

Official RecordRecording requested By
FIRST AMERICAN TITLE INSURANCE COMP**Lincoln County - NV**
Leslie Boucher - Recorder

Fee: \$15.00

Page 1 of 2

RPTT: \$507.00

Recorded By: AK

Book- 312 Page- 0471

A.P. No. 001-341-52
Escrow No. 116-2515603-dp/VT
R.P.T.T. \$507.00



0152342

WHEN RECORDED RETURN TO:

Morgan C. Stackhouse and John W Christian, III
P.O. Box 755
Pioche, NV 89043

MAIL TAX STATEMENTS TO:

Morgan C. Stackhouse and John W Christian, III
P.O. Box 755
Pioche, NV 89043

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Sharon L. Rowe, a widow

do(es) hereby **GRANT, BARGAIN and SELL** to

Morgan C. Stackhouse, a married woman as her sole and separate property and John W. Christian, III, a married man as his sole and separate property

the real property situate in the County of Lincoln, State of Nevada, described as follows:

PARCEL NO. 6 AS SHOWN ON PARCEL MAP FOR JAMES VINCENT, FILED IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY ON SEPTEMBER 24, 1997, IN BOOK B, PAGE 63 OF PLATS, AS FILE NO. 109749, AND AMENDED NOVEMBER 18, 1997, IN BOOK B, PAGE 71 OF PLATS, AS FILE NO. 110132, LOCATED IN A PORTION OF THE SW 1/4 NE 1/4, SECTION 15, TOWNSHIP 1 NORTH, RANGE 67 EAST, M.D.B. AND M., LINCOLN COUNTY, NEVADA,

Subject to:

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 06/21/2017

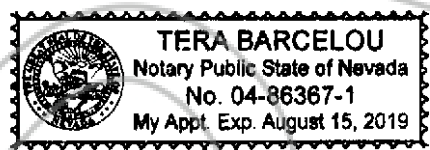


Sharon L. Rowe
Sharon L. Rowe

STATE OF NEVADA)
 : ss.
COUNTY OF CLARK)

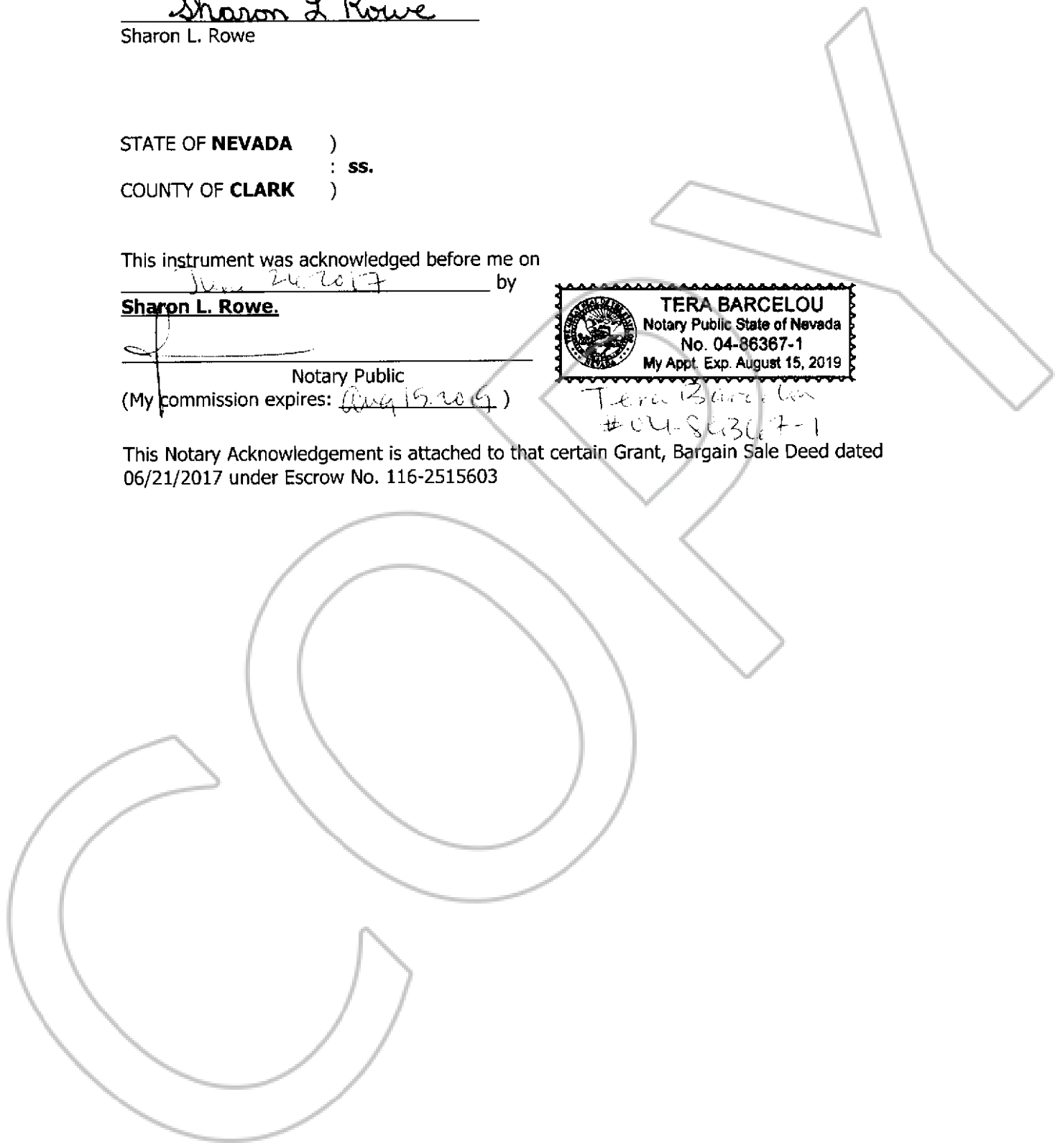
This instrument was acknowledged before me on June 24, 2017 by

Sharon L. Rowe.
[Signature]
Notary Public
(My commission expires: Aug 15, 2019)



Tera Barcelou
#04-86367-1

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated 06/21/2017 under Escrow No. 116-2515603



STATE OF NEVADA
DECLARATION OF VALUE

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1. Assessor Parcel Number(s)

- a) 001-341-52
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR REC

Book _____ Page: _____

Date of Recording: _____

Notes: _____

- 3. a) Total Value/Sales Price of Property: \$130,000.00
- b) Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
- c) Transfer Tax Value: \$130,000.00
- d) Real Property Transfer Tax Due \$507.00

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: _____
- b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature] Capacity: Agent

Signature: _____ Capacity: _____

SELLER (GRANTOR) INFORMATION (REQUIRED)

BUYER (GRANTEE) INFORMATION (REQUIRED)

Print Name: Sharon L. Rowe

Address: 3251 Longford Way

City: Las Vegas

State: NV Zip: 89121-5719

Print Name: Morgan C. Stackhouse *< John W. Christian III*

Address: P.O. Box 755

City: Pioche

State: NV Zip: 89043

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance

Print Name: Company File Number: 116-2515603 dp/ JB

Address: 2500 Paseo Verde Parkway, Suite 120

City: Henderson State: NV Zip: 89074

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)