

**Official Record**Recording requested By  
FIRST AMERICAN TITLE COMPANY

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$15.00

Page 1 of 2

RPTT: \$663.00

Recorded By: AE

Book- 313 Page- 0058

A.P. No. 001-201-38  
Escrow No. 116-2522152-dp/VT  
R.P.T.T. \$663.00

**WHEN RECORDED RETURN TO:**

Jill K. Lucas and Jeffrey G. Lucas  
550 Sandbar Court  
Henderson, NV 89002

**MAIL TAX STATEMENTS TO:**

Jill K. Lucas and Jeffrey G. Lucas  
550 Sandbar Court  
Henderson, NV 89002

**GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Hilda B. Kimber, an unmarried woman

do(es) hereby **GRANT, BARGAIN and SELL** to

Jeffrey Gene Lucas and Jill Kathleen Lucas, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Lincoln, State of Nevada, described as follows:

**PARCEL NO. 8 OF PARCEL MAP BOOK PLAT "B" PAGE 138, DATED JULY 21, 1998, OF THE RECORDS OF THE LINCOLN COUNTY RECORDER'S OFFICE.**

Subject to:

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

**TOGETHER** with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 07/20/2017



STATE OF NEVADA  
DECLARATION OF VALUE

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1. Assessor Parcel Number(s)

- a) 001-201-38
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

**FOR RECO.**

Book \_\_\_\_\_ Page: \_\_\_\_\_

Date of Recording: \_\_\_\_\_

Notes: \_\_\_\_\_

- 3. a) Total Value/Sales Price of Property: \$170,000.00
- b) Deed in Lieu of Foreclosure Only (value of property) (\$ \_\_\_\_\_)
- c) Transfer Tax Value: \$170,000.00
- d) Real Property Transfer Tax Due \$663.00

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: \_\_\_\_\_
- b. Explain reason for exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature]

Capacity: Agent

**SELLER (GRANTOR) INFORMATION (REQUIRED)**

**BUYER (GRANTEE) INFORMATION (REQUIRED)**

Print Name: Hilda B. Kimber  
Address: 3454 Chaparral  
City: Casper  
State: WY Zip: 82604

Print Name: Jill K. Lucas and Jeffrey Gene Lucas  
Address: PO Box 308  
City: Pioche  
State: NV Zip: 89043

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

First American Title Insurance  
Print Name: Company  
Address: 2500 Paseo Verde Parkway, Suite 120  
City: Henderson

File Number: 116-2522152 dp/ dp  
State: NV Zip: 89074

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)