

Assessor's Parcel # 010-163-05

WHEN RECORDED BY MAIL

Joerg H Arnu
11146 Alora St.
Las Vegas, NV 89141



AFFIDAVIT *County of LINCOLN*
CONVERSION OF MANUFACTURED HOME
FROM PERSONAL PROPERTY TO REAL PROPERTY

PART I TO BE COMPLETED BY APPLICANT

- Owner/Buyer Name Joerg H ARNU, an unmarried man
- Physical Location 5582 Rachel Rd, Rachel, NV 89001
- Description: Year 2016 Manufacturer Champion Home Builders Model American Freedom
Length 33' Width 11'2" Serial Number 15700 PHA001651 AB
- New Lien Holder (if any) N/A Address N/A
- Unsecured Property Taxes are paid in full through fiscal year 20 17 Amount \$ 0

LAND MUST BE OWNED BY THE OWNER OF THE MANUFACTURED/MOBILE HOME

Legal Description: Lot 27+28 Block _____ Subdivision Sunrise Acres Tract 2
Other _____

ALL DOCUMENTS RELATED TO THE HOME AS PERSONAL PROPERTY MUST BE FORWARDED TO THE MANUFACTURED HOUSING DIVISION BEFORE IT CAN BE CONVERTED TO REAL PROPERTY.

PART II OWNER/BUYER NOTARIZED SIGNATURES

The undersigned, as owner (s)/buyer (s) of the above described manufactured/mobile home and owner (s) of the land shown above, affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree (s) to the conversion of the above described home to Real Property, understanding that any liens or encumbrances on the unit become a lien on the land.

<u>Joerg Arnu</u>	<u>7/5/17</u>	_____	_____
Owner/Buyer	Date	Owner/Buyer	Date

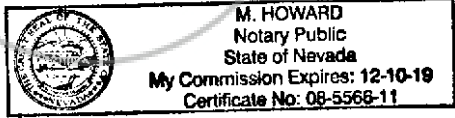
<u>Joerg Arnu</u>	_____
Print or Type Name	Print or Type Name

On July 5th 20 17, before me the undersigned, a Notary Public in and for the State of Nevada, County of Lincoln personally

appeared Joerg Arnu and * * who acknowledged that

_____ he executed this affidavit.

M. Howard
Notary Public



PART II.

The above described home will be placed on the next tax roll of LINCOLN COUNTY as real property upon receipt of the Real Property Notice.

NOTICE: This conversion is valid only if the above information is true and correct.

<u>Mark R Holt</u>	<u>7-5-17</u>	<u>MARK R. HOLT</u>
Signature of County Assessor	Date	Print Name/Title

DISTRIBUTION: Send recorded affidavit, title and any related documents with a check for \$40 to: Manufactured Housing Division, 1535 Old Hot Springs Road Suite # 60, Carson City, NV 89706