

Official Record

Recording requested By
COW COUNTY TITLE CO.

Lincoln County - NV
Leslie Boucher - Recorder

Fee: \$17.00 Page 1 of 4
RPTT: Recorded By: AK
Book- 312 Page- 0318

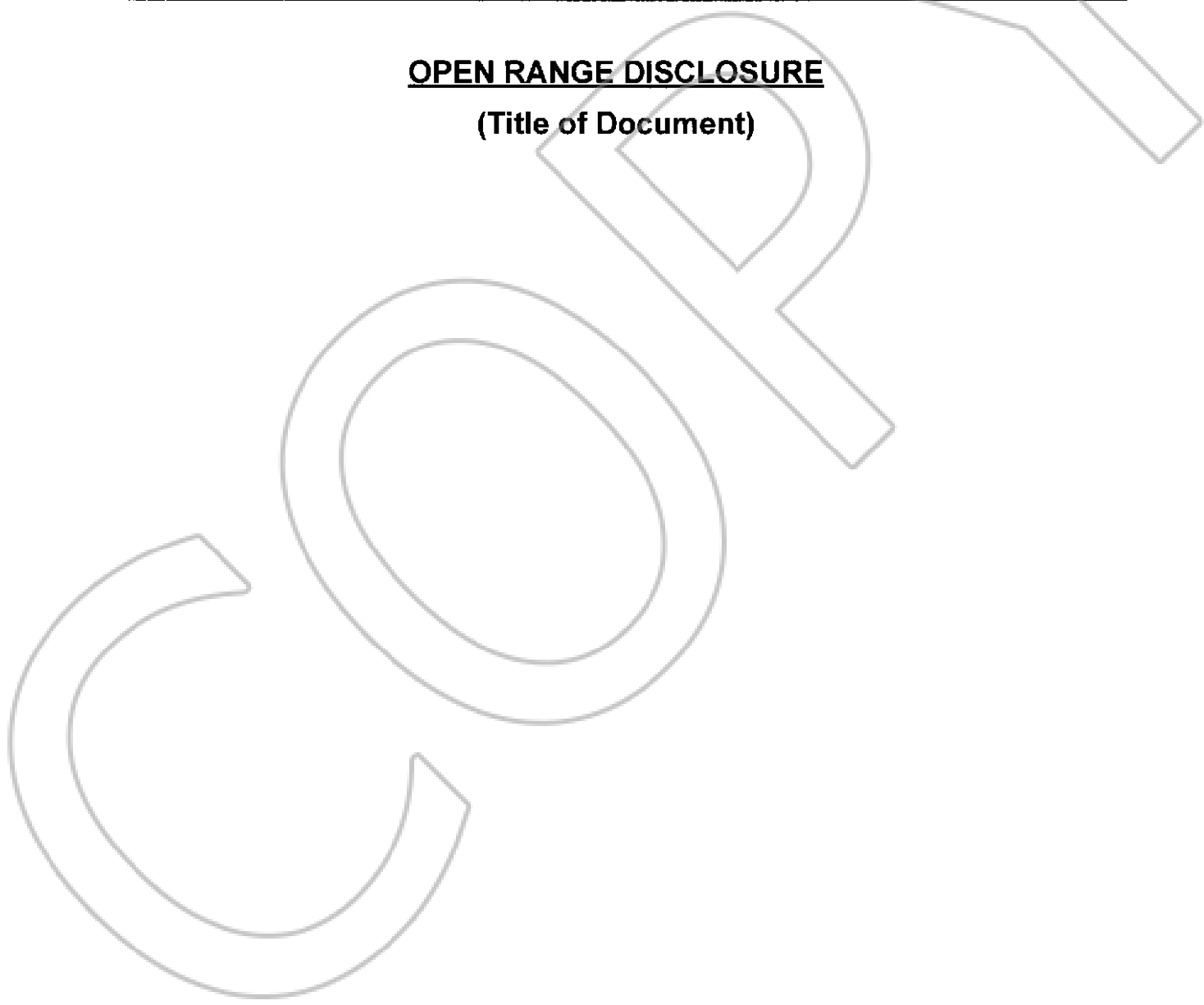
A.P.N. No.:	005-231-36
Escrow No.:	78092
Recording Requested By:	
Cow County Title Co.	
When Recorded Mail To:	
ERIC P. KIEFER AND WENDY L. KIEFER	
36850 Overseas HWY	
Big Pine Key, FL 33043	



