

Official Record

Recording requested By
FIRST AMERICAN TITLE INSURANCE COMP

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$15.00

Page 1 of 2

RPTT: \$351.00

Recorded By: AK

Book- 312 Page- 0227

A.P. No. 004-131-13
Escrow No. 116-2521453-dp/WM
R.P.T.T. \$351.00



WHEN RECORDED RETURN TO:

Robert Mize
288 Theresa Lane
Alamo, NV 89001

MAIL TAX STATEMENTS TO:

Robert Mize
288 Theresa Lane
Alamo, NV 89001

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Placid Waters, LLC, a Utah limited liability company

do(es) hereby GRANT, BARGAIN and SELL to

Robert Mize, an unmarried man

the real property situate in the County of Lincoln, State of Nevada, described as follows:

**LOT THIRTY (30) IN ALAMO SOUTH SUBDIVISION TRACT NO. 1, UNIT NO. 1,
ACCORDING TO THE MAP THEREOF RECORDED JANUARY 13, 1977, IN BOOK A-1 OF
PLATS, PAGE 124, AS FILE NO. 59020.**

Subject to:

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 06/16/2017



Placid Waters, LLC, a Utah limited liability company

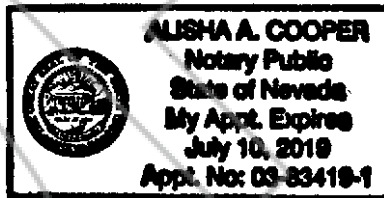
By: *Karen Jensen*
Name: Karen Jensen
Title: Member

By: *Jacob Jensen*
Name: Jacob Jensen
Title: Member

STATE OF NEVADA)
 : ss.
COUNTY OF Clark)

This Instrument was acknowledged before me on
19 June 2017 by
Karen Jensen and Jacob Jensen.

Alisha A. Cooper
Notary Public
(My commission expires: 7/10/19)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated 06/16/2017 under Escrow No. 116-2521453

STATE OF NEVADA
DECLARATION OF VALUE

DOC # DV-152222
06/22/2017 02:08 PM
Official Record

1. Assessor Parcel Number(s)
- a) 004-131-13
 - b) _____
 - c) _____
 - d) _____

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2. Type of Property
- a) Vacant Land
 - b) Single Fam. Res.
 - c) Condo/Twnhse
 - d) 2-4 Plex
 - e) Apt. Bldg.
 - f) Comm'l/Ind'l
 - g) Agricultural
 - h) Mobile Home
 - i) Other _____

Page 1 of 1 Fee: \$15.00
Recorded By: AK RPTT: \$351.00

FOR RE

Book _____ Page: _____

Date of Recording: _____

Notes: _____

3. a) Total Value/Sales Price of Property: \$90,000.00
- b) Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
- c) Transfer Tax Value: \$90,000.00
- d) Real Property Transfer Tax Due \$351.00

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: _____
- b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature]

Capacity: Agent

SELLER (GRANTOR) INFORMATION (REQUIRED)

BUYER (GRANTEE) INFORMATION (REQUIRED)

Print Name: Placid Waters, LLC
Address: P.O. Box 22
City: Overton
State: NV Zip: 89040

Print Name: Robert Mize
Address: 288 Theresa Lane
City: Alamo
State: NV Zip: 89001

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance
Print Name: Company
Address: 2500 Paseo Verde Parkway, Suite 120
City: Henderson

File Number: 116-2521453 dp/ JB
State: NV Zip: 89074

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)