

Official Record

Recording requested By
COW COUNTY TITLE

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$18.00

Page 1 of 5

RPTT:

Recorded By: LB

Book- 312 Page- 0566

A.P.N. No.:	011-060-24, 011-060-23, 011-050-10, 011-050-02, and 011-030-02
Escrow No.:	78126
Recording Requested By:	
Cow County Title Co.	
When Recorded Mail To:	
HIKO HAY and CATTLE, LLC	
6671 S LAS VEGAS BLVD., SUITE 210	
LAS VEGAS, NEVADA 89119	



0152362

(for recorders use only)

OPEN RANGE DISCLOSURE

(Title of Document)

This cover page must be typed or printed in black ink.

(Additional recording fee applies)

OPEN RANGE DISCLOSURE

Assessor Parcel or Home ID Number: 011-060-24, 011-060-23
011-050-10, 011-050-02 & 011-030-02

Disclosure: This property is adjacent to "Open Range"

This property is adjacent to open range on which livestock are permitted to graze or roam. Unless you construct a fence that will prevent livestock from entering this property, livestock may enter the property and you will not be entitled to collect damages because livestock entered the property.

Regardless of whether you construct a fence, it is unlawful to kill, maim or injure livestock that have entered this property.

The parcel may be subject to claims made by a county or this State of rights-of-way granted by Congress over public lands of the United States not reserved for public uses in chapter 262, section 8, 14 Statutes 253 (former 43 U.S.C. § 932, commonly referred to as R.S. 2477), and accepted by general public use and enjoyment before, on or after July 1, 1979, or other rights-of-way. Such rights-of-way may be:

- (1) Unrecorded, undocumented or unsurveyed; and
- (2) Used by persons, including, without limitation miners, ranchers or hunters, for access or recreational use, in a manner which interferes with the use and enjoyment of the parcel.

SELLERS: The law (NRS 113.065) requires that the seller shall:

- Disclose to the purchaser information regarding grazing on open range;
- Retain a copy of the disclosure document signed by the purchaser acknowledging the date of receipt by the purchaser of the original document;
- Provide a copy of the signed disclosure document to the purchaser; and
- Record, in the office of the county recorder in the county where the property is located, the original disclosure document that has been signed by the purchaser.

I, the below signed purchaser, acknowledge that I have received this disclosure on this date: 7/5/2017

[Signature]
Buyer Signature

Buyer Signature

CYRIL S. PAULO, Manager of HIKO HAY and CATTLE, LLC, a Nevada
Print or type name here
Limited Liability Company

Print or type name here

In Witness, whereof, I/we have hereunto set my hand/our hands this ___ day of ___, 20__

Seller Signature

Seller Signature

DAN H. STEWART, Managing Member of STEWART - NEVADA ENTERPRISES, LLC
Print or type name here

Print or type name here
A Nevada Limited Liability Company

STATE OF NEVADA, COUNTY OF
This instrument was acknowledged before me on ___ (date)
by ___
Person(s) appearing before notary
by ___
Person(s) appearing before notary
Signature of notarial officer

Notary Seal

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

Leave space within 1-inch margin blank on all sides.

The parties are executing this document in counter part for the purpose of facilitating its execution. The counterparts are to be considered and interpreted as a single document.



EXHIBIT "A" LEGAL DESCRIPTION

File No.: 78126

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

PARCEL 1:

A parcel of land on the East side of the Easterly right of way of Highway State Route 318 within the East Half (E1/2) of Sections 13 and 24, Township 3 South, Range 60 East, M.D.B. & M., more particularly described as follows:

Parcel 2 of that certain Parcel Map recorded May 22, 2014 in the Office of the County Recorder of Lincoln County, Nevada in Book D of Plats, page 121A as File No. 145412, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2016 - 2017: 011-050-10

PARCEL 2:

TOWNSHIP 3 SOUTH, RANGE 61 EAST, M.D.B. & M.

Section 18: Southwest Quarter (SW1/4)

Section 19: North Half (N1/2) of the Northwest Quarter (NW1/4); Southwest Quarter (SW1/4) of the Northwest Quarter (NW1/4) and the Northwest Quarter (NW1/4) of the Southwest Quarter (SW1/4)

EXCEPTING THEREFROM that portion of land conveyed to the State of Nevada for highway purposes in that certain document recorded June 15, 1975 in Book 14 of Official Records, page 606 as File No. 56884, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2016 - 2017: 011-030-02

PARCEL 3:

TOWNSHIP 3 SOUTH, RANGE 60 EAST, M.D.B. & M.

Section 24: South Half (1/2) of the Southeast Quarter (SE1/4)

Section 25: Northeast Quarter (NE1/4); North Half (N1/2) of the Southeast Quarter (SE1/4) and the Southwest Quarter (SW1/4) of the Southeast Quarter (SE1/4)

Section 36: Northwest Quarter (NW1/4) of the Northeast Quarter (NE1/4); Northwest Quarter (NW1/4); Northwest Quarter (NW1/4) of the Southwest Quarter (SW1/4) and Lot 1

ASSESSOR'S PARCEL NUMBER FOR 2016 - 2017: 011-050-02



PARCEL 4:

TOWNSHIP 4 SOUTH, RANGE 60 EAST, M.D.B. & M.

- Section 1: Lot 4; the Southwest Quarter (SW1/4) of the Northwest Quarter (NW1/4) and the Northwest Quarter (NW1/4) of the Southwest Quarter (SW1/4)
- Section 2: Lot 1; the Southeast Quarter (SE1/4) of the Northeast Quarter (NE1/4) and the Southeast Quarter (SE1/4)
- Section 11: Northeast Quarter (NE1/4) of the Northeast Quarter (NE1/4) and the Southeast Quarter (SE1/4) of the Northeast Quarter (NE1/4)

ASSESSOR'S PARCEL NUMBER FOR 2016 – 2017: 011-060-23

PARCEL 5:

TOWNSHIP 4 SOUTH, RANGE 60 EAST, M.D.B. & M.

- Section 11: Southwest Quarter (SW1/4) of the Northeast Quarter (NE1/4); the Northwest Quarter (NW1/4) of the Southeast Quarter (SE1/4); the Northeast Quarter (NE1/4) of the Southwest Quarter (SW1/4) and that portion of the Southeast Quarter (SE1/4) of the Southwest Quarter (SW1/4) described as the Northerly 19 acres being a parcel of land with the dimensions of 627 feet by 1320 feet

ASSESSOR'S PARCEL NUMBER FOR 2016 – 2017: 011-060-24