DOC # 0152363

07/07/2017

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Official R
Recording requested By
COW COUNTY TITLE

l Record

Lincoln County - NV Leslie Boucher - Recorder

Fee: \$16.00 Page 1 of 3 RPTT: \$9,360.00 Recorded By: LB Book- 312 Page- 0571

A.P.N. No.: 011-060-24, 011-060-23, 011-050-10, 011-050-02, and 011-030-02

R.P.T.T. \$9,360.00

Escrow No.: 78126

Recording Requested By:

Cow County Title Co.

Mail Tax Statements To: Same as below When Recorded Mail To:

HIKO HAY AND CATTLE, LLC

6671 S Las Vegas Blvd., Suite 210

89119

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That STEWART-NEVADA ENTERPRISES, LLC, a Nevada Limited Liability Company for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to HIKO HAY AND CATTLE, LLC, a Nevada Limited Liability Company, all that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

PARCEL 1:

Las Vegas, Nevada

A parcel of land on the East side of the Easterly right of way of Highway State Route 318 within the East Half (E1/2) of Sections 13 and 24, Township 3 South, Range 60 East, M.D.B.& M., more particularly described as follows:

Parcel 2 of that certain Parcel Map recorded May 22, 2014 in the Office of the County Recorder of Lincoln County, Nevada in Book D of Plats, page 121A as File No. 145412, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2016 - 2017: 011-050-10

PARCEL 2:

TOWNSHIP 3 SOUTH, RANGE 61 EAST, M.D.B.& M.

Section 18: Southwest Quarter (SW1/4)

Section 19: North Half (N1/2) of the Northwest Quarter (NW1/4); Southwest Quarter (SW1/4) of the Northwest Quarter (NW1/4) and the Northwest Quarter (NW1/4) of the Southwest Quarter (SW1/4)

EXCEPTING THEREFROM that portion of land conveyed to the State of Nevada for highway purposes in that certain document recorded June 15, 1975 in Book 14 of Official Records, page 606 as File No. 56884, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2016 - 2017: 011-030-02

PARCEL 3:

TOWNSHIP 3 SOUTH, RANGE 60 EAST, M.D.B.& M.

Section 24: South Half (1/2) of the Southeast Quarter (SE1/4)

Section 25: Northeast Quarter (NE1/4); North Half (N1/2) of the Southeast Quarter (SE1/4) and the Southwest Quarter (SW1/4) of the Southeast Quarter (SE1/4)

Section 36: Northwest Quarter (NW1/4) of the Northeast Quarter (NE1/4); Northwest Quarter (NW1/4); Northwest Quarter (NW1/4) of the Southwest Quarter (SW1/4) and Lot 1

ASSESSOR'S PARCEL NUMBER FOR 2016 - 2017: 011-050-02

PARCEL 4:

TOWNSHIP 4 SOUTH, RANGE 60 EAST, M.D.B.& M.

Section 1: Lot 4; the Southwest Quarter (SW1/4) of the Northwest Quarter (NW1/4) and the Northwest Quarter (NW1/4) of the Southwest Quarter (SW1/4)

Section 2: Lot 1; the Southeast Quarter (SE1/4) of the Northeast Quarter (NE1/4) and the Southeast Quarter (SE1/4)

Section 11: Northeast Quarter (NE1/4) of the Northeast Quarter (NE1/4) and the Southeast Quarter (SE1/4) of the Northeast Quarter (NE1/4)

ASSESSOR'S PARCEL NUMBER FOR 2016 - 2017. 011-060-23

PARCEL 5:

TOWNSHIP 4 SOUTH, RANGE 60 EAST, M.D.B.& M.