(for recorders use only)

OPEN RANGE DISCLOSURE

(Title of Document)





OPEN RANGE DISCLOSURE

Assessor Parcel or Home ID Number: 005-231-36

Disclosure: This property is adjacent to "Open Range"

This property is adjacent to open range on which livestock are permitted to graze or roam. Unless you construct a fence that will prevent livestock from entering this property, livestock may enter the property and you will not be entitled to collect damages because livestock entered the property.

Regardless of whether you construct a fence, it is unlawful to kill, maim or injure livestock that have entered this property.

The parcel may be subject to claims made by a county or this State of rights-of-way granted by Congress over public lands of the United States not reserved for public uses in chapter 262, section 8, 14 Statutes 253 (former 43 U.S.C. § 932, commonly referred to as R.S. 2477), and accepted by general public use and enjoyment before, on or after July 1, 1979, or other rights-of-way. Such rights-of-way may be:

- (1) Unrecorded, undocumented or unsurveyed; and
- (2) Used by persons, including, without limitation miners, ranchers or hunters, for access or recreational use, in a manner which interferes with the use and enjoyment of the parcel.

SELLERS: The law (NRS 113.065) requires that the seller shall:

- Disclose to the purchaser information regarding grazing on open range;
- Retain a copy of the disclosure document signed by the purchaser acknowledging the date of receipt by the purchaser of the original document;
- Provide a copy of the signed disclosure document to the purchaser; and
- Record, in the office of the county recorder in the county where the property is located, the original disclosure document that has been signed by the purchaser.

I, the below signed purchaser, acknowledge that I have received this disclosure on this date: _____

Buyer Signature
ERIC P. KIEFER

Print or type name here

Buyer Signature
WENDY L. KIEFER

Print or type name here

In Witness whereof, I/we have hereunto set my hand/our hands this 21st day of June, 2017

Paul E. Kiefer
Seller Signature
PAUL E. KIEFER

Print or type name here

Seller Signature

Print or type name here

STATE OF Arizona COUNTY OF Pima
This instrument was acknowledged before me on 6-21-17
(date)
by *Paul Kiefer*
Person(s) appearing before notary
by _____
Person(s) appearing before notary
Colby Hobbs-McConnell
Signature of notarial officer

Notary Seal

COLBY HOBBS-McCONNEL
Notary Public
Pima County, Arizona
My Comm. Expires 02-04-19

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.
Leave space within 1-inch margin blank on all sides.



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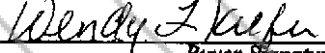
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- Record, in the office of the county recorder in the county where the property is located, the original disclosure document that has been signed by the purchaser.

I, the below signed purchaser, acknowledge that I have received this disclosure on this date: 6-19-17


 Buyer Signature
ERIC P. KIEFER
 Print or type name here


 Buyer Signature
WENDY L. KIEFER
 Print or type name here

In Witness, whereof, I/we have hereunto set my hand/our hands this _____ day of _____, 20____

 Seller Signature
PAUL E. KELFER
 Print or type name here

 Seller Signature

 Print or type name here

STATE OF NEVADA, COUNTY OF _____

This instrument was acknowledged before me on _____ (date)

by _____
Person(s) appearing before notary

by _____
Person(s) appearing before notary

Signature of notarial officer

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

Leave space within 1-inch margin blank on all sides.

The parties are executing this document in counter part for the purpose of facilitating its execution. The counterparts are to be considered and interpreted as a single document.



EXHIBIT "A" LEGAL DESCRIPTION

File No.: 78092

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

That portion of the East Half (E1/2) of Section 34, Township 5 North, Range 67 East, M.D.B. & M., more particularly described as follows:

Parcel A as shown by Parcel Map for Ernest H. and Deanna D. Kasold, recorded June 18, 1999 in the Office of the County Recorder of Lincoln County, Nevada in Book B of Plats, page 230 as File No. 112959, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2016 - 2017: 005-231-36