

APN: 002-191-18

GRANT, BARGAIN, SALE DEED



0152354

THIS INDENTURE WITNESSETH: That RICHARD EUGENE THORNTON II, in consideration of ONE DOLLAR (\$1.00), the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to PATTI D. RAND, an unmarried woman all that real property situate in Panaca, County of Lincoln, State of Nevada, more particularly described as follows:

A portion of lot numbered two(2) in block numbered forty seven (47) in the unincorporated town of Panaca, in the County of Lincoln, State of Nevada. Described as follows. Beginning at the northwest corner of said lot ,two (2) Thence South 264 feet thence East 164 feet, thence North 264 feet thence West 164 feet to the point of beginning, together with any and all improvements situate thereon. This will also include a fifteen (15) easement along the East boundary of the property

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- SUBJECT TO:
1. Taxes for the fiscal year.
  2. Rights of way, reservations, restrictions, easements and conditions of record.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

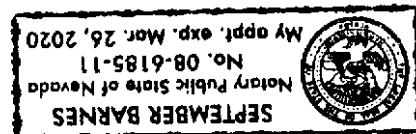
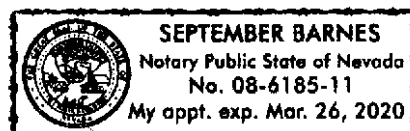
WITNESS his hand this 5 day of December, 2016

Name Richard Eugene Thornton

STATE OF NEVADA, COUNTY OF LINCOLN

On this 5 day of December, 2016, before me, a notary public in and for said State, personally appeared RICHARD EUGENE THORNTON II known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

NOTARY PUBLIC



Recording requested By  
PATTI RAND

Lincoln County - NV  
Leslie Boucher - Recorder

Page 1 of 1 Fee: \$39.00  
Recorded By: AK RPTT: \$117.00  
Book- 312 Page- 0548

STATE OF NEVADA  
DECLARATION OF VALUE FORM

1. Assessor Parcel Number(s)

- a) 302-191-18
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property:

- |                             |              |  |                  |
|-----------------------------|--------------|--|------------------|
| a) <input type="checkbox"/> | Vacant Land  | b) <input type="checkbox"/>            | Single Fam. Res. |
| c) <input type="checkbox"/> | Condo/Twnhse | d) <input type="checkbox"/>            | 2-4 Plex         |
| e) <input type="checkbox"/> | Apt. Bldg    | f) <input type="checkbox"/>            | Comm'l/Ind'l     |
| g) <input type="checkbox"/> | Agricultural | h) <input checked="" type="checkbox"/> | Mobile Home      |
| <input type="checkbox"/>    | Other        |  |                  |

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. Total Value/Sales Price of Property

\$ 30,000.00

Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_ )

Transfer Tax Value: \$ 317.00 (w) 117.00

Real Property Transfer Tax Due \$ \_\_\_\_\_

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section \_\_\_\_\_
- b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *Patti D Rand* Capacity \_\_\_\_\_

Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**

**BUYER (GRANTEE) INFORMATION**

(REQUIRED)  
Print Name: Richard Eugene Thornton  
Address: PO Box 811  
City: Panaca, NV  
State: NV Zip: 89042

(REQUIRED)  
Print Name: Patti D Rand  
Address: PO Box 61  
City: Panaca  
State: NV Zip: 89042

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: \_\_\_\_\_ Escrow #: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_