March 24, 2020

**PLANNING COMMISSION**

THIS IS TO CERTIFY THAT THE ZONING AND COMPREHENSIVE PLANNING OF THE COUNTY OF LINCOLN, NEVADA, DID APPROVE FOR THE PURPOSE OF LAND DIVISION, AND DO HEREBY ACCEPT ON BEHALF OF THE PUBLIC, THIS PLAT AND ANY EASEMENTS OFFERED FOR PUBLIC USE.

*Christina* 07-28-2017  
LINCOLN COUNTY PLANNING COMMISSION DATE

**LINCOLN COUNTY TREASURER**

PURSUANT TO NRS 278.468, I HEREBY CERTIFY THAT THE TAXES FOR FISCAL YEAR 2017 TO 2018 ON ASSESSOR'S PARCEL NO.S 012-170-20 & 012-170-27 ARE PAID IN FULL.

*Shane Fisher* 7/28/17  
LINCOLN COUNTY TREASURER & EX-OFFICIO TAX RECEIVER DATE

**LINCOLN COUNTY ASSESSOR**

I CERTIFY THAT THE OWNERSHIP INFORMATION CONTAINED HEREIN IS CORRECT AND THAT ALL OWNERS HAVE SIGNED.

*Shane Fisher* 7/28/2017  
LINCOLN COUNTY ASSESSOR

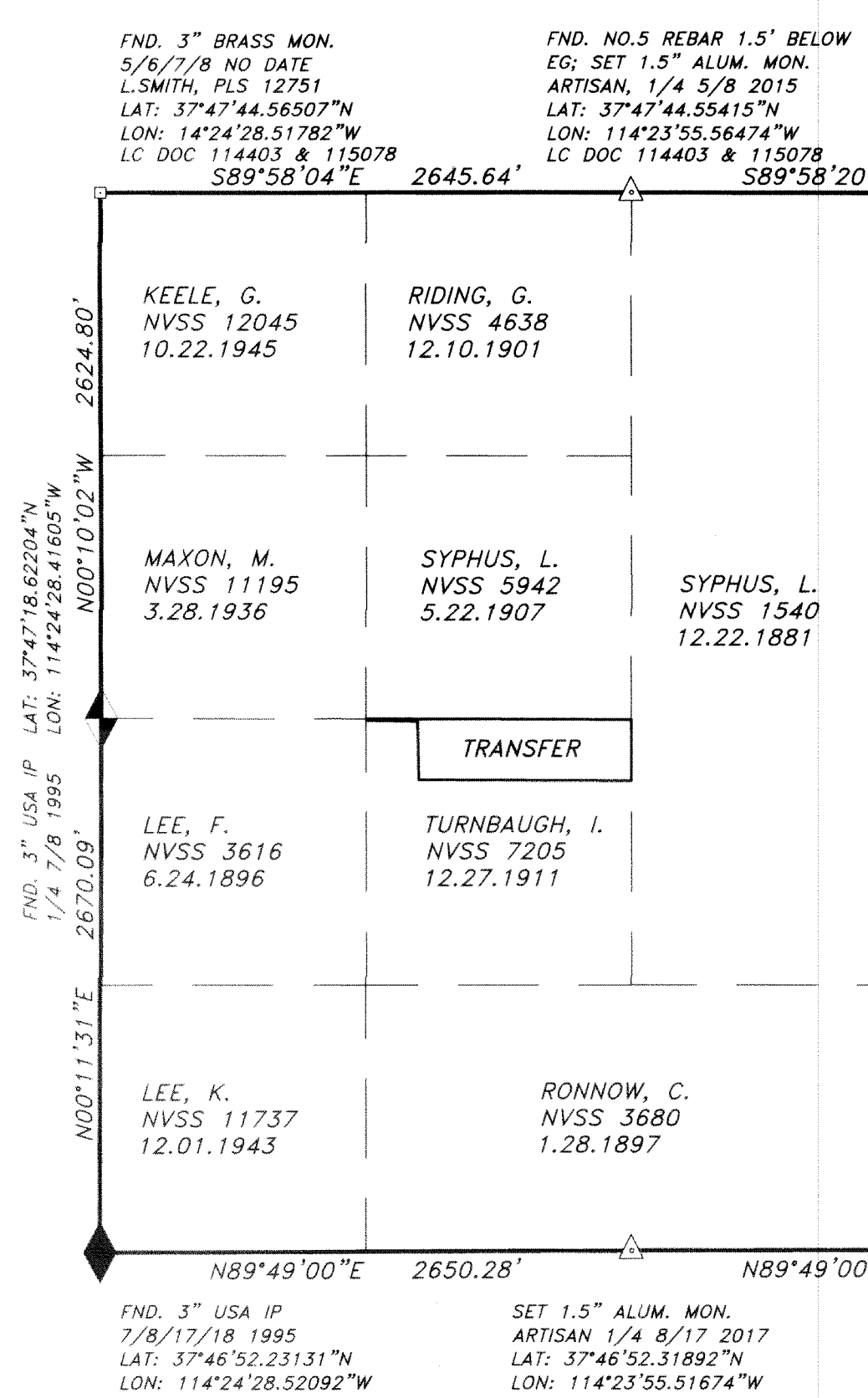
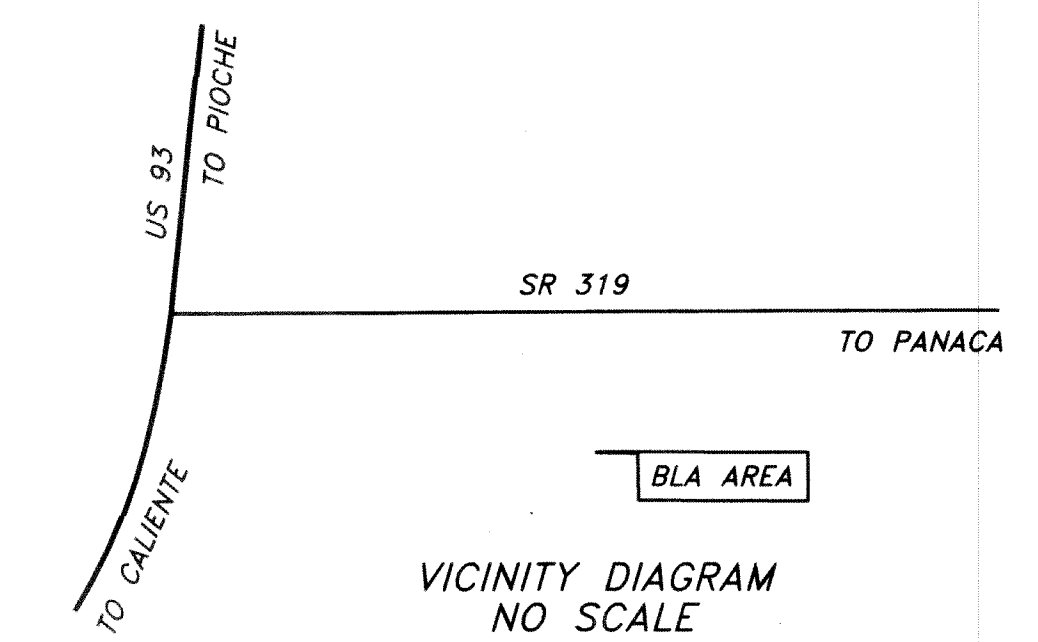
**LINCOLN COUNTY RECORDER**

PURSUANT TO NRS 278.467 AND 278.468, I HEREBY CERTIFY THAT THIS MAP WAS RECORDED WITHIN ONE YEAR OF THE LINCOLN COUNTY PLANNING COMMISSION APPROVAL, IF APPLICABLE, THE MAP IS IN ACCEPTABLE FORM FOR RECORDING, THE TREASURER SIGNATURE DATE MATCHES THE RECORDER DATE AND THAT ALL FEES HAVE BEEN PAID FOR THE RECORDATION OF THIS DOCUMENT.

