DOC # 0152418

07/28/2017

2:17 PM

Official Record

Recording requested By AVENUE 365 LENDER SERVICES, LLC

Lincoln County - NV Leslie Boucher - Recorder

Fee: **\$16.00** Page 1 of 3 RPTT: Recorded By: AK **Book-** 313 **Page-** 0121

001-341-30

Record & Return To:

Avenue 365 Lender Services, LLC 1777 Sentry Pkwy W. V #14 Suite 201 Blue Bell, PA 19422

Prepared By:

DEMETRIUS SINGLETARY
NEW PENN FINANCIAL, LLC
4000 CHEMICAL ROAD
PLYMOUTH MEETING, PA 19462
(704) 837-2078

## MANUFACTURED HOUSING LIMITED POWER OF ATTORNEY

DUNHAM

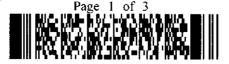
Loan #: 27017040030 MIN: 100754400000547636

THE UNDERSIGNED hereby appoints **NEW PENN FINANCIAL**, **LLC DBA RATE30**, and its successor and/or assigns, as Lender Name my/our true and lawful Attorney-in-Fact, with power of substitution and revocations, to apply for a certificate of title or duplicate certificate of title to or record a lien and register and/or to transfer or assign the title to any person the below ("Collateral"): along with the following actions as though executed by me/us.

- (1) To execute in my/our behalf as my/our Attorney-in-Fact whatever documents are necessary to effectuate the sale of the Collateral in the event of a default by me/us under my/our Manufactured Home Installment Note, Security Agreement and Disclosure Statement, as applicable (the "Contract") which results in a repossession and sale of the Collateral securing the Contract, subject to the terms of the Contract and applicable state law governing disposition of the Collateral; or
- (2) For said purpose(s) to sign my/our name(s) and to do all things necessary to appointment, and to transfer or assign title to any property taken in trade or consideration for the purchase of the below described Collateral.
- (3) Re-title the Collateral to correct any errors or to ensure the proper perfection security interest in the Collateral.
- (4) To execute documents necessary to obtain and maintain insurance on the property and to receive, complete, execute or endorse, and deliver in my name or Lender's name any and all claim forms, agreements, assignments, releases, checks, drafts or other instruments and vehicles for the payment of money, relating to any insurance covering the Manufactured Home, the indebtedness secured by the Manufactured Home or the Real Property.

Manufactured Housing Limited Power of Attorney

**6874.32** 



27017040030

This limited Power of Attorney ("POA") shall be durable and not be affected by subsequent disability or incapacity of the principal, or by the lapse of time. This POA shall not be construed as a waiver of my/our rights under the Contract or applicable state law governing the Contract and the sale of Collateral.

## **Description of Collateral:**

Manufacturer:

AMERICAN HOMESTAR WEST

Model:

Year: Width/Length: 2003 0/0

Serial Number:

GDN0ID059912799ABC

New/Used:

New

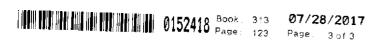
Hud Data Plate #: IDA 181765, IDA 181766, IDA 181767

BORROWER

CHARLES\_ E DUNHAM DATE

- BORROWER

MARY M NEWTON - DATE



27017040030 State of Nevada County of Lincoln On this the 21st day of Tuly, 2017, before me personally appeared known to me to be the person(s) whose name(s) is/are subscribed to the foregoing instrument and acknowledged that he/she/they voluntarily executed the same for the purposes therein contained. In Witness Whereof, I hereunto set my hand and Official Seal. (Seal) Notary Public BEVERLY J. CORNUTT Beverti NOTARY PUBLIC - STATE of NEVADA Printed Name White Pine County · Nevada **CERTIFICATE # 15-1778-17** My commission expires: 11100 APPT, EXP. MAY 19, 2019