Parcel ID Number: 010-181-03

Prepared By: William I. Brooks

> 622 Anson Drive Columbia, SC 29229

Return To: Richard and Dalene James

> 578 Pala Mesa Ct Las Vegas, NV 89123

ficial Record

Recording requested By SZI LLC

Lincoln County - NV Leslie Boucher Recorder

Fee: \$40.00 of 2 Page 1 Recorded By: AK RPTT \$27.30 Book- 312 Page- 0514

Special Warranty Deed

2017 This Special Warranty Deed, made this day of _/2 June between

GRANTORS (Sellers) SAILYN, LLC

> 831 Windsor Oak Circle Lawrenceville, GA 30045

and

GRANTEE (Buyer) Richard and Dalene James

578 Pala Mesa Ct Las Vegas, NV 89123

Witnesseth that the Grantor, for and in consideration of the sum of \$10.00 and other valuable considerations, the receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the Grantee, all that certain land situate in Lincoln County, Nevada, viz:

Property Description: 4.74 Acres +/- in Lincoln County, Nevada

Legal Description: R55E, T3S, Sec. 36, Sunset Acres Track 2 Lot 14

Parcel ID Number: 010-181-03

Grantor hereby covenants with Grantee that the property is free of all encumbrances made by Grantor and that Grantor does hereby warrant and defend the title to the property against lawful claims of all persons claiming by, through, or under Grantor, but not otherwise.

In Witness Whereof, the said Grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in the presence of:

Christopher P. B. bb by William J. Brooks Pod Manager, SAILYN, LLC

STATE OF South Carolina
COUNTY OF RICHARD
The foregoing instrument was acknowledged before me this 10 day of June
20 17 by William J. Brooks for Christopher P. Bibb
who is personally known to me or has produced Military 10 as identification.
seal Mh Ad-
Notary Signature
Neosina Holams
Notary Printed Name
My Commission Expires November 20, 2025
The second secon

STATE OF NEVADA **DECLARATION OF VALUE**

City: Columbia

1. Assessors Parcel Number(s)

Official

Recording requested By SZI LLC

Lincoln County

Zip:_29229

a) 010-181-03	Lincoln County - NV
b)	Leslie Boucher – Recorder
c)	Page 1 of 1 Fee: \$40.00
d)	Recorded By: AK RPTT: \$27.30
u)	Book- 312 Page- 0514
2. Type of Property:	TOT DECORDED OF VOLVEY VICE ON V
a)	FOR RECORDERS OPTIONAL USE ONLY
c) \Box Condo/Twnhse d) \Box 2-4 Plex	DOCUMENT/INSTRUMENT #:
	BOOK PAGE DATE OF RECORDING:
e) \square Apt. Bldg f) \square Comm'l/Ind'l	NOTES:
g) ☐ Agricultural h) ☐ Mobile Home	NOTES.
i) U Other	
2 Tatal Value/Salas Duine of Business	\$ 6,900.00
3. Total Value/Sales Price of Property:	
Deed in Lieu of Foreclosure Only (value of prop	
Transfer Tax Value:	\$ 6,900.00
Real Property Transfer Tax Due:	\$ 27.30
A ICE-mation China h	
4. If Exemption Claimed:	NO CLUB HINIA
a. Transfer Tax Exemption per NRS 375.09	70, Section #_IN/A
b. Explain Reason for Exemption: N/A	
5. Partial Interest: Percentage being transferred: 1	00 %
The undersigned declares and acknowledges, un	der penalty of perjury, pursuant to NRS 375.060 and
NRS 375.110, that the information provided is c	orrect to the best of their information and belief, and can
be supported by documentation if called upon to	substantiate the information provided herein.
Furthermore, the parties agree that disallowance	of any claimed exemption, or other determination of
additional tax due, may result in a penalty of 109	
Pursuant to NRS 375.030, the Buyer and Seller shall	be jointly and severally liable for any additional
amount owed.	/ /
Signature Christopher P.B. bb by W/1/2 , POA	Capacity Seller
Signature Release Delenes ones	Capacity Buyer
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
	nt Name: Richard and Dalene James
	dress: 578 Pala Mesa Ct
City: Lawrenceville City	
	te: NV Zip: 89123
COMPANY/PERSON REQUESTING RECORDING	
(required if not the seller or buyer)	
Print Name: SZILLC	Escrow #_N/A
Address: 622 Anson Drive	

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

State: SC