*Leslie Boucher* 7/28/2017  
LINCOLN COUNTY RECORDER

**LINE TABLE**

LINE	LENGTH	BEARING
L1	114.24	N88°00'38"E
L2	293.45	N30°51'32"E
L3	181.81	N00°59'52"W
L4	124.83	N00°59'52"W
L5	169.09	N00°59'52"W
L6	7.76	S00°04'41"E
L7	4.39	S00°04'04"E
L8	7.10	S00°04'04"E
L9	103.93	S89°31'14"W
L10	98.88	N89°31'14"W
L11	10.55	N00°04'09"W
L12	124.02	S00°04'09"E
L13	124.78	N00°04'41"E



**CADASTRAL SURVEY RETRACEMENT  
AND ORIGINAL SOURCE PATENT HISTORY EXHIBIT  
SECTION 8, T2S R67E MDM  
SCALE 1" = 800'**

**ZONING AND MASTER PLAN**

APNS: 121-170-21, AGRICULTURAL A4; 121-170-19, 20, 29, & 30, AGRICULTURAL A4; 002-171-01, AGRICULTURAL A4. SOURCE: LincolnCountyNV.org

**REFERENCES**

- NRS 111, 278, 327, 329, 625. (ALSO NAC, AS APPLICABLE).
- ORIGINAL SUBDIVISION OF SECTIONS FIELD NOTES AND PLAT FOR TOWNSHIP 2 SOUTH, RANGE 68 EAST, APPROVED MARCH 19, 1873 BY E.S. DAVIS, U.S. SURVEYOR GENERAL NEVADA. ALSO, DEPENDENT RESURVEY AND SUBDIVISION FIELD NOTES AND PLAT APPROVED JULY 21, 2010, BY DAVID MORLAN, CHIEF, CADASTRAL SURVEYOR, NV.
- DEED & MAPS: LC DOC NO.'S 1049, 6023, 9365, 9770, 15944, 17830, 19363, 20367, 20524, 20635, 21370, 21682, 22177, 23943, 28116, 36412, 40466, 40467, 40855, 49089, 50529, 51754, 69485, 76403, 91556, 99254, 100017, 101786, 111899, 114403, 114636, 114679, 115078, 115378, 115379, 115380, 116098, 116250, 116553, 118077, 120467, 123179, 132583, 134215, 144790, 147779, 149792, 150381, 152226; GLORecords.BLM.Gov, Lands.NV.Gov/Patents

**NOTES & PURPOSE STATEMENT**

- A TITLE REPORT WAS NOT PROVIDED TO THE PROFESSIONAL SURVEYOR FOR WILSON. THEREFORE NOT ALL DOCUMENTS, EASEMENTS, ENCUMBRANCES AND OTHER MATTERS THAT WOULD BE DISCLOSED BY A TITLE REPORT AND MAY OR MAY NOT HAVE IMPACT ON THIS TRANSFER ARE ACCOUNTED FOR HEREON.
- THE PURPOSE OF THE TRANSFER IN LAND IS TO CONFORM AGREED OWNERSHIP AND TAX BURDEN TO THE TRANSFEREE IN SUPPORT OF PLANNED AGRICULTURAL IMPROVEMENTS.
- PHILLIPS, FREE AND WILSON DEEDS POSSESS LATENT AMBIGUITY IN SPATIAL LOCATION, DIMENSION AND REFERENCE CALL IN COMPARISON TO PATENT TITLE LINES INHARMONIOUS WITH OCCUPATION.
- UNLESS DEMONSTRATED OTHERWISE: DEED DISTANCE & AREA CITATIONS FOR NON-RIGHT-OF-WAY ROADS NOMINALLY 16.5' MUST CONFORM TO FLEXIBLE MEASURE AS APPLIED TO ORIGINAL UNDISTURBED GLOB/BLM MONUMENTS AND GROUND METRICS TO ASSURE CONSISTENCY WITH MANUAL OF INSTRUCTION DIRECTIVES FOR PLATS & PATENTS.
- FUNDAMENTAL BOUNDARY CONSTRUCT: NOTWITHSTANDING OCCUPATION AND/OR OPERATION OF LAW; TITLE CANNOT CROSS PATENT LINES UNLESS DESCRIPTIVELY CONVEYED BY ORIGINAL PATENTEE, SUCCESSOR, OR ASSIGN.
- ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX, NRS 278.5695.

