AFTER RECORDING BETURN TO: DOCUMENT PROCESSING SOLUTIONS, INC. 590 W. LAMEERT RD. BHEA, CA 92821

004-164-05

R.P.T.T.: \$487.50

ESCROW NO.: NXNV-0247362 WHEN RECORDED MAIL TO AND MAIL TAX STATEMENT TO: **GRANTEE'S ADDRESS:**

Kenyon D Walch 740 B Street Caliente, NV 89008

Record Official

Recording requested By DOCUMENT PROCESSING SOLUTIONS: INC.

Lincoln County - NV Leslie Boucher - Recorder Fee: \$41.00 Page 1

nf 3

RPTT: \$487.50 Recorded By: AK Book- 312 Page- 0628



GRANT BARGAIN SALE DEED

NXNV -0247362

THIS INDENTURE WITNESSETH:

James David Bianes, a Married Man as his sole and separate property

in consideration of the sum of Ten Dollars (\$10.00), the receipt of which is hereby acknowledged, do hereby Grant, Bargain Sell and convey to

Adelyn Lovell Walch and Kenyon D. Walch, Wife and Husband as Joint Tenants

all that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

Legal description attached hereto and made a part hereof marked Exhibit "A"

Taxes for the current fiscal year. SUBJECT TO: 1/

> Reservations, restrictions, conditions, rights, rights of way and easements, if any, of record on said premises.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: June 23, 2017

Grantor

James David Bianes

STATE OF: NEVADA COUNTY OF: Clark ss:

WITNESS my hand and official seal.

NOTARY PUBLIC in and for said County and State.



Grantee herein is prohibited from conveying captioned property for any sales price for a period of 30 days from the date of this deed. After this 30 day period, Grantee is further prohibited from conveying the property for a sales price greater than \$120,000.00 until 90 days from the date of this deed. These restrictions shall run with the land and are not personal to the Grantee.

EXHIBIT "A"

THAT PORTION OF THE NORTH HALF (N ½) OF THE NORTHWEST QUARTER (NW ¼) OF SECTION 8, TOWNSHIP 7 SOUTH, RANGE 61 EAST, M.D.B.&M., MORE PARTICULARLY DESCRIBED AS FOLLOWS:

LOT 6 IN BLOCK 3 OF THE ALAMO WEST SUBDIVISION PHASE II AS SHOWN ON THE MAP THEREOF RECORDED OCTOBER 15, 1993 IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA IN BOOK A OF PLATS, PAGE 392 AS FILE NO. 101044, AS DELINEATED ON THAT CERTAIN RECORD OF SURVEY RECORDED JUNE 08, 2007, IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA RECORDS IN BOOK C OF PLATS, PAGE 339 AS FILE NO. 129037, LINCOLN COUNTY, NEVADA RECORDS.



DOC # DV-152378

07/14/2017

Recording requested By

03:01 PM

Official Record

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel No.(s)	DOCUMENT PROCESSING SOLUTIONS	, INC.
	a) <u>004-164-05</u>	Lincoln County - I	NV
	b)	Leslie Boucher – Recor	der
	c)	Page t of 1 Fee: \$41.0	
	d)	Reconded By: AK RPIT: \$487 Book- 312 Page - 0628	.50
2.	Type of Property:	FOR RÉCURDENS OF HUNAL USE ON	LT
	a) Uacant Land b) 🗷 Single Fam. R	es. Book: Page:	_
	c) Condo/Twnhse d) 2-4 Plex	Date of Recording:	_
	e) 🛘 Apt. Bldg. f) 🗘 Cmm'l/Ind'l	Notes:	İ
	g)		<u> </u>
	i) Other:		1
3.	Total Value/Sale Price of Property:	\$125,000.00	`
	Deed in Lieu of Foreclosure Only (value of proper	(\$ <u>(</u> \$	Marine Control
	Transfer Tax Value:	\$125,000.00	
	Real Property Transfer Tax Due:	\$487.50	
4.	If Exemption Claimed		
	a. Transfer Tax Exemption, per NRS 375.090, §	Section:	
	b. Explain Reason for Exemption:		
5.	Partial Interest: Percentage Being Transferred:	<u>00.000%</u>	
	375.110, that the information provided is corresupported by documentation if called upon to suparties agree the disallowance of any claimed experience.	nder penalty of perjury, pursuant to NRS 375.060 and Not to the best of their information and belief, and car estantiate the information provided herein. Furthermore, xemption, or other determination of additional tax due, est at 1% per month. Pursuant to NRS 375.030, the Bufor any additional amount owed.	n be , the may
		- Granton	
Sig	gnature:	Capacity: TYTY	
Sig	gnature	Capacity	
		/ /	
/	SELLER (GRANTOR) INFORMATION (REQUIRED)	BUYER (GRANTEE) INFORMATION (REQUIRED)	
Pri	nt Name: <u>James David Bianes</u>	Kenyon D Walch and Adelyn Lovell Print Name: Walch	<u>.</u> _
Ad	dress: 682 Bluff St	Address: 740 B Street	
Cit	y/State/Zip: Alamo, NV 89001	City/State/Zip: Caliente, NV 89008	
h.,	COMPANY/PERSON REQUESTING I	RECORDING (required if not seller or buyer)	
	le Services of Nevada, LLC dha NexTitle	Escrow No.: NXNV-0247362	