Section 11: Southwest Quarter (SW1/4) of the Northeast Quarter (NE1/4); the Northwest Quarter (NW1/4) of the Southeast Quarter (SE1/4); the Northeast Quarter (NE1/4) of the Southwest Quarter (SW1/4) and that portion of the Southeast Quarter (SE1/4) of the Southwest Quarter (SW1/4) described as the Northerly 19 acres being a parcel of land with the dimensions of 627 feet by 1320 feet

ASSESSOR'S PARCEL NUMBER FOR 2016 - 2017: 011-060-24

SUBJECT TO:

- Taxes for the fiscal year;
- 2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: June 30, 2017

STEWART-NEVADA ENTERPRISES, LLC , A NEVADA LIMITED LIABILITY COMPANY BY: DAN H. STEWART Managing Member
State of <u>NEVADA</u>)
) SS.
County of LINCOLN)
This instrument was acknowledged before me on the 6th day of July 2017
By: DAN H. STEWART
Signature: The Neta Mee
Notary Public
Expiration Date: 5/7/20
DON-RITA RICE
NOTARY PUBLIC STATE OF NEVADA
Appt. No. 16-2505-11 My Appt. Supires May 7, 2020
Appl. No. 16-2005-11 My Appl. Supires May 7, 2020

DOC # DV-152363

12:16 PM

Record Official

STATE OF NEVADA

STATE OF	NEVADA		Recording requ	ested By
DECLARA	ATION OF VALUE FORM		COM COUNTY TI	Λ
1. Assessor	Parcel Number(s)	Lincoln County - NV		
a) 011-06	0-24		Leslie Bou	cher – Recorder
b) <u>0</u> 11-06	0-23	_	Page 1 of 1	Fee: \$16.00
c) 011-05	0-10	_	Recorded By: L	B RPTT: \$9,360.00
d) 011-05	0-02 & 011-030-02	_	Book- 312 Pa	ige- 05/1
2. Type of P	roperty:	_		\ \
a) 🔲 Va	acant Land b) 🗷 Single Fam. Res.	FOR RECO	RDER'S OPTIONAL US	SE ONLY
c) 🔲 Co	ondo/Twnhse d) 🔲 2-4 Plex	Book:	Page:	
e) 🗀 Ap	ot.Bldg f) 🔲 Comm'i/Ind'i	Date of Rec	ording:	
g) 🗷 Ag	gricultural h) 🔲 Mobile Home	Notes:		_ \
i) ∑∑ Ot	ther <u>Water rights, QCD recordi</u> r	g		
.	concurrent			
	le/Sale Price of Property			\$2,400,000.00
	ieu of Foreclosure Only (value of Prope Tax Value:	rty) <u>(</u>		
	perty Transfer Tax Due:	<	1	\$2,400,000.00
	tion Claimed:	1		\$9,360.00
	fer Tax Exemption per NRS 375.090, Se	ection	/ /	
	in Reason for Exemption:	1	/- /	
NRS 375.06 information a information p exemption, o due plus inte jointly and se Signature Signature	ersigned declares and acknowledges, un 0 and NRS 375.110, that the information and belief, and can be supported by doc provided herein. Furthermore, the parties or other determination of additional tax d erest at 1% per month. Pursuant to NRS everally liable for any additional amount TEWART-NEVADA ENTERPRISES, LLC evada Limited Liability Company	n provided is of umentation if a sagree that di ue, may result 375.030, the owed.	orrect to the best of thei called upon to substanti- sallowance of any claim t in a penalty of 10% of the	ate the ed the tax
	KO HAY AND CATTLE, LLC, a Nevada ability Company	Limited		
SELL	ER (GRANTOR) INFORMATION (REQUIRED)	BUYE	R (GRANTEE) INFORM (REQUIRED)	MATION
Print Name:		Print Name:	HIKO HAY AND CATTL	.E, LLC, a
1	LLC , a Nevada Limited Liability		Nevada Limited Liability	
Addrose	Company	_Address:	6671 S Las Vegas	Blvd., Suite 210
Address:	P O Box 777400	_City:	Las Vegas	
City: State: NV	Henderson Zip: 89077	_State: <u>NV</u>	Zip: 8 <u>91</u>	19
Cidic. 147	Zip. 09011	-		
COMPANY/F	PERSON REQUESTING RECORDING	(required if n	ot seller or buver)	
Print Name:	Cow County Title Co.	Escrow #:	78126	
Address:	P.O. Box 518, 328 Main Street	-		
City:	Pioche	State: NV	Zip: 89	043