DOC # 0152346

06/30/2017

Book- 312 Page- 0492

32:21 PM

Official Record

Recording requested By FIRST AMERICAN TITLE INSURANCE COMP

Lincoln County - NV
Leslie Boucher - Recorder
Fee: \$15.00 Page 1 of 2
RPTT: \$1,092.00 Recorded By: AK

A.P. No.

011-200-34

Escrow No.

116-2519388-dp/VT

R.P.T.T.

\$1,092.00

WHEN RECORDED RETURN TO:

Cord Higbee P.O Box 354 /1187 Bar X Bar Road Alamo, NV 89001

MAIL TAX STATEMENTS TO: Cord Higbee P.O Box 354 /1187 Bar X Bar Road Alamo, NV 89001



GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Shelli Abrams, Successor Trustee of the Mark Ken Johnson Trust dated October 14, 2010 do(es) hereby *GRANT, BARGAIN and SELL* to

Cord Higbee, a single person

the real property situate in the County of Lincoln, State of Nevada, described as follows:

THAT PORTION OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 32, TOWNSHIP 6 SOUTH, RANGE 61 EAST, M.D.B. AND M., LINCOLN COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

PARCEL 2, AS SHOWN ON PARCEL MAP FOR JERRY S. JOHNSTON SR., SAM JAY AND MABEL JOHNSTON AND JERRY WAYNE AND JO ANN CLAY, RECORDED NOVEMBER 10, 1998, IN THE RECORDER'S OFFICE IN PLAT BOOK B, PAGE 160, AS FILE 111849, LINCOLN COUNTY, NEVADA.

Subject to:

- 1. All general and special taxes for the current fiscal year.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 06/22/2017

Shelli Abrams, Successor Trustee of the Mark Ken Johnson Trust dated October 14, 2010

Shelli Abrams, Successor Trustee

STATE OF WASHINGTON)

55.

COUNTY OF

This instrument was acknowledged before me on June 72017 by

Shelli Abrams.

Notary Public

(My commission expires: 12/5/2020)

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated 06/22/2017 under Escrow No. 116-2519388

BRINA AMMINISTRATION OF THE PARTY OF THE PAR

STATE OF NEVADA DECLARATION OF VALUE

DOC # DV-152346

06/30/2017 02:21 PM

Official Record

1.	Assessor Parcel Number(s)	
a)_	011-200-34	Recording requested By FIRST AMERICAN TITLE INSURANCE COMP
b)_		Lincoln County - NV
d)_		Leslie Boucher - Recorder
^	Tuna of Doors of	. \
2. a)	Type of Property Vacant Land b) x Single Fam. Res	Recorded By: AK RPTT: \$1,092.00
•	Condo/Twnhse d) 2-4 Plex	BOOK- 312 Page- 0492
c)		Book Page:
e)	Apt. Bldg. f) Comm'l/Ind'l	Date of Recording:
g)	Agricultural h) Mobile Home	Notes:
i)	Other	
3.	a) Total Value/Sales Price of Property:	_\$280,000.00
	b) Deed in Lieu of Foreclosure Only (value of pr	operty) (_\$)
	c) Transfer Tax Value:	\$280,000.00
	d) Real Property Transfer Tax Due	\$1,092.00
4.	If Exemption Claimed:	
	a. Transfer Tax Exemption, per 375.090, Section	hn:
	b. Explain reason for exemption:	
5.	Partial Interest: Percentage being transferred:	100_%
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their		
information and belief, and can be supported by documentation if called upon to substantiate		
the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of		
10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and		
Seller shall be jointly and severally liable for any additional amount owed:		
_	nature: () Mulling	Capacity: <u>GOW</u>
Sigr	nature: _V	Capacity:
	SELLER (GRANTOR) INFORMATION (REQUIRED)	BUYER (GRANTEE) INFORMATION (REQUIRED)
Prin	t Name: Mark Ken Johnson Trust	Print Name: Cord Higbee
	$-\frac{1}{\sqrt{1-\frac{1}{2}}}$	P.O Box 354 /1187 Bar X
Add	ress: 1734 S. 14th Court	Address: Bar Road
City		City: Alamo
Stat		State: NV Zip: 89001
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)		
Prin	First American Title Insurance it Name: Company	File Number: 116-2519388 dp/ JB
	ress 2500 Paseo Verde Parkway, Suite 120	
	Henderson	State: NV Zip: 89074
	(AS A PUBLIC RECORD THIS FORM MAY	BE RECORDED/MICROFILMED)