**LAND TRANSFER TABULATION**

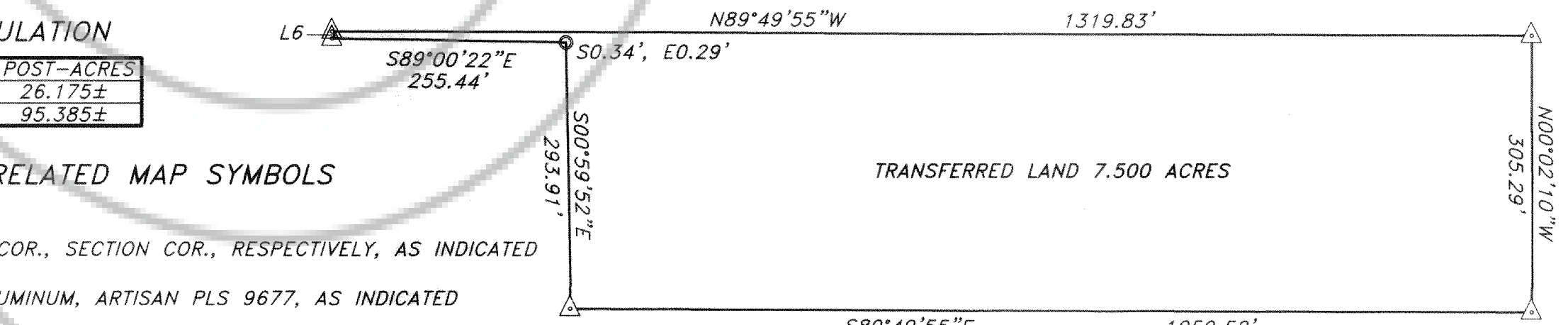
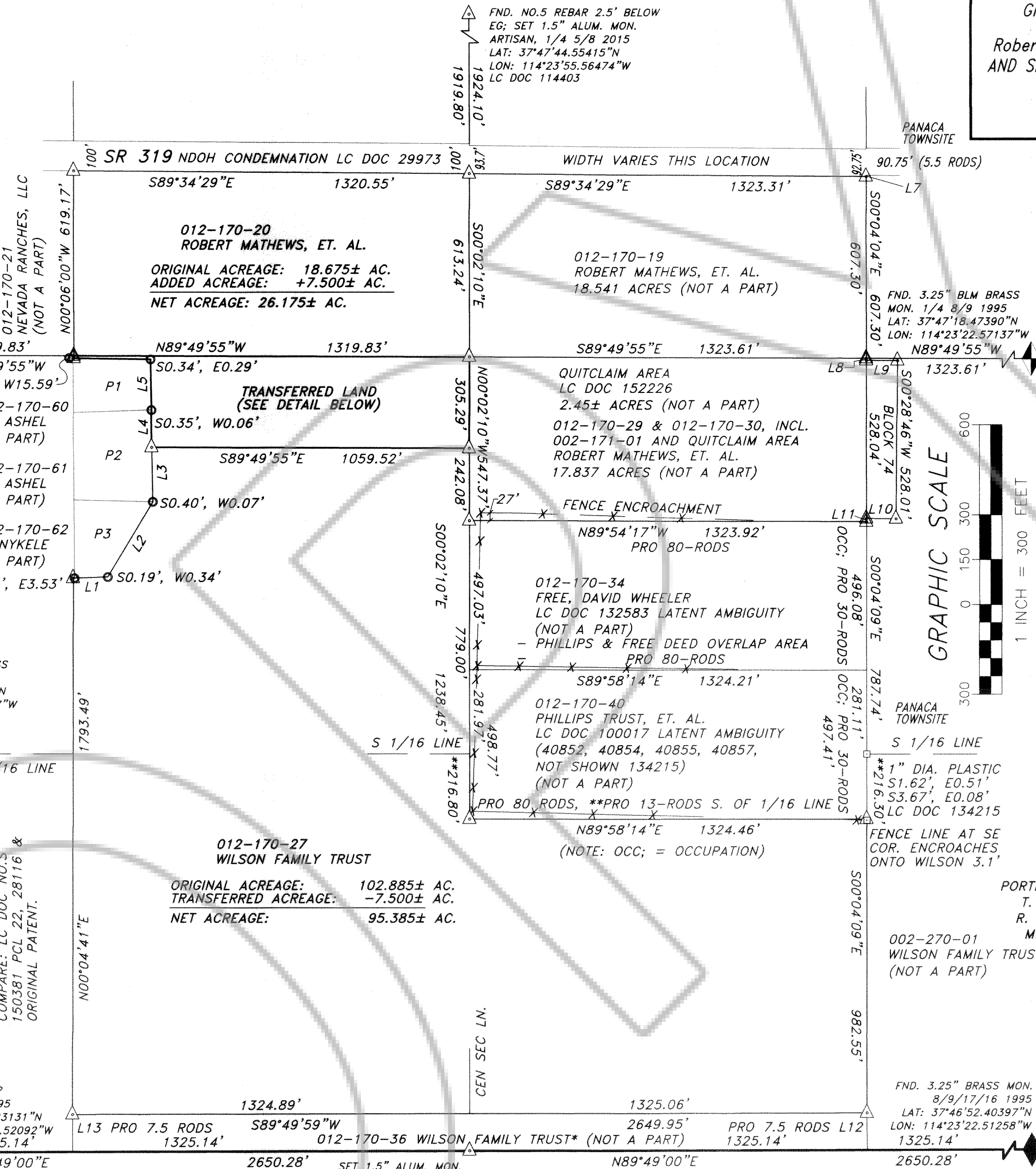
APN. NO.	PRE-ACRES	POST-ACRES
012-170-20	18.675±	26.175±
012-170-27	102.885±	95.385±

