Recording requested By NATIONWIDE TITLE CLEARING

Lincoln County - NV - Recorder Leslie Boucher

Fee: \$18.00 RPTT

of 2 Page 1 Recorded By: AE

Book- 312 Page-0667

The undersigned does hereby affirm that this document submitted for recording does not contain personal information about any person.

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0125494575

Parcel #: 003-092-03

SUBSTITUTION OF TRUSTEE AND FULL RECONVEYANCE

The undersigned, WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC., as the current beneficiary of that certain Deed of Trust executed by LYNN E WOOD (Trustor), and recorded 01/30/2003 in the Office of the Recorder of LINCOLN County, State of Nevada, Book 169, Page 485 and Doc # 119415, of Official Records, does in accordance with the provisions of said Deed of Trust hereby substitute WELLS FARGO FINANCIAL NATIONAL BANK, A NATIONAL BANKING ASSOCIATION as Trustee in place and stead of the Trustee therein, and does hereby vest WELLS FARGO FINANCIAL NATIONAL BANK, A NATIONAL BANKING ASSOCIATION as substituted Trustee with all rights, title, estate, power, duty and trusts conferred by said Deed of Trust;

MORTGAGE, INC.

Jeanette Roikes VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

/2017 (MM/DD/YYYY), by Jeanette The foregoing instrument was acknowledged before me on Roikes as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Ekzabeth A. Mustard

Notary Public - State of FLORIDA

Commission expires: 08/27/2019

EUZABETH A. MUSTARD Notary Public - State of Florida Commission # FF 224631 My Comm. Expires August 27,2019

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

WFHRC 399342243 DOCR T291706-04:15:31 [C+2] RCNNV61





D0024094492

Loan Number 0125494575 Parcel #: 003-092-03

WHEREAS, WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC. as the current Beneficiary of the certain Deed of Trust granted by LYNN E WOOD as the Trustor, and recorded 01/30/2003 in the Office of the Recorder of LINCOLN County, State of Nevada, under Book 169, Page 485 and Doc # 119415, of Official Records, has appointed WELLS FARGO FINANCIAL NATIONAL BANK, A NATIONAL BANKING ASSOCIATION as substituted Trustee in accordance with the provisions of said Deed of Trust;

WHEREAS the current beneficiary having represented to the Trustee that the obligation secured by said Deed of Trust has been fully paid and/or satisfied,

NOW THEREFORE, WELLS FARGO FINANCIAL NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, as substituted Trustee, DOES HEREBY GRANT AND RECONVEY unto the parties entitled thereto, without warranty, all the estate and interest granted to said Trustee under said Deed of Trust in the lands therein described, situated in the County of LINCOLN, State of Nevada. Reference being hereby made specifically to said Deed of Trust and the record thereof for a particular description of said lands.

/2017 (MM/DD/YYYY) WELLS FARGO FINANCIAL NATIONAL BANK, A NATIONAL BANKING ASSOCIATION

Amánda Jones

Tige Officer

STATE OF FLORIDA COUNTY OF PINELLAS

/2017 (MM/DD/YYYY), by The foregoing instrument was acknowledged before me on Amanda Jones as Title Officer of WELLS FARGO FINANCIAL NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, who, as such Title Officer being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Elzabeth A. Mustard

Notary Public - State of FLORIDA

Commission expires: 08/27/2019

ELIZABETH A. MUSTARD Notary Public - State of Florida Commission # FF 224631

My Comm. Expines August 27, 2019

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

WFHRC 399342243 DOCR T291706-04:15:31 [C+2] RCNNV61

D0024094492