

Official RecordRecording requested By
FIRST AMERICAN TITLE INSURANCE COMP

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$15.00 Page 1 of 2
RPT: \$78.00 Recorded By: AK

Book- 312 Page- 0186

A.P. No. 004-151-64
Escrow No. 116-2521327-dp/VT
R.P.T.T. \$78.00

WHEN RECORDED RETURN TO:

Steven Pearce
P.O. Box 662
Alamo, NV 89001

MAIL TAX STATEMENTS TO:

Steven Pearce
P.O. Box 662
Alamo, NV 89001

**GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Matthew Harrington and Lark Harrington, husband and wife as joint tenants

do(es) hereby *GRANT, BARGAIN and SELL* to

Steven Pearce, a married man as his sole and separate property

the real property situate in the County of Lincoln, State of Nevada, described as follows:

A PORTION OF THE NORTHWEST QUARTER (NW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 5, TOWNSHIP 7 SOUTH, RANGE 61 EAST, MOUNT DIABLO BASE & MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL 15-3B, AS SHOWN ON THAT CERTAIN PARCEL MAP RECORDED MAY 12, 2006 AS FILE NO. 126509, PLAT BOOK "C", PAGE 203, IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA.

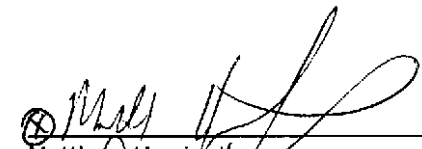
Subject to:

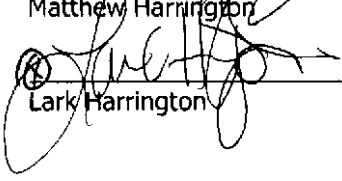
1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 06/13/2017

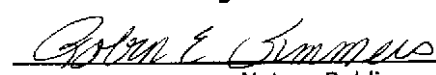


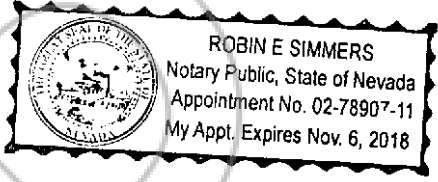

 Matthew Harrington


 Lark Harrington

STATE OF NEVADA)
) : ss.
 COUNTY OF Lincoln)

This instrument was acknowledged before me on
June 14, 2017 by
Matthew Harrington and Lark Harrington.


 Notary Public
 (My commission expires: 11/6/2018)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated 06/13/2017 under Escrow No. 116-2521327

STATE OF NEVADA
DECLARATION OF VALUE

Recording requested By
FIRST AMERICAN TITLE INSURANCE COMP

- 1. Assessor Parcel Number(s)
 - a) 004-151-64
 - b) _____
 - c) _____
 - d) _____

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Page 1 of 1 Fee: \$15.00
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- 2. Type of Property
 - a) Vacant Land
 - b) Single Fam. Res.
 - c) Condo/Twnhse
 - d) 2-4 Plex
 - e) Apt. Bldg.
 - f) Comm'l/Ind'l
 - g) Agricultural
 - h) Mobile Home
 - i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3. a) Total Value/Sales Price of Property: \$20,000.00
- b) Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
- c) Transfer Tax Value: \$20,000.00
- d) Real Property Transfer Tax Due \$78.00

- 4. **If Exemption Claimed:**
 - a. Transfer Tax Exemption, per 375.090, Section: _____
 - b. Explain reason for exemption: _____

- 5. Partial Interest: Percentage being transferred: 100 %
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature]
 Signature: _____

Capacity: Agent
 Capacity: _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Matthew Harrington and Lark Harrington
 Address: P.O. Box 682
 City: Alamo
 State: NV Zip: 89001

Print Name: Steven Pearce
 Address: P.O. Box 662
 City: Alamo
 State: NV Zip: 89001

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: First American Title Insurance Company File Number: 116-2521327 dp/dp
 Address: 2500 Paseo Verde Parkway, Suite 120
 City: Henderson State: NV Zip: 89074

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)