Record Recording requested By FIRST AMERICAN TITLE INSURANCE COMP

Lincoln County - NV Leslie Boucher - Recorder

Fee: \$15.00

Page 1 of 2 Recorded By: AK

RPTT

Book- 312 Page- 0475



001-341-52 A.P.N.: 116-2515603 (dp) File No:

R.P.T.T.:

\$Exempt 05

When Recorded Mail To: Mail Tax Statements To: John W. Christian, III

P.O. Box 531 Pioche, NV 89043

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Denise Christian, spouse of the grantee herein

do(es) hereby GRANT, BARGAIN and SELL to

John W. Christian, III, a married man as his sole and separate property

the real property situate in the County of Lincoln, State of Nevada, described as follows:

PARCEL NO. 6 AS SHOWN ON PARCEL MAP FOR JAMES VINCENT, FILED IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY ON SEPTEMBER 24, 1997, IN BOOK B, PAGE 63 OF PLATS, AS FILE NO. 109749, AND AMENDED NOVEMBER 18, 1997, IN BOOK B, PAGE 71 OF PLATS, AS FILE NO. 110132, LOCATED IN A PORTION OF THE SW 1/4 NE 1/4, SECTION 15, TOWNSHIP 1 NORTH, RANGE 67 EAST, M.D.B. AND M., LINCOLN COUNTY, NEVADA,

Subject to

- 1. All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

THIS DEED IS GIVEN TO DIVEST ANY COMMUNITY PROPERTY INTEREST Denise Christian MAY HAVE IN THE ABOVE DESCRIBED REAL PROPERTY BY REASON OF HIS/HER MARRIAGE TO John W. Christian, III.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 06/27/2017

Denise Christian

STATE OF

NEVADA

COUNTY OF

:ss.

This instrument was acknowledged before me on 6-27-17 by

Denise Christian

Notary Public (My commission expires: NOTATE 17, 2020)

Mo. 00-61463-11 Expires March 17, 2020

STATE OF NEVADA DECLARATION OF VALUE

DOC # DV-152344

Official Record

1.	Assessor Parcel Number(s)	Recording requested By		
a)	001-341-52		FIRST AMERICAN TITLE INSURA	NCE COMP
b)				
C)			Lincoln County -	
d)			Leslie Boucher - Reco	order
2.	Type of Property		Page 1 of 1 Fee: \$15	. 00
ے. a)	Vacant Land b) X Single Fam. Res.	FOR REC	Recorded By: AK RPTT:	
,	Condo/Twnhse d) 2-4 Plex		Book- 312 Page- 0475 Page:	
c)				
e)	Apt. Bldg. f) Comm'l/Ind'l	Date of Recording:		
g)	Agricultural h) Mobile Home	Notes:		
i)	Other			
3.	a) Total Value/Sales Price of Property:	\$0.00	7 \	
	b) Deed in Lieu of Foreclosure Only (value of pro	perty) (_\$		
	c) Transfer Tax Value:	\$0.00		1
) Real Property Transfer Tax Due			
4.	If Exemption Claimed:	/	\	1
	a. Transfer Tax Exemption, per 375.090, Section	ր; 05		
b. Explain reason for exemption: Transfer from spouse to spouse without				
	consideration.	/_		
5.	Partial Interest: Percentage being transferred: _	100_%		
	The undersigned declares and acknowledges, u	inder penalty of	perjury, pursuant to NRS	
375	5.060 and NRS 375.110, that the information pormation and belief, and can be supported by doc	provided is corr	ect to the best of their	
the	information provided herein. Furthermore, the	parties agree t	hat disallowance of any	
clai	imed exemption, or other determination of addition	onal tax due, m	ay result in a penalty of	
109	% of the tax due plus interest at 1% per month. F	Pursuant to NRS	375.030, the Buyer and	
	ler shall be jointly and severally liable for any additional and additional several se	76.7	- WW +767	
_	nature: fanise fantion	Capacity:	THUMON	
Sig	nature:	Capacity:	<u> </u>	
	SELLER (GRANTÓR) INFORMATION (RÉQUIRED)		NTEE) INFORMATION EQUIRED)	
Prii	nt Name: Denise Christian	Print Name: Jo	ohn W. Christian, III	
	dress: P.O. Box 531	Address: P.C). Box 531	
City	y: Pioche	City: Pioche		
	ite: NV Zip: 89043	State: NV	Zip: 89043	
	MPANY/PERSON REQUESTING RECORDING (required if not	seller or buyer)	
	First American Title Insurance			
Pri	nt Name: Company	File Number: <u>116</u>	3-2515603 dp/ dp	
	dress 2500 Paseo Verde Parkway, Suite 120	Ot-t- NNT	7in 1007.4	
Cit		State: NV	Zip: 89074	
	(AS A PUBLIC RECORD THIS FORM MAY I	SE RECORDED:	MICROFILMED)	