Record Official

Recording requested By FIRST AMERICAN TITLE INSURANCE COMP

Lincoln County - NV Leslie Boucher - Recorder Fee: \$15.00

RPTT: \$932.10

of 2 Page 1 Recorded By: AK

Book- 312 Page- 0516



A.P. No.

002-181-12

Escrow No.

116-2521677-dp/VT

R.P.T.T.

\$932.10

WHEN RECORDED RETURN TO: Justin Bode and Sarah Bode 1012 Hansen Street Panaca, NV 89042

MAIL TAX STATEMENTS TO: Justin Bode and Sarah Bode 1012 Hansen Street Panaca, NV 89042

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Louis C. Menditto, a married man as his sole and separate property

do(es) hereby GRANT, BARGAIN and SELL to

Justin Bode and Sarah Bode, husband and wife, as Joint Tenants with Right of Survivorship*

the real property situate in the County of Lincoln, State of Nevada, described as follows:

A PARCEL OF LAND WITHIN THE NORTHWEST QUARTER (NW1/4) OF THE SOUTHWEST QUARTER (SW1/4) OF SECTION 9, TOWNSHIP 2 SOUTH, RANGE 68 EAST, M.D.M., SUBJECT PARCEL BEING A PORTION OF LOT 1, BLOCK 27 ADJOINING 3RD STREET ON THE WEST AND HANSEN STREET ON THE NORTH, WITHIN PANACA **NEVADA TOWNSITE, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:**

PARCEL A OF THAT CERTAIN PARCEL MAP RECORDED MARCH 20, 1995 IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA IN BOOK A OF PLATS, PAGE 441 AS FILE NO. 103205, LINCOLN COUNTY, NEVADA RECORDS.

Subject to:

- 1. All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 06/28/2017

Louis C. Menditto

STATE OF NEVADA COUNTY OF Lincoln

ALYSON LONG Ppt. No. 00-61483-11 Appt. Expires March 17, 2020

This instrument was acknowledged before me on JUN 79 2017 by Louis C. Menditto.

(My commission expires: 1

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated 06/28/2017 under Escrow No. 116-2521677

DOC # DV-152350

07/03/2017

Recording requested By

04:35 PM

Official Record

STATE OF NEVADA DECLARATION OF VALUE

Assessor Parcel Number(s)	FIRST HMERICAN TITLE INSURANCE COMP
a) 002-181-12	Lincoln County - NV
b)	Leslie Boucher - Recorder
c)	Page 1 of 1 Fee: \$15.00
d)	Recorded By: AK RPTT: \$932,10
2. Type of Property	Book- 312 Page- 0516
a) Vacant Land b) X Single Fam. Res.	FOR RECORDERS OPTIONAL USE ONLY
c) Condo/Twnhse d) 2-4 Plex	Book Page
e) Apt. Bldg. f) Comm'l/ind'l	Date of Recording:
g) Agricultural h) Mobile Home	Notes:
i) Other	140163.
a) Total Value/Sales Price of Property:	\$239,000.00
 b) Deed in Lieu of Foreclosure Only (value of property) 	(\$)
c) Transfer Tax Value:	\$239,000.00
d) Real Property Transfer Tax Due	\$932.10
4. <u>If Exemption Claimed:</u>	
a. Transfer Tax Exemption, per 375.090, Section:	
b. Explain reason for exemption:	\ / / / -
Partial Interest: Percentage being transferred:	100_%
The undersigned declares and acknowledges, under pe	nalty of perjury, pursuant to NRS 375.060 and NRS
375.110, that the information provided is correct to the best of	f their information and belief, and can be supported by
documentation if called upon to substantiate the information disallowance of any claimed exemption, or other determination	
the tax due plus interest at 1% per month Pursuant to NRS 37	5.030, the Buyer and Seller shall be jointly and severally
liable for any additional amount owen.	
Signature: ////////////////////////////////////	Capacity: Granton
Signature	Capacity:
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Print Name: Louis C. Menditto	Print Name: Justin Bode and Sarah Bode
Address: P.O. Box 755	Address: 1012 Hansen Street
City: Panaca	City: Panaca
State: NV Zip: 89042	State: NV Zip: 89042
COMPANY/PERSON REQUESTING RECORDING (required in	f not seller or buyer)
Print Name: First American Title Insurance Company	File Number: 116-2521677 dp/dp
Address 2500 Paseo Verde Parkway, Suite 120	- O
City: Henderson	State: NVZip: 89074
(AS A PUBLIC RECORD THIS FORM MAY	r BE RECORDED/MICROFILMED)