**MONUMENTATION & RELATED MAP SYMBOLS**

- ◆ FOUND QUARTER COR., SECTION COR., RESPECTIVELY, AS INDICATED
- △ SET 1.5" DIA. ALUMINUM, ARTISAN PLS 9677, AS INDICATED
- FOUND 1" DIA. PLASTIC, IRONRIDGE PLS 20147
- FOUND L. SMITH PLS 12751 MONUMENT, AS INDICATED
- SECTION LINE
- BLA TRANSFER EXTERIOR LINE
- PARENT TRANSFER & TRANSFEREE PARCEL LINES
- ADJACENT DEED, OR SURVEY TIE LINE

**BASIS OF BEARINGS**

BASIS OF BEARINGS HEREON REPRESENTS A TRUE MERIDIAN PASSING THROUGH GDCB MONUMENT 300200 AT LATITUDE 37°44'16.08676"N, LONGITUDE 114°23'22.70390"W. THE BEARINGS HEREON THEREFORE REFLECT GEODETIC (GPS) NORTH USING SURVEY-GRADE STATIC PROCEDURES FROM SAID GEOGRAPHIC POINT, IN T2S, R68E.



**TRANSFERRED EXHIBIT & LAND DESCRIPTION; PART DOCUMENT NO. 118077  
SCALE: 1" = 150'**

A DESCRIPTION OF REAL PROPERTY AS A PORTION OF THOSE LANDS DESCRIBED IN GRANT, BARGAIN, SALE DEED, DOCUMENT NO. 118077, RECORDED APRIL 30, 2002, TRANSFERRING TITLE TO A. MORLEY WILSON AND MARY ELLEN WILSON, TRUSTEES OF THE A. MORLEY WILSON AND MARY ELLEN WILSON TRUST UNDER AGREEMENT DATED NOVEMBER 13, 1986; ALSO KNOWN AS A PORTION OF SECTION 8, TOWNSHIP 2 SOUTH, RANGE 68 EAST, MOUNT DIABLO MERIDIAN, LINCOLN COUNTY, STATE OF NEVADA, UNITED STATES OF AMERICA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

THE NORTH 305.29 FEET OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF THE AFORMENTIONED SECTION, TOWNSHIP AND RANGE.

EXCEPTING THEREFROM ALL LAND INCLUDED IN THAT CERTAIN SUBSEQUENT PARCEL MAP FOR ESTHER F. COLE FILED AS DOC 144790, LINCOLN COUNTY, AND ALSO EXCEPTING ALL LAND SITUATE WEST OF SAID PARCEL MAP.

SAID LAND DESCRIBED FOR THE PURPOSE OF LAND TRANSFER CONTAINS 7.500 ACRES AS DETERMINED BY COMPUTER CALCULATION METHODS.

**Art**  
Artisan Surveying Group  
"Where Art & Measurement Science Converge"  
P.O. 396, PIOCHE, NV 89043  
(775) 962-LAND (5263)  
http://www.ArtisanSurveying.com

CONTRACT: MATHEWS FARMS  
LOCATION: MEADOW VALLEY, PANACA  
NAME: MATHEWS-WILSON.DWG SHEET  
REV. DATE: 7/25/2017  
DRAWN: PR. WOLF, II  
REVIEWED: T. WOLF  
H. SCALE: 1"=300'  
V. SCALE: N/A  
SHEET(S) 1 of 1