

**Official Record**

Recording requested By  
MICHAELSON & ASSOCIATES, LTD.

**Lincoln County - NV**  
**Leslie Boucher - Recorder**

Fee: \$15.00 Page 1 of 2  
RPTT: \$87.75 Recorded By: AK  
Book- 312 Page- 0350



APN: 011-22-010

**Recording Requested by:**  
**MICHAELSON & ASSOCIATES, LTD.**

**WHEN RECORDED MAIL THIS TO**  
Michaelson & Associates, Ltd.  
2200 Paseo Verde Parkway Ste. 160  
Henderson, NV 89052

**Mail tax statements to:**  
Timothy B. Mason and Yvonne S. Mason  
103 Covey Hill Rd.  
Alamo, NV 89001

**GRANT, BARGAIN, SALE DEED**  
(Real Property)

The undersigned, SERIES L8 OF THE MAST LLC, a Series of a Nevada Series Limited Liability Company, grantor, does hereby grant, bargain, sell and convey to Timothy Kirk Mason, grantee, the following described property in Lincoln County, State of Nevada:

1.84 Acre in S½ NW ¼ SE¼ Lying East of the East Right-of-Way Line of Old Highway 93 & Lying West of The East Line of said S½ NW¼ SE¼ Section 32 T6S R61E, Metal Building, Well Shed, Well & Gasoline Tank

**SUBJECT TO ALL LIENS, ENCUMBRANCES, RESTRICTIONS, COVENANTS, EASEMENTS AND CONDITIONS OF RECORD.**

Grantee's Address: P.O. Box 544, Alamo, Nevada 89001

[SIGNATURES ON THE FOLLOWING PAGE.]



WITNESS our hand on this 19 day of June, 2017

GRANTOR: SERIES L8 OF THE MAST LLC

Timothy B. Mason  
Timothy B. Mason, Manager

Yvonne S. Mason  
Yvonne S. Mason, Manager

**NOTARY SUBSCRIPTION**

STATE OF NEVADA )  
 ) ss.  
COUNTY OF LINCOLN )

On this 19 day of June, 2017, the undersigned Notary, personally appeared Timothy B. Mason and Yvonne S. Mason, Managers of SERIES L8 OF THE MAST LLC, who are personally known to me or proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to this instrument, and acknowledged that they executed it.

NOTARY SEAL:

Notary: Robin E. Simmers



My Commission Expires: Nov 6 2018

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STATE OF NEVADA  
DECLARATION OF VALUE

- 1. Assessor Parcel Number(s)
  - a. 011-22-010
  - b. \_\_\_\_\_
  - c. \_\_\_\_\_
  - d. \_\_\_\_\_

- 2. Type of Property:
 

a. <input checked="" type="checkbox"/> Vacant Land	b. <input type="checkbox"/> Single Fam. Res.
c. <input type="checkbox"/> Condo/Twnhse	d. <input type="checkbox"/> 2-4 Plex
e. <input type="checkbox"/> Apt. Bldg	f. <input type="checkbox"/> Comm'l/Ind'l
g. <input type="checkbox"/> Agricultural	h. <input type="checkbox"/> Mobile Home
Other _____	

FOR RECORDERS OPTIONAL USE ONLY	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3.a. Total Value/Sales Price of Property \$ 22,500
- b. Deed in Lieu of Foreclosure Only (value of property ( \_\_\_\_\_ ))
- c. Transfer Tax Value: \$ \_\_\_\_\_
- d. Real Property Transfer Tax Due \$ 87.75

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption per NRS 375.090, Section \_\_\_\_\_
- b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %  
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Natalie Buuns Capacity: Attorney

Signature \_\_\_\_\_ Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**

**BUYER (GRANTEE) INFORMATION**

Print Name: SERIES L8 OF THE MAST LLC  
 Address: 103 Covey Hill Rd  
 City: Alamo  
 State: NV Zip: 89001

Print Name: Timothy Kirk Mason  
 Address: P.O. Box 544  
 City: Alamo  
 State: NV Zip: 89001

**COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)**

Print Name: Michaelson & Associates, Ltd.  
 Address: 2200 Paseo Verde Pkwy Ste 160  
 City: Henderson

Escrow # N/A  
 State: NV Zip: 89052