

**Official Record**Recording requested By  
FIRST AMERICAN TITLE INSURANCE COMP

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$15.00

Page 1 of 2

RPTT:

Recorded By: AK

Book- 312 Page- 0473

A.P.N.: 001-341-52  
File No: 116-2515603 (dp)  
R.P.T.T.: Exempt 05



When Recorded Mail To: Mail Tax Statements To:  
Morgan C. Stackhouse  
P.O. Box 755  
Pioche, NV 89043

***GRANT, BARGAIN and SALE DEED***

*FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,

Marshall Stackhouse, spouse of the grantee herein

do(es) hereby *GRANT, BARGAIN and SELL* to

Morgan C. Stackhouse, a married woman as her sole and separate property

the real property situate in the County of Lincoln, State of Nevada, described as follows:

PARCEL NO. 6 AS SHOWN ON PARCEL MAP FOR JAMES VINCENT, FILED IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY ON SEPTEMBER 24, 1997, IN BOOK B, PAGE 63 OF PLATS, AS FILE NO. 109749, AND AMENDED NOVEMBER 18, 1997, IN BOOK B, PAGE 71 OF PLATS, AS FILE NO. 110132, LOCATED IN A PORTION OF THE SW 1/4 NE 1/4, SECTION 15, TOWNSHIP 1 NORTH, RANGE 67 EAST, M.D.B. AND M., LINCOLN COUNTY, NEVADA,

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

*THIS DEED IS GIVEN TO DIVEST ANY COMMUNITY PROPERTY INTEREST Marshall Stackhouse MAY HAVE IN THE ABOVE DESCRIBED REAL PROPERTY BY REASON OF HIS/HER MARRIAGE TO Morgan C. Stackhouse.*

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 06/21/2017



0152343

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Page: 474

06/30/2017  
Page 2 of 2

*MSH*

Marshall Stackhouse

STATE OF **NEVADA** )  
 )  
COUNTY OF Clark ) :SS.  
 )

This instrument was acknowledged before me on  
June 28, 2017 by  
**Marshall Stackhouse**

Cindy Menendez  
Notary Public  
(My commission expires: NOV 5, 2019)



**COPIES**

STATE OF NEVADA  
DECLARATION OF VALUE

DOC # DV-152343

06/30/2017

02:16 PM

Official Record

1. Assessor Parcel Number(s)

- a) 001-341-52
- b)
- c)
- d)

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2. Type of Property

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other

<b>FOR REC</b>
Book _____ page _____
Date of Recording: _____
Notes: _____

Page 1 of 1 Fee: \$15.00  
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- 3. a) Total Value/Sales Price of Property: \$0.00
- b) Deed in Lieu of Foreclosure Only (value of property) (\$ \_\_\_\_\_)
- c) Transfer Tax Value: \$0.00
- d) Real Property Transfer Tax Due \$0.00

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: 05
- b. Explain reason for exemption: **Transfer from spouse to spouse without consideration.**

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

\*Signature: [Signature]

Capacity: [Signature]

Signature: \_\_\_\_\_

Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: Marshall Stackhouse

Print Name: Morgan C. Stackhouse

Address: P.O. Box 755

Address: P.O. Box 755

City: Pioche

City: Pioche

State: NV Zip: 89043

State: NV Zip: 89043

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

First American Title Insurance

File Number: 116-2515603 dp/ dp

Print Name: Company

Address: 2500 Paseo Verde Parkway, Suite 120

City: Henderson

State: NV Zip: 89074

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)