DOC # 0152393

20/2017 12:4

Official Record
Recording requested By
FIRST AMERICAN TITLE

Lincoln County - NV
Leslie Boucher - Recorder
Fee: \$15 A0 Page 1 of 2

Fee: \$15.00 Page 1 of 2 RPTT: \$487.50 Recorded By: LB

Book- 312 Page- 0691



A.P.N.: 006-041-22

R.P.T.T.: \$487.50 C

File No:

When Recorded Mail To: Mail Tax Statements To: Farrell Leon Bosh and Patricia Ann Bosh 9460 W. Ann Road Las Vegas, NV 89149

119-2524219 (SW)

## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Nancy J. Sprenkle, a widow

do(es) hereby GRANT, BARGAIN and SELL to

Farrell Leon Bosh and Patricia Ann Bosh, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Lincoln, State of Nevada, described as follows:

THE NORTH ONE-HALF (N1/2) OF THE SOUTHEAST QUARTER (SE1/4) OF U.S. GOVERNMENT LOT FIVE (5) IN SECTION 2, TOWNSHIP 4 NORTH, RANGE 67 EAST, M.D.B.&M.

EXCEPTING THEREFROM ANY PORTION OF SAID LAND CONVEYED TO THE LINCOLN COUNTY POWER DISTRICT NO. 1 BY A DEED RECORDED AUGUST 23, 1985, IN BOOK 67 OF OFFICIAL RECORDS, PAGE 87, AS FILE NO. 83286, LINCOLN COUNTY, NEVADA, RECORDS.

Subject to

- 1. All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

**TOGETHER** with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 07/13/2017

Nancy J. Sprenkle

STATE OF **NEVADA** 

COUNTY OF **CLARK** Lincoln

This instrument was acknowledged before me on July 7440 by

Nancy J. Sprehkle.

(My commission expires: (My Co

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated 07/18/2017 under Escrow No. 119-2524219

NOTARY PUBLIC

STATE OF NEVADA
County of Lincoln
ALYSON LONG
Appt. No. 00-61483-11
My Appt. Expires March 17, 2020

## STATE OF NEVADA **DECLARATION OF VALUE**

Las Vegas

City:

## DOC # DV-152393

07/20/2017

12:45 PM

## Official Record

Recording requested By FIRST AMERICAN TITLE

Assessor Parcel Number(s) 1. a) 006-041-22 Lincoln County - NV b) Leslie Boucher - Recorder C) of 1 Fee: \$15.00 d) RPTT: \$487.50 Recorded By: LB Type of Property Book- 312 Page- 0691 2. FOR REC. Single Fam. Res. b) Vacant Land a) Page: Book d) 2-4 Plex Condo/Twnhse c) Date of Recording: Comm'l/Ind'l f) Apt. Bldg. e) Notes: Mobile Home h) Agricultural g) Other 1) \$125,000.00 a) Total Value/Sales Price of Property: 3. b) Deed in Lieu of Foreclosure Only (value of property) (\$ \$125,000.00 c) Transfer Tax Value: \$487.50 d) Real Property Transfer Tax Due if Exemption Claimed: 4. a. Transfer Tax Exemption, per 375.090, Section: b. Explain reason for exemption: DO Partial Interest: Percentage being transferred: The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 5. 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. granton Capacity: Signature: Capacity: Signature: **BUYER (GRANTEE) INFORMATION** SELLER (GRANTOR) INFORMATION (REQUIRED) (REQUIRED) Farrell Leon Bosh and Patricia Ann Bosh Print Name: Nancy J. Sprenkle Print Name: 20785 Windsong Road Address: 427 MAIN ST Address: Pioche City: PIOCHE City: 89043 Zip: ΝV State: Zip: NV State: COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer) 119-2524219 SW/SW File Number: First American Title Insurance Company Print Name: 7251 West Lake Mead Blvd, Suite 100 Zip: 89128 Address NV

State:

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)