

FOR RECORDING RETURN TO:  
DOCUMENT PROCESSING SOLUTIONS, INC.  
190 W. LAMBERT RD.  
BRFA, CA 90007

**DOC # 0152394**

07/20/2017 02:50 PM

**Official Record**

Recording requested By  
DOCUMENT PROCESSING SOLUTIONS, INC.

**Lincoln County - NV**  
**Leslie Boucher - Recorder**

Fee: **\$42.00** Page 1 of 4  
RPTT: **\$487.50** Recorded By: AK  
Book- 312 Page- 0693

RPTT: \$487.50

APN: 001-240-03

Recording Requested By:  
ServiceLink,  
Order No.: 170099967  
Escrow No.: 031081-AB



0152394

~~AND WHEN RECORDED MAIL TO:~~  
**MAIL TAX STATEMENTS TO:**  
Robert Knipes  
5408 Braemar Drive  
Las Vegas, NV 89130

170099967

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**GRANT, BARGAIN AND SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

**PennyMac Loan Services, LLC**

Hereby GRANT(S) to: **Robert Knipes and Myrtle Knipes, Husband and Wife as Community Property with Rights of Survivorship**

The following described real property in the county of Lincoln, State of Nevada:

**A COMPLETE LEGAL DESCRIPTION AS MORE FULLY DESCRIBED IN EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.**

**ALSO COMMONLY KNOWN AS:** 951 Bartolo Road, Pioche, NV 89043

Subject to:

1. All general and special taxes for the current fiscal year,
2. Covenants, Conditions, Restrictions, Reservations, Rights, Right of Way and Easements now of record.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issue or profits thereof.



0152394

PROPERTY: 951 Bartolo Road, Pioche, NV 89043

APN#: 001-240-03

Date: 7-6-17

PennyMac Loan Services, LLC

BY: [Signature]  
PennyMac Loan Services, LLC

Rob Schreiberman  
Senior Vice President, Asset Management

STATE OF \_\_\_\_\_ }  
COUNTY OF \_\_\_\_\_ } S.S.

On \_\_\_\_\_ before me, \_\_\_\_\_

Personally appeared \_\_\_\_\_ who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of \_\_\_\_\_ that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature \_\_\_\_\_ (Seal)



0152394

Book 312  
Page: 695

07/20/2017  
Page: 3 of 4

**EXHIBIT 'A'**

LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT "A" AND MADE A PART HEREOF:

ALL THAT CERTAIN PARCEL OF LAND SITUATED IN THE COUNTY OF LINCOLN AND STATE OF NEVADA BEING KNOWN AND DESIGNATED AS FOLLOWS:

A PORTION OF THE SOUTHEAST QUARTER (SE 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 14, TOWNSHIP 1 NORTH RANGE 67 EAST, M.D.B. & M., MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL 22A OF THAT CERTAIN PARCEL MAP RECORDED DECEMBER 31, 1987 IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA IN BOOK A OF PLATS, PAGE 282 AS FILE NO. 88175, LINCOLN COUNTY, NEVADA RECORDS.

PARCEL ID: 001-240-03



### ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.


State of California  
County of Ventura

On 7-6- 2017 before me, Cynthia Hoff, Notary Public  
(insert name and title of the officer)

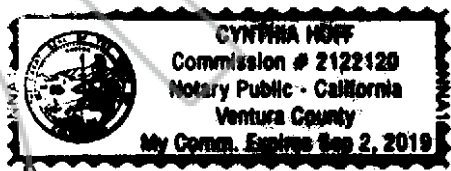
personally appeared Rob Schreiber  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature 

(Seal)



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Page 1 of 1 Fee: \$42.00  
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STATE OF NEVADA  
DECLARATION OF VALUE FORM

1. Assessor Parcel Number(s)  
a) 001-240-03  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

2. Type of Property:  
a)  Vacant Land b)  Single Fam. Res.  
c)  Condo/Twnhse d)  2-4 Plex  
e)  Apt. Bldg f)  Comm'l/Ind'l  
g)  Agricultural h)  Mobile Home  
Other \_\_\_\_\_

FOR RECORDER'S OPTIONAL USE ONLY  
Book: \_\_\_\_\_ Page: \_\_\_\_\_  
Date of Recording: \_\_\_\_\_  
Notes: \_\_\_\_\_

3. Total Value/Sales Price of Property \$ 125,000.00  
Deed in Lieu of Foreclosure Only (value of property) ( )  
Transfer Tax Value: \$ 125,000.00  
Real Property Transfer Tax Due \$ 487.50

4. **If Exemption Claimed:**  
a. Transfer Tax Exemption per NRS 375.090, Section \_\_\_\_\_  
b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100 %  
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Agent  
Signature [Signature] Capacity Agent

**SELLER (GRANTOR) INFORMATION (REQUIRED)**  
Print Name: Penny Mae Loan Services, LLC  
Address: 10101 Conder Dr.  
City: Maxpark  
State: CA Zip: 93021

**BUYER (GRANTEE) INFORMATION (REQUIRED)**  
Print Name: Robert Knipes and Myrtle Knipes  
Address: 5403 Braemar Dr.  
City: Las Vegas  
State: NV Zip: 89130

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**  
Print Name: Document Processing Solutions Escrow #: 170099947  
Address: 5910 W. Lambert Rd.  
City: Brea State: CA Zip: 92821