DOC # 0152199

06/19/2017

04:41 PM

Official Record

Recording requested By FIRST AMERICAN TITLE INSURANCE COMP

Lincoln County - NV Leslie Boucher - Recorder

Fee: **\$15.00** 

Page 1 of 2 Recorded By: AK

Book- 312 Page- 0188



A.P.N.: 004-151-64

File No: 116-2521327 (dp)

R.P.T.T.: \$Exempt 05

When Recorded Mail To: Mail Tax Statements To:

Steven Pearce 565 Cottonwood Alamo, NV 89001

## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Kathi Rasmussen, spouse of the grantee herein

do(es) hereby GRANT, BARGAIN and SELL to

Steven Pearce, a married man as his sole and separate property

the real property situate in the County of Lincoln, State of Nevada, described as follows:

A PORTION OF THE NORTHWEST QUARTER (NW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 5, TOWNSHIP 7 SOUTH, RANGE 61 EAST, MOUNT DIABLO BASE & MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL 15-3B, AS SHOWN ON THAT CERTAIN PARCEL MAP RECORDED MAY 12, 2006 AS FILE NO. 126509, PLAT BOOK "C", PAGE 203, IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA.

## Subject to

- 1. All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

THIS DEED IS GIVEN TO DIVEST ANY COMMUNITY PROPERTY INTEREST Kathi Rasmussen MAY HAVE IN THE ABOVE DESCRIBED REAL PROPERTY BY REASON OF HIS/HER MARRIAGE TO Steven Pearce.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 06/14/2017

Kathi Rasmussen

STATE OF NEVADA

COUNTY OF Linesch :ss.

This instrument was acknowledged before me on

6-14/7 by Kathi Rasmussen

Notary Public

(My commission expires: <u>AOV ( 2018</u> )

ROBIN E SIMMERS
Notary Public, State of Nevada
Appointment No. 02-78907-11
My Appt. Expires Nov. 6, 2018

## STATE OF NEVADA **DECLARATION OF VALUE**

DOC # DV-152199
06/19/2017 04:41 PM
Official Recor

Record Assessor Parcel Number(s)

• •	ASSESSOI I AIGGI HUITI	301(3)		
	004-151-64			Recording requested By FIRST AMERICAN TITLE INSURANCE COM
b).				Lincoln County - NV
d)		<del></del>		Leslie Boucher - Recorder
2. a) c) e) g)	Type of Property  X Vacant Land  Condo/Twnhse  Apt. Bldg.  Agricultural  Other	b) Single Fam. Res. d) 2-4 Plex f) Comm'l/Ind'l h) Mobile Home	FOR I Book Date of Re Notes:	Page 1 of 1 Fee: \$15.00 Recorded By: AK RPTT Book- 312 Page- 0188
3.	a) Total Value/Sales F	Price of Property:	\$0	0.00
		eclosure Only (value of prop	perty) (\$	
	c) Transfer Tax Value		\$0	1.00
	d) Real Property Trans	sfer Tax Due	_\$0	0.00
4.	If Exemption Claimed	<u>d:</u> / /	1	/ / /
5.	b. Explain reason for CONSIDERATION Partial Interest: Perce	l. ntage being transferred:	ROM SPOU 100	- /
info the clai 10% Sel Sig	5.060 and NRS 375.1 ormation and belief, and information provided med exemption or other	10, that the information pd can be supported by documerein. Furthermore, the ner determination of additionaterest at 1% per month. Preverally liable for any additional process.	rovided is umentation i parties agre onal tax due	of perjury, pursuant to NRS correct to the best of their f called upon to substantiate ee that disallowance of any may result in a penalty of NRS 375.030, the Buyer and towed.
	SELLER (GRANTOR (REQUIR	<u>) INFORMATION</u> (ED)	BUYER (C	GRANTEE) INFORMATION (REQUIRED)
Prir	nt Name: Kathi Rasmu		Print Name:	Steven Pearce
Add	dress: <u>565 Cottonwo</u>	od	Address:	P.O. Box 662
City	r: aLAMO	/	City: Alar	no
Sta	te: <u>nv</u>	Zip: <u>89001</u>	State: N	✓ Zip: <u>89001</u>
<u>co</u>		QUESTING RECORDING (1	<u>required if r</u>	not seller or buyer)
Add	nt Name: <u>Company</u> dress <u>2500 Paseo Ver</u>	de Parkway, Suite 120		116-2521327 dp/ dp
City	y: <u>Henderson</u>		State: <u>NV</u>	Zip: <u>89074</u>
	(AS A PUBLIC RE	CORD THIS FORM MAY B	BE RECORD	ED/MICROFILMED)